yhvh yhhv yvhh hyhv hyvh hhyv vhyh vhhy vyhh hvhy hvyh hhvy yvhh hyvh yhvh hhyv yhhv hyhv vyhh hvyh vhyh hhvy vhhy hvhy

Male

Female

North-Air-Swords-Spades-Raphael-Belial-Mahazael- Spring-Octahedron-ו-Adenine
West-Water-Cups-Hearts-Gabriel-Leviathan-Azael-Autumn-Icosahedron-ה-Cytosine
South-Fire-Wands-Clubs-Michael-Satan-Azazel-Summer-Tetrahedron-י-Thymine
East-Earth-Penticles-Diamonds-Uriel-Lucifer-Samael-Winter-Cube-ה-Guanine

North-Black Tortoise
West-White Tiger
South-Vermillion Bird
East-Azure Dragon

Sunday-Sun-Gold-Heart Chakra-Orange-Ruby-Heart-Och
Monday-Moon-Silver-Crown Chakra-Yellow-Pearl-Brain-Liver-Phul
Tuesday-Mars-Iron-Solar Plexus Chakra-Red-Red Coral-Gall Bladder-Phaleg
Wednesday-Mercury-Quicksilver-Throat Chakra-Green-Emerald-Lungs-Ophiel
Thursday-Jupiter-Tin-Sacral Chakra-Blue-Yellow Sapphire-Bethor
Friday-Venus-Copper-Third Eye Chakra-Indigo-Jade-Kidneys-Hageth
Saturday-Saturn-Lead-Root Chakra-Violet-Sapphire-Spleen-Aratron

Eagle-Unicorn-Dragon-Transmutation-Shamash-Samis-Samas-Helios-Sol-Micheal-Shamesh
Cinneus-Tiger-Snake-Solution-Sin-Sin-Sinu-Selene-Mani-Gabriel-Selardi
Sparrow-Horse-Scorpion-Calcination-Nergal-Nirig-Nergallu-Ares-Tyr-Uriel-Nergal
Stork-Leopard-Basilicus-Sublimation-Nebo-Nbu-Nabu-Hermes-Ooinn-Raphael-Nabu
Pigeon-Sheep-Spider-Distillation-Merodach-Bil-Belu-Zeus-Thor-Zadkiel-Marduk
Peacock-Elk-Lacerta Viridus-Coagulation-Ishtar-Libat-Aphrodite-Frigg-Anael-Ishtar
Owl-Bear-Toad-Putrifaction-Ninip-Kiwan-Kayyamanu-Cronus-Njoror-Cassiel-Ninurta

Aries-Judah-Simeon Peter-Ariel-Yhvh-Valor-Sir Gareth-Rameshwar-Mesha
Taurus-Issachar-Andrew-Chamuel-Yhhv-Resolution-Sir DinDan-Somanath-Vrishbha
Gemini-Zebulon-James the Elder-Zadkiel-Yvhh-Liberality-Sirlional/Sir Bors-Nageshwar-Mithuna
Cancer-Reuben-John-Gabriel-Hyhv-Charity-Sir Kay-Omkareshwar-Karkata
Leo-Simeon-Thomas-Raziel-Hyvh-Hope-Sir Gawain-Dhusaneshwar-Simha
Virgo-Gad-James of Alphaeus-Metatron-Hhvy-Prudence-Sir Tristram-Malikarjuna-Kanya
Libra-Ephraim-Phillip-Jophiel-Vhyh-Justice-Sir Balin-Mahakala-Tula
Scorpio-Menasseh-Bartholomew-Jeremiel-Vhhy-Temperance-Sir Lancelot-Vaidyanath-Vrishka
Sagittarius-Benjamin-Matthew-Raguel-Vyhh-Sagacity-Sir Perceval-Vishwanath-Dhanu
Capricorn-Dan-Simeon the Zealot-Azrael-Hvhy-Faith-Sir Urry-Bhimashankara-Makara
Aquarius-Asher-Judas Thaddeus-Uriel-Hvyh-Truth-Sir Palomides-Kedarnath-Khumba
Pices-Naphtali- Judas Iscariot-Sandalphon-Hhvy-Diligence-Sir Galahad-Triambakeshwar-Meena

Aries-Ares-Law of Energy-The Capture of the Man-eating Mares-Ares-
Taurus-Hestia-Law of Rhythm-The Capture of the Cretan Bull-Demeter-
Gemini-Athena-Law of Action-Gathering the Golden Apples of the Hesperides-Hermes
Cancer-Artemis-Law of Oneness-The Capture of the Doe or Hind-Hera-
Leo-Zeus-Law of Gender-The Slaying of the Nemean Lion-Apollo-
Virgo-Demeter-Law of Polarity-Seizing the Girdle of Hyppolyte-Artemis
Libra-Aphrodite-Law of Relativity-The Capture of the Erymanthian Boar -Aphrodite
Scorpio-Hades-Law of Transmutation- Destroying the Lernaean Hydra-Hades
Sagittarius-Dionysus-Law of Compensation-Killing the Stymphalian Birds-Zeus
Capricorn-Apollo-Law of Cause and Effect-The Slaying of Cerberus, Guardian of Hades-Athena
Aquarius-Poseidon-Law of Attraction- Cleansing the Augean Stables-Poseidon
Pices-Ishtar-Law of Correspondence-Rescuing the Red Cattle from Geyron-Hestia

Aries-Seth-Thor-Hanuman-Krios-Kutkh
Taurus-Bastet-Loki-Lakshmi-Rhea-Mati Syra Zemlya
Gemini-Horus-Hel-Bubh-Mnemosyne-Zoryi
Cancer-Anubis-Frey-Pavarti-Phoebe-Mokosh
Leo-Amun-Freya-Surya-Hyperion-Dazbog
Virgo-Khepri-Frigg-Durga-Tethys-Dziewanna
Libra-Ma'at-Jormungandr-Saraswati-Themis-Vesna
Scorpio-Osiris-Fenir-Kartikeya-Kronos-Perun
Sagittarius-Ra-Slepnir-Vishnu-Iapetus-Zlota Baba
Capricorn-Sekhmet-Odin-Shani-Koios-Veles
Aquarius-Thoth-Aegir-Varuna-Euryphaessa-Svarog
Pices-Hathor-Sif-Matsya-Okeanos-Dolya

Aries-Dingo-Red Hawk-Dragon-Fox-Ash-Aquamarine
Taurus-Wombat-Beaver-Snake-Adder-Alder-Diamond
Gemini-Platypus-Deer-Horse-Bee-Willow-Emerald
Cancer-Koala-Woodpecker-Sheep-Wren-Hawthorn-Pearl
Leo-Crocodile-Salmon-Monkey-Unicornn-Oak-Ruby
Virgo-Lizard-Brown Bear-Rooster-Crane-Holly-Peridot
Libra-Emu-Raven-Dog-Swan-Hazel-Sapphire
Scorpio-Enchinda-Snake-Pig-Butterfly-Vine-Opal
Sagittarius-Kangaroo-Owl-Rat-Hound-Ivy-Citrine
Capricorn-Possum-Snow Goose-Ox-Badger-Reed-Topaz
Aquarius-Bat-Otter-Tiger-Golden Eagle-Birch-Garnet
Pices-Bilby-Wolf-Rabbit-Green Dragon-Rowan-Amethyst

(English)-(**Atlantean**)-(Babylonian)(Mulapin)-(Egyptian)-(Greek)
Aries-March-**Quin-**Nisannu(Hun.Ga)-Thoth-Μάρτιος (Mártios)
Taurus-April-**Din-**Ajjaru(Guan.Na)-Phaophi-Απρίλιος (Aprílios)
Gemini-May-**Lull-**Simanu(Mas.Tab.Ba.Gal.Gal)-Athyr-Μάιος (Máios)
Cancer-June-**Re-set'**-Du'uzu(Al.Lul)-Choiak-Ιούνιος (Iúnios)
Leo-July-**Lute-**Abu(Ur.Gu.La)-Tybi-Ιούλιος (Iúlios)
Virgo-August-**Ge-ist'-**Ululu(Ab.Sin)-Mechir-Αύγουστος (Ávgustos)
Libra-September-**Sin-let-**Tesritu(Rin)-Phamenoth-Σεπτέμβριος (Septémvrios)

Scorpio-October-**Ar'but-**Arahsamnu(Gir.Tab)-Pharmuthi-Οκτώβριος (Októvrios)
Sagittarius-November-**Ka-Mute'**-Kislimu(Pa.Bil.Sag)-Pachons-Νοέμβριος (Noémvrios)
Capricon-December-**Em-bleze'-**Tebetu(Suhur.Mes)-Payni-Δεκέμβριος (Dekémvrios)
Aquarius-January-**Yer-**Sabatu(Gula)-Epihi-Ιανουάριος (Ianuários)
Pices-February-**Alt-**Addaru(KunMus.sa Sim.Mah)-Mesore-Φεβρουάριος (Fevruários)

(Norse)-(Chinese)-**(Japanese)-(Incan)**
Aries-Gói- Sānyuè(Chényuè)-**San-gatsu-Pacha-puchuy**
Taurus-Einmánuður-Sìyuè(Sìyuè)-**Shi-gatsu-Ayrihua**
Gemini-Gaukmánuður-Wǔyuè(wǔyuè)-**Go-gatsu-Aymoray**
Cancer-Skerpla-Liùyuè(Wèiyuè)-**Roku-gatsu-Inty Raymi**
Leo-Sólmánuður-Qīyuè(Shēnyuè)-**Shichi-gatsu-Chahua-huarquiz**
Virgo-Heyannir-Bāyuè)(Yǒuyuè)-**Hachi-gatsu-Yapaquis**
Libra-Tvímánuður-Jiǔyuè(Xūyuè)-**Ku-gatsu-Coya Raymi**
Scorpio-Haustmánuður-Shíyuè(Hàiyuè)-**Juu-gatsu-K'antaray**
Sagittarius-Gormánuður-Dōngyuè(Zǐyuè)-**Juuichi-gatsu-Ayamrca**
Capricorn-Ýlir-Làyuè(Chǒuyuè)- **Juuni-gatsu-Capac Raymi**
Aquarius-Mörsugur-Zhēngyuè(Yínyuè)-**Ichi-gatsu-Camay**
Pices-Þorri-Éryuè(Mǎoyuè)-**Ni-gatsu-Hatun-pucuy**

12am-Samuel	12pm-Sabrathan
1am-Anael	1pm-Tartys
2am-Vequaniel	2pm-Serquanich
3am-Varhemiel	3pm-Jefischa
4am-Sasquiel	4pm-Abasdarhon
5am-Saniel	5pm-Zaazenach
6am-Barquiel	6pm-Mendrion
7am-Osmadiel	7pm-Narcoriel
8am-Quabriel	8pm-Pamyel
9am-Oriel	9pm-Iasuarim
10am-Bariel	10pm-Dardariel
11am-Beratiel	11pm-Sarandiel

28 nakshatras and their associated star
1-Ashvini(physician to the gods)- β "Sheratan" and γ "Mesarthim" Arietis- (horse star of transport)
2-Bharani(the bearer)- 35, 39 "Lilii Borea", and 41 Arietis(yoni star of restraint)
3-Krittika(the nurses of Kārttikeya, a son of Shiva.)-Pleiades(Knife Star of fire)
4-Rohini(the red one)-Aldebaron(red one ox star of ascent)
5-Mrigashira(the deer head)-λ "Meissa", φ Orionis(deer head star of searching)
6-Ardra(the storm god)-Betelgeuse(teardrop star of emotion)
7-punarvasu(the two restorers of goods)-castor,pollux(arrows, star of renewal)
8-Pushya(the nourisher)-γ "Asellus Borealis", δ "Asellus Australis" and θ Cancri(cow udder Star of nourishment)
9-Ashlesha(the embrace)-δ, ε "Āshleshā Nakshatra", η, ρ, and σ "Minchir" Hydrae(snake clinging star)
10-Magha(the bountiful)-Regulus(throne star of power)

11- Purva Phalguni(first reddish one)-δ "Zosma" and θ "Chertan" Leonis(foot of bed, Star of fortune)
12-Uttara Phalguni(second reddish one)-Denebola(Head of bed – Star of Patronage)
13-Hasta(the hand)-α "Alchiba", β "Kraz", γ, δ "Algorab" and ε "Minkar" Corvi(Hand – Star of the Golden-Handed)
14-Chitra(the bright one)-Spica(Jewel – Star of Opportunity)
15-Svati(Su-ati Very good)-Arcturus(Sword – Star of Independence)
16-Vishakha(forked,having branches)-α "Zubenelgenubi", β "Zubeneschamali", γ and ι Librae(Trident – Archway – Star of Purpose)
17-Anuradha(following radha)-β "Acrab", δ "Dschubba" and π "Fang" Scorpionis(Lotus – Star of Success)
18-Jyeshtha(the eldest most excellent)-α "Antares", σ, and τ "Paikauhale" Scorpionis(Umbrella – Eldest Sister – Chief Star)
19-Mula(the root)-ε "Larawag", ζ, η, θ "Sargas", ι, κ, λ "Shaula", μ and ν "Jabbah" Scorpionis(Roots – Foundation Star)
20-Purva Ashadha(the invincible one)-δ "Kaus Media" and ε "Kaus Australis" Sagittarii(Elephant Tusk – Fan – Invincible Star)
21-Uttara Ashadha(later invincible)-ζ "Ascella" and σ "Nunki" Sagittarii(Elephant Tusk – Bed planks –Universal Star)
22-Shravana(victory)-α "Altair", β and γ Aquilae(Ear – Star of Learning)
23-Dhanishta(most famous)-α "Sualocin" to δ Delphini(Drum – Star of Symphony)
24-Shatabhisha(requiring a hundred physicians)-γ Aquarii "Sadachbia"(Circle – Veiling Star)
25-Purva Bhadrapada(the first of the blessed feet)-α "Markab" and β Pegasi(Head of Bed – Blessed Foot –Scorching Star)
26-Uttara Bhadrapada(the second of the blessed feet)-γ "Algenib" Pegasi and α "Alpheratz" Andromedae(Foot of Bed – Blessed Foot –Warrior Star)
27-Revati(prosperous)-ζ Piscium "Revati"(Drum - Star of Wealth)
28-Abhijit(invincible)-Lyra(The moon)

28 Chinese Lunar Mansions
(Name)-(Translation)-(Deformative Star)-(Abbreiviation)

1 □ (Jiǎo)-Horn-Spica-α Vir
2 □ (Kàng)-Neck- Kappa Virginis-κ Vir
3 □ (Dǐ)-Root-Alpha Librae-α Lib
4 □ (Fáng)-Room-Pi Scorpii-π Sco
5 □ (Xīn)-Heart-Sigma Scorpii-σ Sco
6 □ (Wěi)-Tail-Mu Scorpii-μ Sco
7 □ (Jī)- Winnowing Basket-Gamma Sagittarii-γ Sgr
8 □ (Dǒu)-(Southern) Dipper-Phi Sagittarii-φ Sgr
9 □ (Niú)-Ox-Beta Capricorni-β Cap
10 □ (Nǚ)-Girl-Epsilon Aquarii-ε Aqr
11 □ (Xū)- Emptiness-Beta Aquarii-β Aqr
12 □ (Wēi)-Rooftop-Alpha Aquarii-α Aqr
13 □ (Shì)-Encampment- Alpha Pegasi-α Peg
14 □ (Bì)-Wall-Gamma Pegasi-γ Peg
15 □ (Kuí)-Legs-Eta Andromedae-η And
16 □ (Lóu)-Bond- Beta Arietis-β Ari
17 □ (Wèi)-Stomach-35 Arietis-35 Ari
18 □ (Mǎo)-Hairy Head-Electra-17 Tau

19 □ (Bì)-Net-Epsilon Tauri-ε Tau
20 □ (Zī)-Turtle Beak-Lambda Orionis-λ Ori
21 □ (Shēn)-Three Stars-Zeta Orionis-ζ Ori
22 □ (Jǐng)-Well-Mu Geminorum-μ Gem
23 □ (Guǐ)-Ghost-Theta Cancri-θ Cnc
24 □ (Liǔ)-Willow-Delta Hydrae-δ Hya
25 □ (Xīng)-Star-Alphard-α Hya
26 □ (Zhāng)-Extended Net-Upsilon1 Hydrae-υ^1 Hya
27 □ (Yì)- Wings- Alpha Crateris-α Crt
28 □ (Zhěn)-Chariot-Gamma Corvi-γ Crv

Aries-

YHVH- יהוה

The Emperor

- Db Major

- Cassiopeia-Ruax-2 of Wands-Khent keru

Ruax (also Rhyx), or "the Lord": He causes headaches and is dispatched by the words "Michael, imprison Ruax."

(Realm)-(Name of God)-(Angel)

- Vehou-V'hu-Vehuiah-Bael

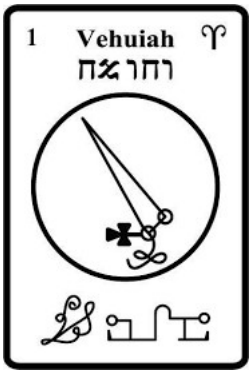
והו**-V'hu** - vav-hey-vav – a look at the past, tikun of the past

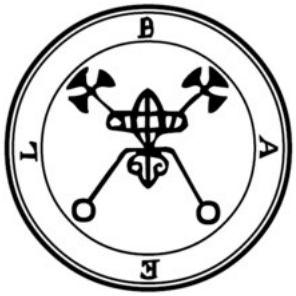
Vehuaiah (God the Exalter)-Subtle spirit. Endowed with great wisdom, enthusiastic for science and the arts, capable of undertaking and accomplishing the most difficult things.

Psalms 3:4- וְאַתָּה יְהוָה, מָגֵן בַּעֲדִי; כְּבוֹדִי, וּמֵרִים רֹאשִׁי**. And Thou, O Tetragrammaton, art a Shield about me, my Glory and He who lifteth up my head.**

Bael - The First Principal Spirit is a Kingruling in the East, called Bael. He maketh thee togo Invisible. He ruleth over 66 Legions of Infernal Spirits. He appeareth in divers shapes, sometimes like a Cat, sometimes like a Toad, and sometimes like a Man, and sometimes all these forms at once. He speaketh hoarsely. This is his character which is used to be worn as a Lamen before him who calleth him forth, or else he will not do thee homage.

1: Bael
בעל





- Yeli-Y'li-Ielial-Agares

ילי -yud-lamed-yud – mental strengthening of the soul

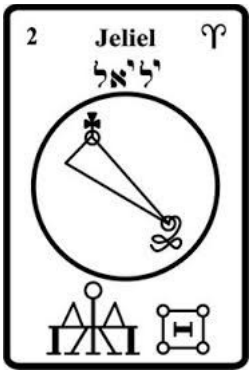
Jeliel (Strength)- To quell popular uprisings. To obtain victory over those who attack

unjustly. Sprightly spirit, agreeable and courteous manners, passionate for sex.

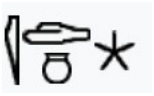
Psalms 22:20- **וְאַתָּה יְהוָה, אַל-תִּרְחָק; אֱיָלוּתִי, לְעֶזְרָתִי חוּשָׁה**. And Thou, O Tetragrammaton, be not far off, 0 my Strength, to help me make haste.

Agares - The Second Spirit is a Duke called Agreas, or Agares. He is under the Power of the East, and cometh up in the form of an old fair
Man, riding upon a Crocodile, carrying a Goshawk upon his fist, and yet mild in appearance. He maketh them to run that stand still, and bringeth back runaways. He teaches all Languages or Tongues presently. He hath power also to destroy Dignities both Spiritual and Temporal, and causeth Earthquakes. He was of the Order of Virtues. He hath under his government 31 Legions of Spirits. And this is his Seal or Character which thou shalt wear as a
Lamen before thee.

2: Agares
אגארֵאש



Cestus-Barsafael- 3 of Wands-Qet



Barsafael: He causes those who live in his period to have pains in the sides of their heads. He is repelled by the words “Gabriel, imprison Barsafael.”

- Seyat-S'yat-Sitael-Vassago

סיט -samech-yud-tet – create miracles
Sitael (Refuge, Fortress, Confidence)-Against adversities. Protects against weapons and wild beasts. Loves truth, will keep his word, will oblige those in need of his services.

Psalms 91:2-אֹמַר--לַיהוָה, מַחְסִי וּמְצוּדָתִי; אֱלֹהַי, אֶבְטַח-בּוֹ. I will say unto Tetragrammaton, My refuge and fortress, my God, I will be confident in him.

Vassago - The Third Spirit is a Mighty Prince, being of the same nature as Agares. He is
called Vassago. This Spirit is of a Good Nature, and his office is to declare things Past and to
Come, and to discover all things Hid or Lost. And he governeth 26 Legions of Spirits, and this is his Seal.

3: Vassago
וּשׁאגר

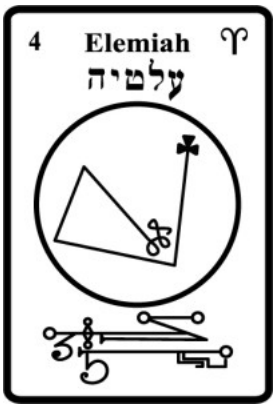
- Bb Minor

- Alam-Alam-Elemiah-Gamigin
עלמ -ayin-lamed-mem – cancels negative energies
Elemiah (Concealed, saving)- Against mental troubles and for the identification of traitors. Governs voyages, sea travels. Industrious, successful, keen for travel.

Psalms 6:5- שׁוּבָה יְהוָה, חַלְּצָה נַפְשִׁי; הוֹשִׁיעֵנִי, לְמַעַן חַסְדֶּךָ. Return O Tetragrammaton, deliver my soul, save me because of Thy mercy.

Gamigin - The Fourth Spirit is Samigina, a Great Marquis. He appeareth in the form of a little Horse or Ass, and then into Human shape doth he change himself at the request of the Master. He speaketh with a hoarse voice. He ruleth over 30 Legions of Inferiors. He teaches all Liberal Sciences, and giveth account of Dead Souls that died in sin. And his Seal is this, which is to be worn before the Magician when he is Invocator, etc.

4: Gamigin
גאמיגין



- Perseus-Artosael- 4 of Wands-Sasaqet

Artosael: He damages eyes and is sent away by the words “Uriel, imprison Artosael.

- Mehash-M'hash-Mahasiah-Marbas

מהש -mem-hey-shin – healing, cancels all illness

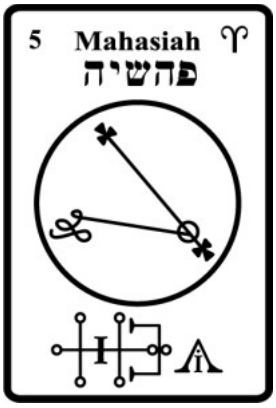
Mahasiah (Seeking safety from trouble)-To live in peace with everyone. Governs high science, occult philosophy, theology, the liberal arts. Learns easily, keen for honest

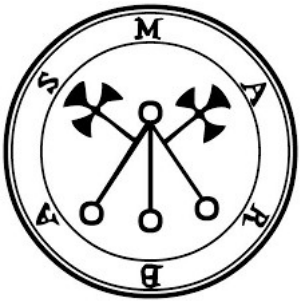
pleasures.

Psalms 34:5- דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי; וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי.I sought Tetragrammaton, and He answered me and out of all my fears He delivered me.

Marbas -The fifth Spirit is Marbas. He is a Great President, and appeareth at first in the form of a Great Lion, but afterwards, at the request of the Master, he putteth on Human Shape. He answereth truly of things Hidden or Secret. He causeth Diseases and cureth them. Again, he giveth great Wisdom and Knowledge in Mechanical Arts; and can change men into other shapes. He governeth 36 Legions of Spirits. And his Seal is this, which is to be worn as aforesaid.

5: Marbas
מארבש





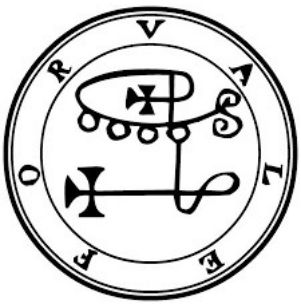
- Lelah-L'lah-Lelahel-Valefar

ללה -lamed-lamed-hey – dreams and messages from the universe
Lelahel (Praiseworthy, declaring)-To acquire knowledge and cure disease. Governs love, renown, science, arts and fortune. Features (include) ambition, fame.

Psalms 9:12-זַמְּרוּ--לַיהוָה, יֹשֵׁב צִיּוֹן; הַגִּידוּ בָעַמִּים, עֲלִילוֹתָיו. Sing Psalms unto Tetragrammaton Who inhabiteth, shew forth among the nations His deeds.

Valefor - The Sixth Spirit is Valefor. He is a mighty Duke, and appeareth in the shape of a Lion with an Ass's Head, bellowing. He is a good Familiar, but tempteth them he is a familiar of to steal. He governeth 10 Legions of Spirits. His Seal is this, which is to be worn, whether thou wilt have him for a Familiar, or not.

6: Valefor
ואלפחר



Taurus

YHHV- והה׳

The Heirophant

- Eb Major

Eb Major scale

- Orion-Oropel- 5 of Penticles-Art

Oropel: He causes sore throats and mucus and is thwarted by the words “Raphael, imprison Oropel.”

- Aka-Achaiah-Amon

אכא-aleph-kaf-aleph – reaching the ideal situation, the root of the soul’s strength
Achaiah (Long suffering)- Governs patience, secrets of nature. Loves learning, proud to accomplish the most difficult tasks.

Psalms 103:8-**רַחוּם וְחַנּוּן יְהוָה; אֶרֶךְ אַפַּיִם וְרַב-חָסֶד**. Merciful and gracious is Tetragrammaton, long suffering and plentiful of Mercy.

Amon - The Seventh Spirit is Amon. He is a Marquis great in power, and most stern. He appeareth like a Wolf with a Serpent’s tail, vomiting out of his mouth flames of fire; but at
the command of the Magician he putteth on the shape of a Man with Dog’s teeth beset in a
head like a Raven; or else like a Man with a Raven’s head (simply). He telleth all things
Past and to Come. He procureth feuds and reconcileth controversies between friends. He
governeth 40 Legions of Spirits. His Seal is this which is to be worn as aforesaid, etc.

7: Amon
אמון

- Kohath-Cahathel-Barbatos

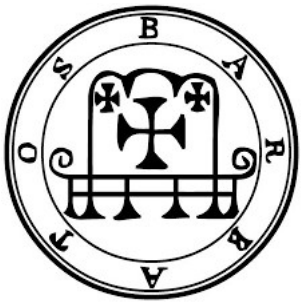
כהת -kaf-hey-taf – eliminating negative energies and neutralizing the negative around us

Cahetel (Adorable)-To obtain the benediction of God and to drive away evil spirits. Governs agricultural production. Inspires man to rise towards God.

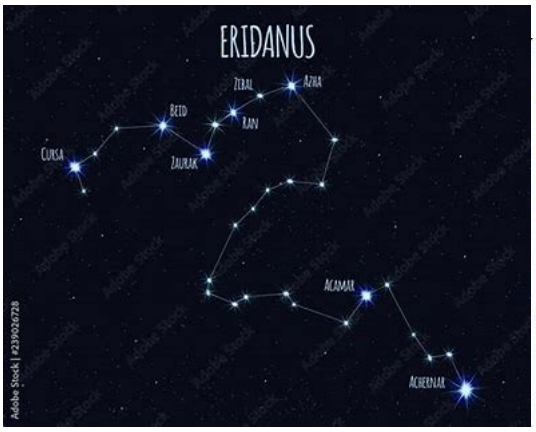
Psalms 95:6- בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ **. Come ye, we will bow down and bend before Tetragrammaton who hath made us.**

Barbatos - The Eighth Spirit is Barbatos. He is a Great Duke, and appeareth when the Sun is in Sagittary, with four noble Kings and their companies of great troops. He giveth understanding of the singing of Birds, and of the Voices of other creatures, such as the barking of Dogs. He breaketh the Hidden Treasures open that have been laid by the Enchantments of Magicians. He is of the Order of Virtues, of which some part he retaineth still; and he knoweth all things Past, and to come, and conciliateth Friends and those that be in Power. He ruleth over 30 Legions of Spirits. His Seal of Obedience is this, the which wear before thee as aforesaid.

8: Barbatos
ברבטוש



- Eridanus-Kairoxanondalon- 6 of Penticles-Khau



Kairoxanondalon: He causes ear problems and is dispatched by the words “Ourouel (Uriel), imprison Kairoxanondalon.”

- Hazai-Haziel-Paimon

הזי -hey-zayin-yud – communication with angels

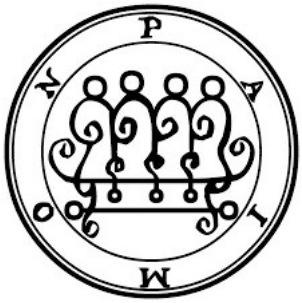
Haziel(Merciful)-Mercy of God, friendship and favor of the great, execution of a promise made (sic). Governs good faith and reconciliation. Sincere in promises, will easily extend pardon.

Psalms 25:6-זְכֹר-רַחֲמֶיךָ יְהוָה, וַחֲסָדֶיךָ: כִּי מֵעוֹלָם הֵמָּה**.Remember Thy tender mercies, O Tetragrammaton, and Thy mercies, for from of old they were.**

Paimon - The Ninth Spirit in this Order is Paimon, a Great King, and very obedient unto
LUCIFER. He appeareth in the form of a Man sitting upon a Dromedary with a Crown most
glorious upon his head. There goeth before him also an Host of Spirits, like Men with Trumpets
and well sounding Cymbals, and all other sortsof Musical Instruments. He hath a great Voice,
and roareth at his first coming, and his speech is such that the Magician cannot well understand
unless he can compel him. This Spirit can teach all Arts and Sciences, and other secret things. He
can discover unto thee what the Earth is, and what holdeth it up in the Waters; and what
Mind is, and where it is; or any other thing thou mayest desire to know. He giveth Dignity, and
confirmeth the same. He bindeth or maketh any man subject unto the Magician if he so desire it. He giveth good Familiars, and such as can teach all Arts. He is to be observed towards the West. He is of the Order of Dominations.13 He hath under him 200 Legions of Spirits, and part of them are of the Order of Angels, and the other part of Potentates. Now if thou callest this Spirit Paimon alone, thou must make him some offering; and there will attend him two Kings
called LABAL and ABALI , and also other Spirits who be of the Order of Potentates in his Host,

and 25 Legions. And those Spirits which be subject unto them are not always with them
unless the Magician do compel them. His Character is this which must be worn as a Lamen
before thee, etc.

9: Paimon
פאימן



- C Minor

C minor scales

- Alad-Aladiah-Buer

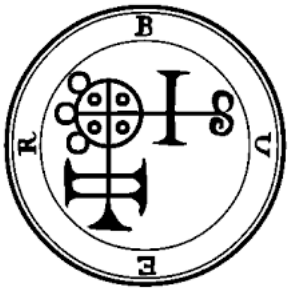
אלד-aleph-lamed-daled – protection from the evil eye
Aladiah (Profitable)-Good for those guilty of hidden crimes and fearing discovery. Governs rage and pestilence, cure of disease. Good health, successful in his undertakings.

Psalms 33:22 יְהִי-חַסְדְּךָ יְהוָה עָלֵינוּ: כַּאֲשֶׁר, יִחַלְנוּ לָךְ. **There shall be Thy mercy, O Tetragrammaton, upon us, as we have hoped in Thee.**

Buer - The Tenth Spirit is Buer, a Great President. He appeareth in Sagittary, and that is his shape when the Sun is there. He teaches Philosophy, both Moral and Natural,
and the Logic Art, and also the Virtues of all Herbs and Plants. He healeth all distempers in
man, and giveth good Familiars. He governeth 50 Legions of Spirits, and his Character of

obedience is this, which thou must wear when thou callest him forth unto appearance.

10: Buer
בּיאר



- Auriga-Sphendonael- 7 of Penticles-Remen heru an Sah

Sphendonael: He causes tumors of the parotid gland and tetanic recurvation (the body bent backward rigidly) and is quelled by the words “Sabael, imprison Sphendonael.”

- Lav-Lauviah-Guison

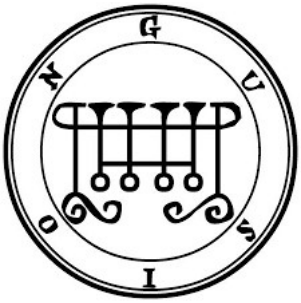
לאו -lamed-aleph-vav – purifying a place from negative energies
Lauviah (Meet to be exalted)- Against lightning and for the obtainment (sic) of victory. Governs renown. Great personage, learned, celebrated for personal talents.

Psalms 18:47-חַי-יְהוָה, וּבָרוּךְ צוּרִי; וְיָרוּם, אֱלוֹהֵי יִשְׁעִי. Liveth Tetragrammaton, and blessed by my Rock, and there shall arise the God of my salvation.

Gusion - The Eleventh Spirit in order is a great and strong Duke, called Gusion. He appeareth like a Xenopilus. He telleth all things, Past, Present, and to Come, and showeth the
meaning and resolution of all questions thou mayest ask. He conciliateth and reconcileth
friendships, and giveth Honour and Dignity unto any. He ruleth over 40 Legions of

Spirits.
His Seal is this, the which wear thou as aforesaid.

11: Gusion
גוסיון

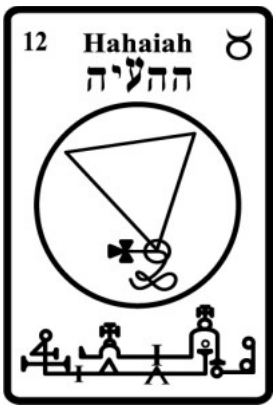


- Haha-Hahaiah-Sitri
ההע -hey-hey-ayin – unconditional love
Hahaiah(Refuge)-Against adversity. Governs dreams. Mysteries hidden from mortals. Gentle, witty, discreet manners.

Psalms 10:1- **לָמָּה יְהוָה, תַּעֲמֹד בְּרָחוֹק; תַּעְלִים, לְעִתּוֹת בַּצָּרָה**. Why O Tetragrammaton, wilt Thou stand afar, why wilt Thou hide Thyself at times of trouble.

Sitri - The Twelfth Spirit is Sitri. He is a Great Prince and appeareth at first with a Leopard's head and the Wings of a Gryphon, but after the command of the Master of the
Exorcism he putteth on Human shape, and that very beautiful. He enflameth men with Women's love, and Women with Men's love; and causeth them also to show themselves naked if it be desired. He governeth 60 Legions of Spirits. His Seal is this, to be worn as a Lamen before thee, etc.

12: Sitri
שטרי



Gemini

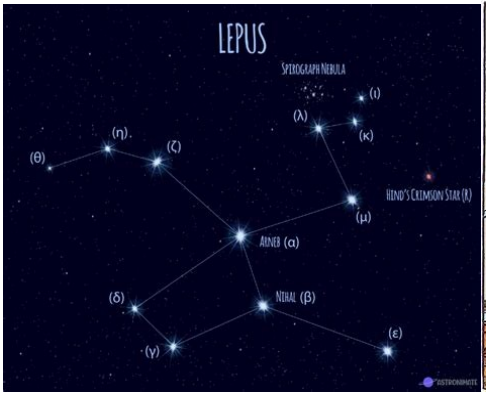
YVHH- יהוה

The Lovers

- F# Major

F# Major scale

- Lepus-Sphandor- 8 of Swords-Mestcher Sah



Sphandor: He paralyzes limbs, deadens the nerves in hands, and weakens shoulders. He is subdued by the words “Arael, imprison Sphandor.”

- Yezal-Iezalel-Beleth

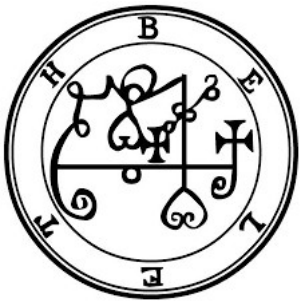
יזל -yud-zayin-lamed – spiritual Garden of Eden

Iezalel (Rejoicing over all things)- Governs friendship, reconciliation, conjugal fidelity. Learns easily. Adroit.

Psalms 98:4- הָרִיעוּ לַיהוָה, כָּל-הָאָרֶץ;פִּצְחוּ וְרַנְּנוּ וְזַמֵּרוּ׃ **Shout ye to Tetragrammaton, all the Earth, break ye forth, and shout for Joy, and sing Psalms.**

Beleth - The Thirteenth Spirit is called Beleth (or Bileth, or Bilet). He is a mighty King and terrible. He rideth on a pale horse with trumpets and other kinds of musical instruments
playing before him. He is very furious at his first appearance, that is, while the Exorcist layeth his courage; for to do this he must hold a Hazel Wand in his hand, striking it out towards the
South and East Quarters, make a triangle, ; without the Circle, and then command him into
it by the Bonds and Charges of Spirits as hereafter followeth. And if he doth not enter into the triangle, ; at your threats, rehearse the Bonds and Charms before him, and then he will
yield Obedience and come into it, and do what he is commanded by the Exorcist. Yet he must
receive him courteously because he is a Great King, and do homage unto him, as the Kings
and Princes do that attend upon him. And thou must have always a Silver Ring on the middle
finger of the left hand held against thy face, 14 as they do yet before AMAYMON. This Great King Beleth causeth all the love that may be, both of Men and of Women, until the Master Exorcist hath had his desire fulfilled. He is of the Order of Powers, and he governeth 85 Legions of Spirits. His Noble Seal is this, which is to be worn before thee at working.

13: Beleth
בלאת



- Mabah-Mebahel-Leraje

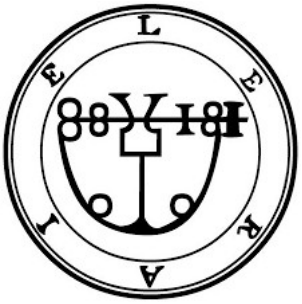
מבה -mem-bet-hey – the end of arms

Mebahel (Guardian and preserver)- Against those who seek to usurp the fortunes of others. Governs justice, truth, liberty. Delivers the oppressed and protects prisoners. Loves jurisprudence, affinity for law courts.

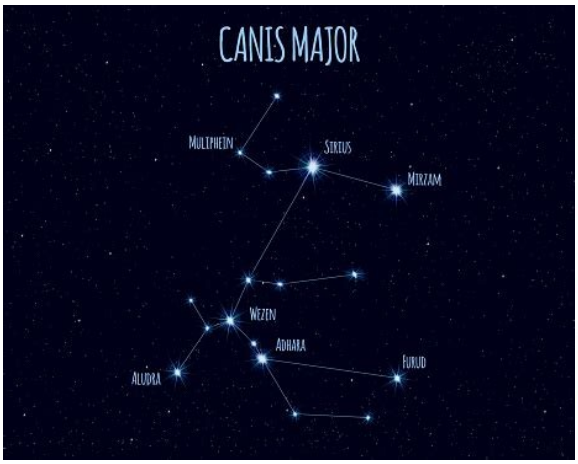
Psalms 9:10- **וַיְהִי יְהוָה מִשְׂגָּב לַדָּךְ; מִשְׂגָּב, לְעִתּוֹת בַּצָּרָה**. And Tetragrammaton shall be a high place for the oppressed, a high place for seasons in distress.

Leraje - The Fourteenth Spirit is called Leraje (or Leraie). He is a Marquis Great in Power, showing himself in the likeness of an Archer clad in Green, and carrying a Bow and Quiver. He causeth all great Battles and Contests; and maketh wounds to putrefy that are made with Arrows by Archers. This belongeth unto Sagittary. He governeth 30 Legions of Spirits, and this is his Seal, etc

14: Leraje
לריך



- Canis Major-Belbel- 9 of Swords-Remen kher Sah



Belbel: He perverts the hearts and minds of men and is dispatched by the words “Karael, imprison Belbel.”

- Heri-Hariel-Eligos

הרי -hey-resh-yud – inner intuition

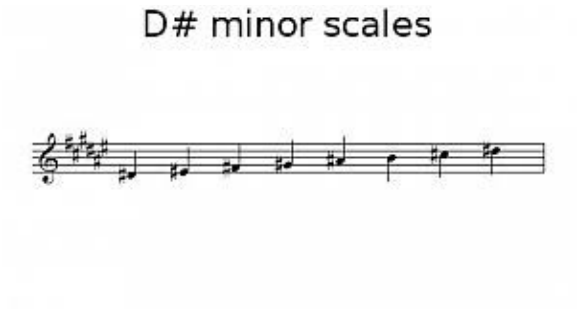
Hariel (Aid)-Against the impious. Governs sciences and arts. Religious sentiments, morally pure.

Psalms 94:22- **וַיְהִי יְהוָה לִי לְמִשְׂגָּב; וֵאלֹהַי, לְצוּר מַחְסִי**. And Tetragrammaton is become unto me a refuge, and my God is the Aid of my Hope.

Eligos - The Fifteenth Spirit in Order is Eligos, a Great Duke, and appeareth in the form of a goodly Knight, carrying a Lance, an Ensign, and a Serpent. He discovereth hidden
things, and knoweth things to come; and of Wars, and how the Soldiers will or shall meet.
He causeth the Love of Lords and Great Persons. He governeth 60 Legions of Spirits. His Seal is
this, etc.

15: Eligos
אליגוש

- D# Minor



- Heqam-Hakamiah-Zepar

הקם -hey-kuf-mem – overcoming depression

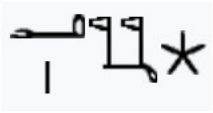
Hakamiah (Raise up, praying day and night)-Against traitors and for deliverance from those who seek to oppress us (sic). Governs crowned heads, great captains. Gives victory. Frank, loyal, brave character, sensitive to points of honour, an affinity for Venus.

Psalms 98:2- **הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לְעֵינֵי הַגּוֹיִם, גִּלָּה צִדְקָתוֹ**. O Tetragrammaton, God of my Salvation in the day I have cried, and in the night before Thee.

Zepar - The Sixteenth Spirit is Zepar. He is a Great Duke, and appeareth in Red Apparel and Armour, like a Soldier. His office is to cause Women to love Men, and to bring them together in love. He also maketh them barren. He governeth 26 Legions of Inferior Spirits, and his Seal is this, which he obeyeth when he seeth it.

16: Zepar
זאפר

- Canis Minor-Kourtael- 10 of Swords- A sah



Kourtael: He causes bowel colic and pain and retreats when he hears the words “Iaoth, imprison Kourtael.”

- Lou-Loviah-Botis

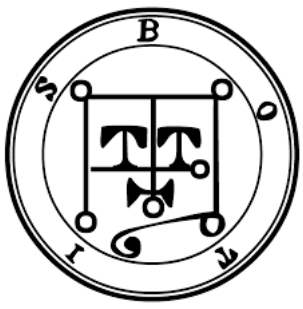
לאו-lamed-aleph-vav – eliminate the ego

Lauviah (Is Wonderful)- To be invoked while fasting. Against mental anguish, sadness. Governs high sciences, marvelous discoveries. Gives revelations in dreams. Loves music, poetry, literature and philosophy.

Psalms 8:2- **יְהוָה אֲדֹנֵינוּ-- מָה-אַדִּיר שִׁמְךָ, בְּכָל-הָאָרֶץ; אֲשֶׁר תְּנָה הוֹדְךָ, עַל-הַשָּׁמָיִם**. O Tetragrammaton, our Lord, how excellent is Thy Name in all the Earth.

Botis - The Seventeenth Spirit is Botis, a Great President, and an Earl. He appeareth at
the first show in the form of an ugly Viper, then at the command of the Magician he putteth on a Human shape with Great Teeth, and two Horns, carrying a bright and sharp Sword in his hand.
He telleth all things Past, and to Come, and reconcileth Friends and Foes. He ruleth over 60
Legions of Spirits, and this is his Seal, etc.

17: Botis
בוטיש



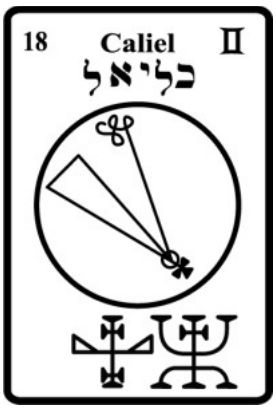
- Kili-Caliel-Bathin

כלי -kaf-lamed-yud – fertility
Caliel (Worthy to be invoked, Just to me)- To obtain prompt aid. Makes truth known in law suits, causes innocence to triumph. Just, honest, loves truth, judiciary.

Psalms 35:24- **שָׁפְטֵנִי כְצִדְקְךָ, יְהוָה אֱלֹהָי; וְאַל-יִשְׂמְחוּ-לִי**. Judge me accordingly to Thy righteousness, Tetragrammaton, my God, and let them rejoice over me.

Bathin - The Eighteenth Spirit is Bathin. He is a Mighty and Strong Duke, and appeareth like a Strong Man with the tail of a Serpent, sitting upon a Pale-Coloured Horse. He
knoweth the Virtues of Herbs and Precious Stones, and can transport men suddenly from one country to another. He ruleth over 30 Legions of Spirits. His Seal is this which is to be
worn as aforesaid.

18: Bathin
באתין



Cancer

HYHV- והיה

The Chariot

- Ab Major

Ab Major scale

- Ursa Minor-Methathiax- 2 of Cups-Septet

Methathiax: He causes kidney pains and is sent away by the words “Adonael, imprison Methatiax.”

- Levou-Leuviah-Sallos

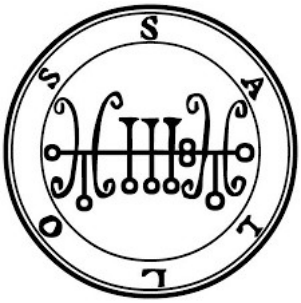
לוו -lamed-vav-vav – connecting directly to the Creator

Leuviah (Hastening to hear)- To be invoked while facing South. To obtain the grace of God. Governs memory, human intelligence. Amiable, lively, modest, bearing of adversity with resignation.

Psalms 40:2- **קַוֹּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שַׁוְעָתִי**. Expecting, I expected Tetragrammaton, and He inclined unto me, and heard my cry.

Sallos - The Nineteenth Spirit is Sallos (or Saleos). He is a Great and Mighty Duke, and appeareth in the form of a gallant Soldier riding on a Crocodile, with a Ducal Crown on his head, but peaceably. He causeth the Love of Women to Men, and of Men to Women; and governeth 30 Legions of Spirits. His Seal is this, etc.

19: Sallos
שאלוש



- Pehil-Pahaliah-Purson

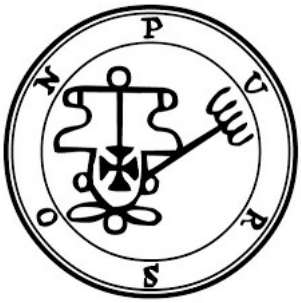
פהל -peh-hey-lamed – changing habits

Pahaliah (Redeemer, liberator)- Against enemies of religion, for the conversion of nations to Christianity (!). Governs religion, theology, morality, chastity, purity. Ecclesiastical vocation.

Psalms 120:1-2- **א שִׁיר, הַמַּעֲלוֹת: אֶל-יְהוָה, בַּצָּרָתָה לִי-- קָרָאתִי, וַיַּעֲנֵנִי**. **ב יְהוָה--הַצִּילָה נַפְשִׁי, מִשְּׂפַת-שֶׁקֶר: מִלָּשׁוֹן רְמִיָּה**. In my distress I cried to Thee 0 Tetragrammaton, and He heard me. Deliver my soul O Tetragrammaton, from lying lips, and from deceitful tongues.

Purson - The Twentieth Spirit is Purson, a Great King. His appearance is comely, like a Man with a Lion’s face, carrying a cruel Viper in his hand, and riding upon a Bear. Going before him are many Trumpets sounding. He knoweth all things hidden, and can discover Treasure, and tell all things Past, Present, and to Come. He can take a Body either Human or Aכrial, and answereth truly of all Earthly things both Secret and Divine, and of the Creation of the World. He bringeth forth good Familiars, and under his Government there be 22 Legions of Spirits, partly of the Order of Virtues and partly of the Order of Thrones. His Mark, Seal, or Character is this, unto the which he owethobedience, and which thou shalt wear in time of action, etc.

20: Purson
פורשון



- Ursa Major -Katanikotael- 3 of Cups-Tepa Kenmut

Katanikotael: He causes domestic fights and unhappiness. To dispel him, write on seven laurel leaves the names of the angels who thwart him: “Angel, Eae, Ieo, Sabaoth.”

- Nalakh-Nelchael-Marax

נלכ-nun-lamed-kaf – elimination of epidemics

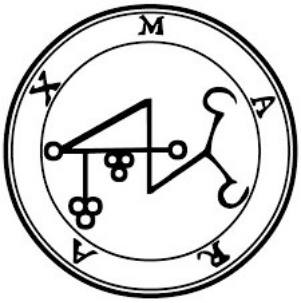
Nelebael (Thou alone)- Against calumniators and spells and for the destruction of evil spirits. Governs astronomy, mathematics, geography and all abstract sciences. Loves poetry, literature, avid for study.

Psalms 31:15- וַאֲנִי, עָלֶיךָ בָּטַחְתִּי יְהוָה; אָמַרְתִּי, אֱלֹהַי אָתָּה. **And in Thee I have confided, O Tetragrammaton, I have said Thou art my God.**

Marax - The Twenty-first Spirit is Marax. He is a Great Earl and President. He appeareth like a great Bull with a Man’s face. His office is to make Men very knowing in Astronomy, and all other Liberal Sciences; also he can give good Familiars, and wise, knowing the virtues of Herbs and Stones which be precious. He governeth 30 Legions of Spirits, and his Seal is this, which must be made and worn

as aforesaid, etc.

21: Marax
מאראם



- F Minor

- Yeyai-Ieiaiel-Ipos

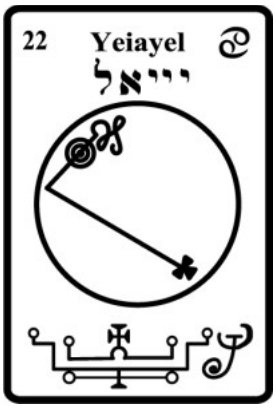
‴ -yud-yud-yud – the end of a lethal attraction

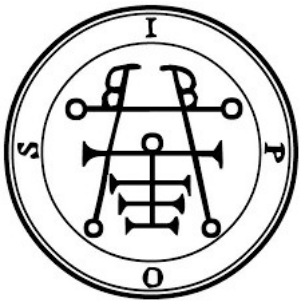
Ieiael (Thy right hand)- Governs fortune, renown, diplomacy, commerce, influence on voyages, discoveries, protection against storms and shipwreck. Loves business, industriousness, liberal and philanthropic ideas.

Psalms 121:5- יְהוָה שֹׁמְרֶךָ; יְהוָה צִלְּךָ, עַל-יַד יְמִינֶךָ. Tetragrammaton Keepeth Thee. Tetragrammaton is Thy shadow upon Thy right hand.

Ipos - The Twenty-second Spirit is Ipos. He is an Earl, and a Mighty Prince, and appeareth in the form of an Angel with a Lion's Head, and a Goose's Foot, and Hare's Tail. He knoweth all things Past, Present, and to Come. He maketh men witty and bold. He governeth 36 Legions of
Spirits. His Seal is this, which thou shalt wear, etc,.

22: Ipos
יפוש





- Argo-Saphthorael- 4 of Cups-Kenmut

Saphthorael: He causes mental confusion. To get rid of him, write down the words “Iae, Ieo, sons of Sabaoth” and wear the AMULET around the neck.

- Melah-Melahel-Aim

מלה -mem-lamed-hey – passing on of wisdom

Melahel (Turning away evil)- Against weapons and for safety in travel. Governs water, produce of the earth, and especially plants necessary for the cure of disease. Courageous, accomplishes honorable actions.

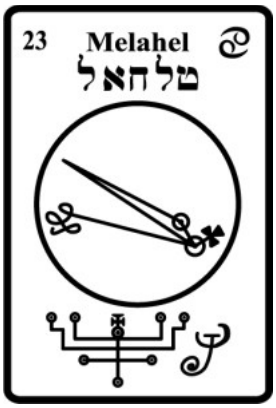
Psalms 121:8- יְהוָה, יִשְׁמָר-צֵאתְךָ וּבוֹאֶךָ-- מֵעַתָּה, וְעַד-עוֹלָם.

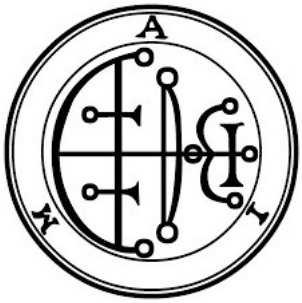
Tetragrammaton will keep thy going out and thy coming in from now until Ever.

Aim - The Twenty-third Spirit is Aim. He is a Great Strong Duke. He appeareth in the form of a very handsome Man in body, but with three Heads; the first, like a Serpent, the second like a Man having two Stars on his Forehead, the third like a

Calf. He rideth on a Viper, carrying a
Firebrand in his Hand, wherewith he setteth cities, castles, and great Places, on fire. He maketh thee witty in all manner of ways, and giveth true answers unto private matters. He governeth 26 Legions of Inferior Spirits; and his Seal is this, which wear thou as aforesaid, etc.

23: Aim
אים





- H'ahou-Hahuiah-Naberius

חהו -chet-hey-vav – jealousy

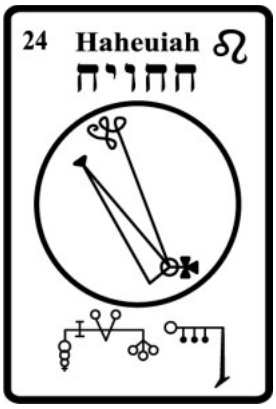
Hahuiah(Goodness in Himself. Trust in Thy mercy.)-To obtain the grace and mercy of God. Governs exiles, fugitives, defaulters. Protects against harmful animals. Preserves from thieves and assassins. Loves truth, the exact sciences, sincere in word and deed.

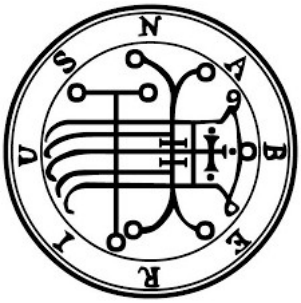
Psalms 33:18- יִירְאוּ מֵיְהוָה, כָּל-הָאָרֶץ; מִמֶּנּוּ יָגוּרוּ, כָּל-יֹשְׁבֵי תֵבֵל. **From Tetragrammaton is a blessing upon those that fear Him, and those who trust in Him.**

Naberius - The Twenty-fourth Spirit is Naberius. He is a most valiant Marquis, and showeth in the form of a Black Crane, fluttering about the Circle, and when he speaketh it is with a hoarse voice. He maketh men cunning in all Arts and Sciences, but especially in the Art of Rhetoric.

He restoreth lost Dignities and Honours. He governeth 19 Legions of Spirits. His Seal is this,
which is to be worn, etc.

24: Naberius
נבריוש





Leo

HYVH- הויה

-Strength

- Bb Major

Bb Major scale

- Hydra-Phobothel- 5 of Wands-Kher khept kenmut

Phobothel: He causes loosening of the tendons and retreats when he hears the word “Adonai.”

- Netah-Nithhaiah-Glasya-Labolas

נתה -nun-taf-hey – speaking with sincerity

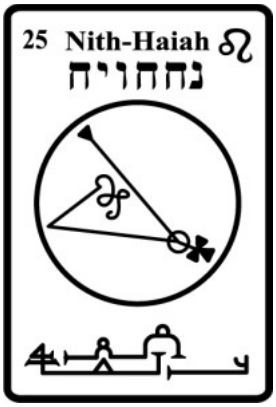
Nith-Haiah (Wide in extent, the enlarger, wonderful)- For the acquisition of wisdom and the discovery of the truth of hidden mysteries. Governs occult sciences. Gives revelations in dreams, particularly to those born on the day over which he presides. Influences those who practice the magic of the sages.

Psalms 9:2- אוֹדֶה יְהוָה, בְּכָל-לִבִּי; אֲסַפְּרָה, כָּל-נִפְלְאוֹתֶיךָ**. I will give thanks unto Tetragrammaton with all my heart, will tell of all Thy wondrous works.**

Glasya-Labolas - The Twenty-fifth Spirit is Glasya-Labolas. He is a Mighty President and Earl, and showeth himself in the form of a Dog with Wings like a Gryphon. He teacheth all Arts and Sciences in an instant, and is an Author of Bloodshed and Manslaughter. He teacheth all

things Past, and to Come. If desired he causeth the love both of Friends and of Foes. He can make a Man to go Invisible. And he hath under his command 36 Legions of Spirits. His Seal is this, to be, etc.

25: Glasya-Labolas
גלאסיא־בלולש



- Haia-Haaiah-Bune

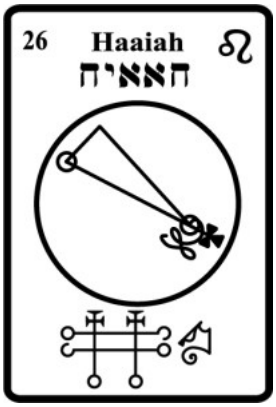
האא -hey-aleph-aleph – order out of chaos

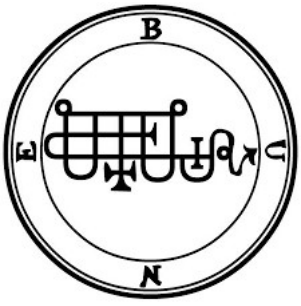
Haaiah (Heaven in secret)- For the winning of a law suit. Protects those who search after truth. Influences politics, diplomats, secret expeditions and agents.

Psalms 119:141- קָטֹנְתִּי בְּכָל-לֵב, עֲנֵנִי יְהוָה; חֻקֶּיךָ אֶצֹּרָה **. I have called with all my heart, answer me Tetragrammaton, I will preserve Thy statutes.**

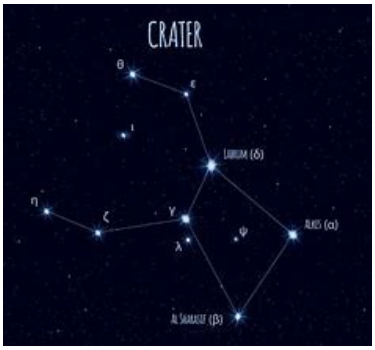
Bune or Bime - The Twenty-sixth Spirit is Bune (or Bim). He is a Strong, Great and Mighty Duke. He appeareth in the form of a Dragon with three heads, one like a Dog, one like a Gryphon, and one like a Man. He speaketh with a high and comely Voice. He changeth the Place of the Dead, and causeth the Spirits which be under him to gather together upon your Sepulchres. He giveth Riches unto a Man, and maketh him Wise and Eloquent. He giveth true Answers unto Demands. And he governeth 30 Legions of Spirits. His Seal is this, unto the which he oweth Obedience. He hath another Seal which is the first of these, but the last is the best.

26: Bimé.
בים





- Crater-Leroel- 6 of Wands-Ha tchat



Leroel: He causes fever, chills, shivering, and sore throats and retreats when he hears the words “Iax, do not stand fast, do not be fervent, because Solomon is fairer than eleven fathers.”

- Yrath-Ierathel-Ronove

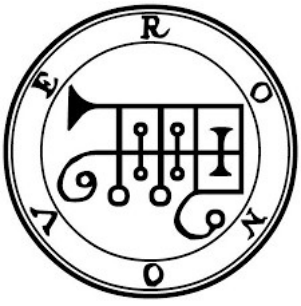
ירת -yud-resh-taf – the silent partner

Jerathel (Deliver)- To confound wrong-doers and liars and for deliverance from one's enemies. Governs propagation of light (sic), civilization. Love (sic) peace, justice, science and arts; special affinity for literature.

Psalms 140:2- חַלְּצֵנִי יְהוָה, מֵאָדָם רָע; מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי **. Deliver me O Tetragrammaton, from the Evil Man, from the Man of violence preserve Thou me.**

Ronove - The Twenty-seventh Spirit is Ronove. He appeareth in the Form of a Monster. He teacheth the Art of Rhetoric very well and giveth Good Servants, Knowledge of Tongues, and Favours with Friends or Foes. He is a Marquis and Great Earl; and there be under his command
19 Legions of Spirits. His Seal is this, etc.

27: Ronové
רונוו



- G Minor

- Shah-Seehiah-Berith

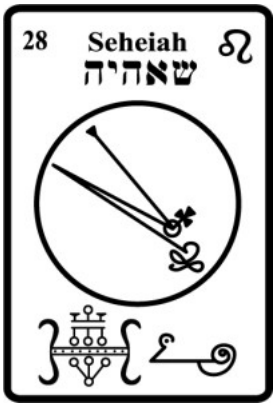
שאה -shin-aleph-hey – ideal match

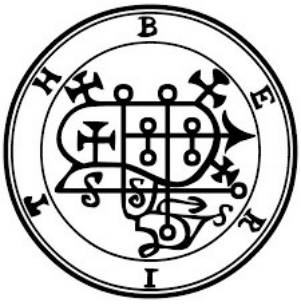
Seeiah (Taker away of Evils)-Against infirmities and thunder, protects against fire, the ruin of buildings, falls and illnesses. Governs health, simplicity. Has much judgment.

Psalms 71:12- (חוּשָׁה) חִישָׁה לְעֶזְרָתִי אֱלֹהַי; אֱלֹהִים, אַל-תִּרְחַק מִמֶּנִּי. **O Tetragrammaton be not far from me, O my Tetragrammaton make haste for my help.**

Berith - The Twenty-eighth Spirit in Order, as Solomon bound them, is named Berith. He is a Mighty, Great, and Terrible Duke. He hath two other Names given unto him by men of later times, viz.: BEALE, or BEAL, and BOFRY or BOLFRY. He appeareth in the Form of a Soldier with Red Clothing, riding upon a Red Horse, and having a Crown of Gold upon his head. He giveth
true answers, Past, Present, and to Come. Thou must make use of a Ring in calling him forth, as is before spoken of regarding Beleth.17 He can turn can confirm them unto Man. He speaketh with a, very clear and subtle Voice. He governeth 26 Legions of Spirits. His Seal is this, etc.

28: Berith
ברית





- Corvus-Soubelti- 7 of Wands-Pehui tchat

Soubelti: He causes shivering and numbness and is dispatched by the words “Rizoel, imprison Soubelt.”

- Reyi-Reiaiel-Astaroth

רוי -resh-yud-yud – the purification of jealousy

Reiiel (Expectation)**-**Against the impious and enemies of religion; for deliverance from all enemies both visible and invisible. Virtue and zeal for the propagation of truth, will do his utmost to destroy impiety.

Psalms 54:6- **הִנֵּה אֱלֹהִים, עֹזֵר לִי; אֲדֹנָי, בְּסֹמְכֵי נַפְשִׁי**. Behold, Elohim helpeth me, and Tetragrammaton is with them who uphold my soul.

Astsaroth - The Twenty-ninth Spirit is Astaroth. He is a Mighty, Strong Duke, and appeareth in the Form of an hurtful Angel riding on an Infernal Beast like a Dragon, and carrying in
his right hand a Viper. Thou must in no wise let him approach too near unto thee, lest he do thee damage by his Noisome Breath. Wherefore the Magician must hold the Magical Ring near his face, and that will defend him. He giveth true answers of things Past, Present, and to Come, and can discover all Secrets. He will declare wittingly how the Spirits fell, if desired, and the reason of his own fall. He can make men wonderfully knowing in all Liberal Sciences. He ruleth 40 Legions of Spirits. His Seal is this, which wear thou as a Lamen before thee, or else he will not
appear nor yet obey thee, etc

29: Asteroth
אשטארות

- Avam-Omael-Forneus

אום -aleph-vav-mem – connection to higher worlds

Ornael (Patience)- Against sorrow, despair and for the acquisition of patience. Governs animal kingdom, watches over the generation of beings. Chemists, doctors, surgeons. Affinity for anatomy and medicine.

Psalms 71:5- כִּי-אַתָּה תִקְוָתִי; אֲדֹנָי יְהוִה, מִבְטַחִי מִנְּעוּרָי **. For Thou art my Hope, O Tetragrammaton: O Adonai, my confidence from my Youth.**

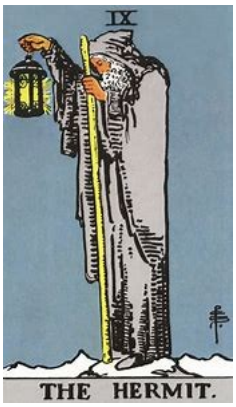
Forneus - The Thirtieth Spirit is Forneus. He is a Mighty and Great Marquis, and appeareth in the Form of a Great Sea-Monster. He teacheth, and maketh men wonderfully knowing
in the Art of Rhetoric. He causeth men to have a Good Name, and to have the knowledge and
understanding of Tongues. He maketh one to be beloved of his Foes as well as of his Friends. He
governeth 29 Legions of Spirits, partly of the Order of Thrones, and partly of that of Angels.
His Seal is this, which wear thou, etc.

30: Forneus
פחורנאוש

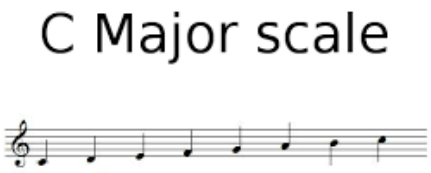
Virgo

HHYV- יהוה

-The Hermit



- C Major



- Coma-Katrax- 8 of Penticles-Themat hert

Katrax: He causes fatal fevers. He can be averted by rubbing pulverized coriander on the lips and saying, “I adjure you by Zeus, retreat from the image of God.”

- Lekav-Lecabel-Foras

לכב -lamed-kaf-bet – finish what was started

Lecabel (Teacher)- For the acquisition of knowledge. Governs vegetation and

agriculture. Loves astronomy, mathematics and geometry.

Psalms 71:16- אָבוֹא--בִּגְבֻרוֹת, אֲדֹנָי יְהוִה; אַזְכִּיר צִדְקָתְךָ לְבַדֶּךָ. I will go in strength O Tetragrammaton; O Adonai, I will make mention of Thy righteousness even of Thine only.

Foras - The Thirty-first Spirit is Foras. He is a Mighty President, and appeareth in the Form of a Strong Man in Human Shape. He can give the understanding to Men how they may
know the Virtues of all Herbs and Precious Stones. He teacheth the Arts of Logic and Ethics
in all their parts. If desired he maketh men invisible, and to live long, and to be eloquent. He
can discover Treasures and recover things Lost. He ruleth over 29 Legions of Spirits, and his Seal is this, which wear thou, etc.

31: Foras
פוראש

- Veshar-Vasariah-Asmoday

ושר -vav-shin-resh – increases the power of memory

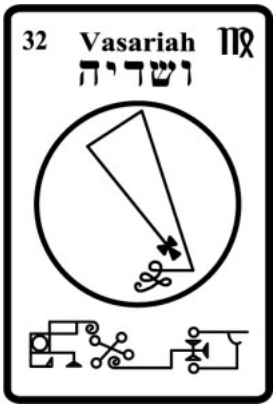
Vasariah (Upright)- Against those who attack us (sic) in court. Governs justice. Good memory, articulate.

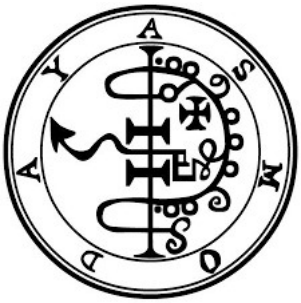
Psalms 33:4- כִּי-יָשָׁר דְּבַר-יְהוָה; וְכָל-מַעֲשֵׂהוּ, בֶּאֱמוּנָה. For Upright is Tetragrammaton of the Word, and all His works are in Truth.

Asmoday - The Thirty-second Spirit is Asmoday, or Asmodai. He is a Great King, Strong,
and Powerful. He appeareth with Three Heads, whereof the first is like a Bull, the second like a
Man, and the third like a Ram; he hath also the tail of a Serpent, and from his mouth issue Flames of Fire. His Feet are webbed like those of a Goose. He sitteth upon an Infernal Dragon, and beareth in his hand a Lance with a Banner. He is first and choicest under the Power of AMAYMON, he goeth before all other. When the Exorcist hath a mind to call him, let it be abroad, and let him stand on his feet all the time of action, with his Cap or Headdress off; for if it be on, AMAYMON will deceive him and call all his actions to be bewrayed. But as soon as the Exorcist seeth Asmoday in the shape aforesaid, he shall call him by his Name,
saying: “Art thou Asmoday?” and he will not denyit, and by-and-by he will bow down unto the
ground. He giveth the Ring of Virtues; he teacheth the Arts of Arithmetic,

Astronomy,Geometry, and all handicrafts absolutely. He giveth true and full answers unto thy demands. He
maketh one Invincible. He showeth the place where Treasures lie, and guardeth it. He, amongst
the Legions of AMAYMON governeth 72 Legions of Spirits Inferior. His Seal is this which thou must wear as a Lamen upon thy breast, etc.

32: Asmoday
אסמודי





- Centaurus-Ieropa- 9 of Penticles-Themat khert

Ieropa: He causes men to collapse and creates stomach problems that cause convulsions in the bath. He retreats if the words “Iouda Zizabou” are repeated three times in the right ear of the afflicted person.

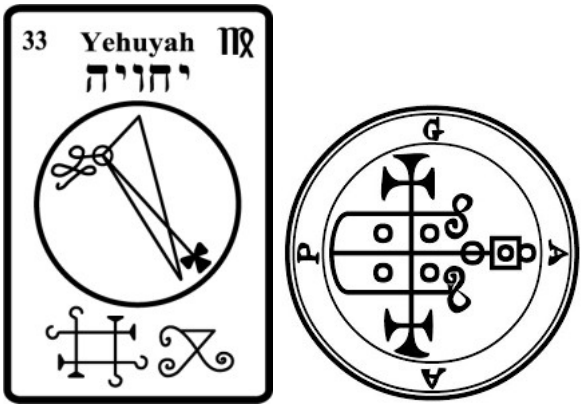
- Yeh'ou-Iehuiah-Gaap

יחו -yud-chet-vav – discovering the dark side
Iehuiah(Knower of all things)- For the identification of traitors.

Psalms 94:11- יְהוָה--יֹדֵעַ, מַחְשְׁבוֹת אָדָם: כִּי-הֵמָּה הָבֶל **. Tetragrammaton**

knoweth the thoughts of man, that they are in vain.
Gaap - The Thirty-third Spirit is Gaap. He is a Great President and a Mighty Prince. He appeareth when the Sun is in some of the Southern Signs, in a Human Shape, going before Four Great
and Mighty Kings, as if lie were a Guide to conduct them along on their way. His Office is to make men Insensible or Ignorant; as also in Philosophy to make them Knowing, and in all the Liberal Sciences. He can cause Love or Hatred, also he can teach thee to consecrate those things that belong to the Dominion of AMAYMON his King. He can deliver Familiars out of the Custody of other Magicians, and answereth truly and perfectly of things Past, Present, and to Come. He can carry and re-carry men very speedily from one Kingdom to another, at the Will and Pleasure of the Exorcist. He ruleth over 66 Legions of Spirits, and he was of the Order of Potentates. His Seal is this to be madeand to be worn as aforesaid, etc.

33: Gaap
גאאף



- A Minor

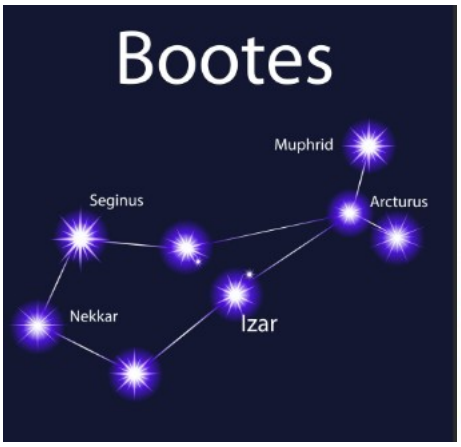
- Leha'h-Lehahiah-Furfur
להח -lamed-hey-chet – eliminating the ego
Lehahiah(Clement, merciful)- Against anger. Known for his talents and acts, the confidence and fervor of his prayers.

Psalms 131:3- יַחֵל יִשְׂרָאֵל, אֶל-יְהוָה-- מֵעַתָּה, וְעַד-עוֹלָם **. Let Israel trust in Tetragrammaton, now and for ever.**

Furfur - The Thirty-fourth Spirit is Furfur. He is a Great and Mighty Earl, appearing in the Form of an Hart with a Fiery Tail. He never speaketh truth unless he be compelled, or brought up within a triangle, ∴ Being therein, he will take upon himself the Form of an Angel. Being bidden, he speaketh with a hoarse voice. Also he will wittingly urge Love between Man and Woman. He can raise Lightnings and Thunders, Blasts, and Great Tempestuous Storms. And he giveth True Answers both of Things Secret and Divine, if commanded. He ruleth over 26 Legions of Spirits. And his Seal is this, etc.

34: Furfur
רהורפרוד

- Bootes-Modebel- 10 of Penticles-Ustha



Modebel: He causes married couples to separate but will retreat if the names of the eight fathers are written down and posted in doorways.

- Kevaq-Chauakiah-Marchsias

כוק -kaf-vav-kuf – sexuality, importence

Chevakiah (To be rejoiced in)- To regain the favor of those one has offended. Governs testaments, successions and all private financial agreements. Loves to live in peace with everyone. Loves rewarding the loyalty of those in his service.

Psalms 116:1 אָהַבְתִּי, כִּי-יִשְׁמַע יְהוָה-- אֶת-קוֹלִי, תַּחֲנוּנָי **. I have rejoiced because Tetragrammaton hath heard the voice of my supplication.**

Marchosias - The Thirty-fifth Spirit is Marchosias. He is a Great and Mighty Marquis, appearing at first in the Form of a Wolf18 having Gryphon's Wings, and a Serpent's Tail, and Vomiting Fire out of his mouth. But after a time, at the command of the Exorcist he putteth on the Shape of a Man. And he is a strong fighter. He was of the Order of Dominations. He governeth 30 Legions of Spirits. He told his Chief, who was Solomon, that after 1,200 years he had hopes to
return unto the Seventh Throne. And his Seal is this, to be made and worn as a Lamen, etc.

35: Marchosias
מרחושיאש

- Menad-Manadel-Stolas

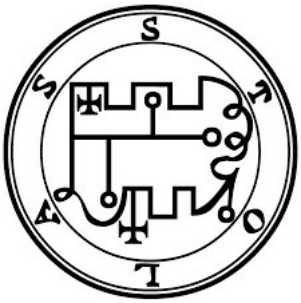
מנד -mem-nun-daled – without fear

Menadel(Honourable)- To retain one's employment and to preserve one's means of livelihood. Against calumny and for the deliverance of prisoners.

Psalms 26:8- יְהוָה--אָהַבְתִּי, מְעוֹן בֵּיתֶךָ; וּמְקוֹם, מִשְׁכַּן כְּבוֹדֶךָ. O Tetragrammaton, I have loved the habitation of Thy house and the place of the abiding of Thine Honour.

Stolas - The Thirty-sixth Spirit is Stolas, or Stolos. He is a Great and Powerful Prince, appearing in the Shape of a Mighty Raven at first before the Exorcist; but after he taketh the image of a Man. He teacheth the Art of Astronomy, and the Virtues of Herbs and Precious Stones. He
governeth 26 Legions of Spirits; and his Seal is this, which is, etc .

36: Stolas
שטולוש



Libra

VHYH- היהו

-Justice

- D Major

D Major scale

- Crux-Mardeo- 2 of Swords-Bekatha

Mardeo: He causes incurable fevers and is sent away by writing his name down in the house.

- Ani-Aniel-Phenex

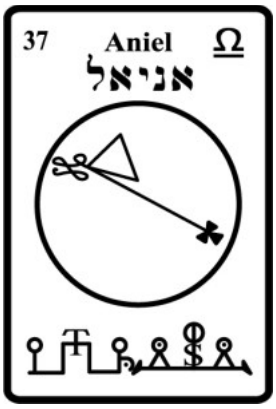
אני – aleph-nun-yud – to see everything in a clear way

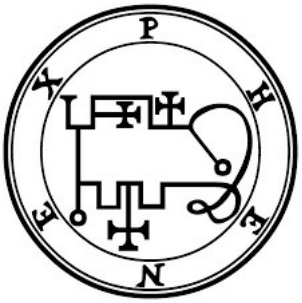
Aniel (Lord of Virtues)-To obtain victory and stop the siege of a city. Governs sciences and arts. Reveals the secrets of nature, inspires philosophers, sages. Distinguished savant.

Psalms 80:20- יְהוָה אֱלֹהִים צְבָאוֹת הֲשִׁיבֵנוּ; הָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה **. O Tetragrammaton Elohim Tzaboath, turn us and cause Thy Face to shine upon us, and we shall be saved.**

Phenex - The Thirty-Seventh Spirit is Phenex (or Pheynix). He is a great Marquis, and appeareth like the Bird Phoenix, having the Voice of a Child. He singeth many sweet notes before the Exorcist, which he must not regard, but by-and-by he must bid him put on Human Shape. Then he will speak marvellously of all wonderful Sciences if required. He is a Poet, good and excellent. And he will be willing to perform thy requests. He hath hopes also to return to the Seventh Throne after 1,200 years more, as he said unto Solomon. He governeth 20 Legions of Spirits. And his Seal is this, which wear thou, etc.

37: Phenex
פאנים





- H'am-Haamiah-Halphas

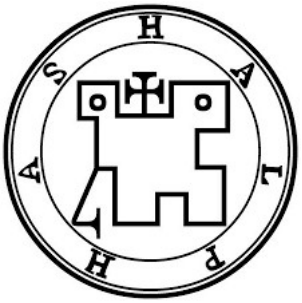
חעמ – chet-ayin-mem – the circles of life

Haamiah (Hope of all the ends of the Earth)- For the acquisition of all the treasures of heaven and earth. Against fraud, weapons, wild beasts and infernal spirits. Governs all that relates to God.

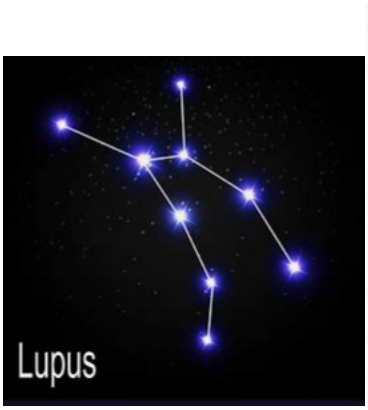
Psalms 91:9- כִּי-אַתָּה יְהוָה מַחְסִי; עֶלְיוֹן, שַׂמְתָּ מְעוֹנֶךָ. Because Thou, O Tetragrammaton, art my refuge, Thou hast Thy refuge in the Most High.

Halphas - The Thirty-eighth Spirit is Halphas, or Malthous (or Malthas). He is a Great Earl, and appeareth in the Form of a Stock-Dove. He speaketh with a hoarse Voice. His Office is to build up Towers, and to furnish them with Ammunition and Weapons, and to send Men-of-War19 to places appointed. He ruleth over 26 Legions of Spirits, and his Seal is this, etc.

38: Malthas
מאלתש



- Lupus-Rhyx Nathotho- 3 of Swords-Tepa khentet



Rhyx Nathotho: He causes knee problems and is repelled if the word "Phounebiel" is written on a piece of papyrus.

- Riha-Rehael-Malphas

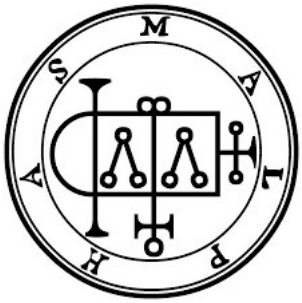
רהע – resh-hey-ayin – personal development

Rehael (Swift to condone)- For the healing of the sick. Governs health and longevity. Influences paternal and filial affection.

Psalms 30:11- שְׁמַע-יְהוָה וְחָנֵּנִי; יְהוָה, הֱיֵה-עֹזֵר לִי **. Hear, O Tetragrammaton, and be gracious unto me Tetragrammaton, be Thou my Helper.**

Malphas - The Thirty-ninth Spirit is Malphas. He appeareth at first like a Crow, but after
he will put on Human Shape at the request of the Exorcist, and speak with a hoarse Voice. He is a Mighty President and Powerful. He can build Houses and High Towers, and can bring to thy
Knowledge Enemies' Desires and Thoughts, and that which they have done. He giveth Good
Familiars. If thou makest a Sacrifice unto him he will receive it kindly and willingly, but he will
deceive him- that doth it. He governeth 40 Legions of Spirits, and his Seal is this, etc.

39: Malphas
מאלפש



- B Minor

- Iyaz-Ieiazel-Raum

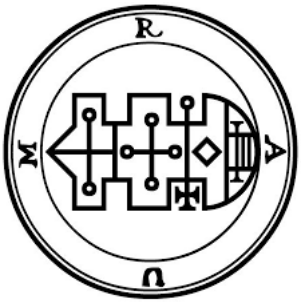
יז – yud-yud-zayin – the strength of the word and of letters

Ieiazel (Making joyful)- For the deliverance of prisoners, for consolation, for deliverance from one's enemies. Governs printing and books. Men of letters and artists.

Psalms 88:15- לָמָה יְהוָה, תִּזְנַח נַפְשִׁי; תַּסְתִּיר פָּנֶיךָ מִמֶּנִּי. **Why O Tetragrammaton, repelled Thou my soul, and hidest Thy face from me.**

Raum - The Fortieth Spirit is Raum. He is a Great Earl; and appeareth at first in the Form
of a Crow, but after the Command of the Exorcist he putteth on Human Shape. His office is to steal Treasures out King’s Houses, and to carry it whither he is commanded, and to destroy Cities and Dignities of Men, and to tell all things, Past and What Is, and what Will Be; and to cause Love between Friends and Foes. He was of the Order of Thrones. He governeth 30 Legions of Spirits; and his Seal is this, which wear thou as aforesaid.

40: Raum
ראום



- Corona Borealis-Rhyx Alath- 4 of Swords-Khentet hert

Rhyx Alath: He causes croup in infants and is dispelled if the word “Rarideris” is written down and carried on a person.

- Hahah-Hahahel-Focalor

ההה – hey-hey-hey – self-image

Hahahel (Triune)- Against the impious, slanderers. Governs Christianity. Greatness of soul, energy. Consecrated to the service of God.

Psalms 12:4- יַכְרֵת יְהוָה, כָּל-שִׂפְתֵי חֲלָקוֹת-- לָשׁוֹן, מְדַבֶּרֶת גְּדֹלוֹת **. O Tetragrammaton deliver my soul from a lip of lying, from a tongue of guile.**

Focalor - The Forty-first Spirit is Focalor, or Forcalor, or Furcalor. He is a Mighty Duke and Strong. He appeareth in the Form of a Man with Gryphon’s Wings. His office is to slay
Men, and to drown them in the Waters, and to overthrow Ships of War, for he hath Power over
both Winds and Seas; but he will not hurt any man or thing if he be commanded to the contrary by the Exorcist. He also hath hopes to return to the Seventh Throne after 1,000 years. He
governeth 30 Legions of Spirits, and his Seal is this, etc

41: Focalor
פחורכלור

- Miyak-Mikael-Vepar

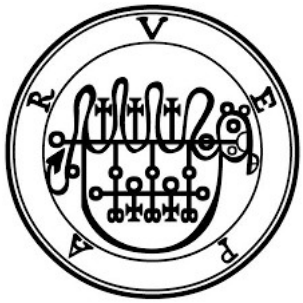
מיכ – mem-yud-kaf – discovering the hidden, discovering truth

Mikael (Who is like unto Him)- For safety in travel. For the discovery of conspiracies. Concerned with political affairs, diplomatic.

Psalms 121:7- יְהוָה, יִשְׁמָרְךָ מִכָּל-רָע: יִשְׁמֹר, אֶת-נַפְשֶׁךָ **. Tetragrammaton shall keep thee from all Evil, He shall preserve thy soul.**

Vepar - The Forty-second Spirit is Vepar, or Vephar. He is a Duke Great and Strong and
appeareth like a Mermaid. His office is to govern the Waters, and to guide Ships laden with Arms, Armour, and Ammunition, etc., thereon. And at the request of the Exorcist he can cause the seas to be right stormy and to appear full of ships. Also he maketh men to die in Three Days by Putrefying Wounds or Sores, and causing Worms to breed in them. He governeth 29 Legions of Spirits, and his Seal is this, etc.

42: Vepar
ופאר



Scorpio

VHHY- יהוה

-Death

- E Major

- Serpens-Rhyx Audameoth- 5 of Cups-Khentet khert

Rhyx Audameoth: He causes heart pain and is dispatched by the written word “Raiouoth.”

- Veval-Veualiah-Sabnock

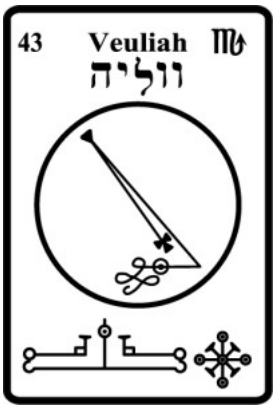
וול – vav-vav-lamed – release

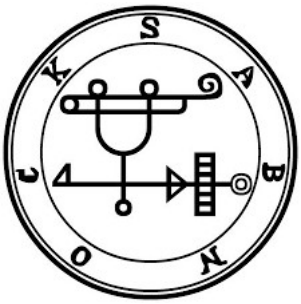
Veuahiah (King and Ruler)- For the destruction of the enemy and deliverance from bondage. Love glory and the military.

Psalms 88:14- וַאֲנִי, אֵלֶיךָ יְהוָה שִׁוַּעְתִּי; וּבַבֹּקֶר, תְּפִלָּתִי תְקַדְּמֶךָ. **And I, unto Thee, O Tetragrammaton, have cried, and in the morning my prayer shall come before Thee.**

Sabnock - The Forty-third Spirit, as King Solomon commanded them into the Vessel of Brass, is called Sabnock, or Savnok. He is a Marquis, Mighty, Great and Strong, appearing in the Form of an Armed Soldier with a Lion’s Head, riding on a pale-coloured horse. His office is to build high Towers, Castles and Cities, and-to furnish them with Armour, etc. Also he can afflict Men for many days with Wounds and with Sores rotten and full of Worms. He giveth Good Familiars at the request of the Exorcist. He commandeth 50 Legions of Spirits; and his Seal is this.

43: Sabnock
שבנך





- Yelah-Ielahiah-Shax

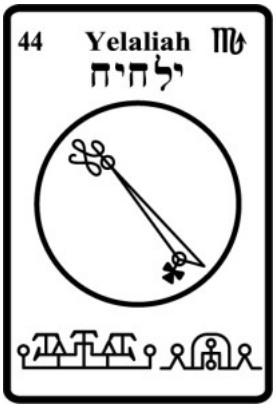
ילה – yud-lamed-hey – mitigation of a sentence

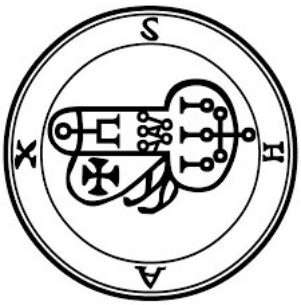
Ielahiah (Abiding for ever)- Success of a useful undertaking. Protection against magistrates. Trials. Protects against armies, gives victory. Fond of travel and learning. All his undertakings are crowned with success; distinguished for military capabilities and courage.

Psalms 119:108- נִדְבוֹת פִּי, רְצֵה-נָא יְהוָה; וּמִשְׁפָּטֶיךָ לַמְּדֵנִי**. Let the freewill Offerings of my mouth, please Thee, 0 Tetragrammaton, and teach me Thy Judgements.**

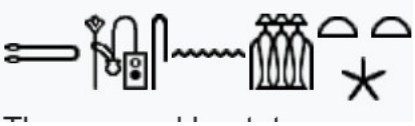
Shax - The Forty-fourth Spirit is Shax, or Shaz (or Shass). He is a Great Marquis and appeareth in the Form of a Stock-Dove, speaking with a voice hoarse, but yet subtle. His Office is to take away the Sight, Hearing, or Understanding of any Man or Woman at the command of the Exorcist; and to steal money out of the houses of Kings, and to carry it again in 1,200 years. If commanded he will fetch Horses at the request of the Exorcist, or any other thing. But he must first be commanded into a Triangle, ; or else he will deceive him, and tell him many Lies. He can discover all things that are Hidden, and not kept by Wicked Spirits. He giveth good Familiars, sometimes. He governeth 30 Legions of Spirits, and his Seal is this, etc.

44: Shax
שאז





- Ophiuchus-Rhyx Manthado- 6 of Cups-Themes en Khentet



Rhyx Manthado: He causes kidney disease and is thwarted by the written

words “Iaoth, Uriel.”

- Sal-Sealiah-Vine

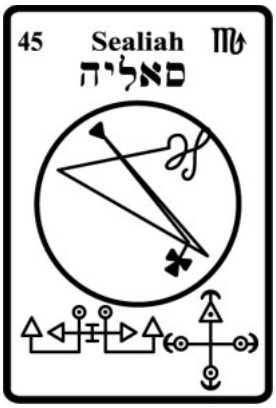
סאל – samech-aleph-lamed – the power of abundance and plenty

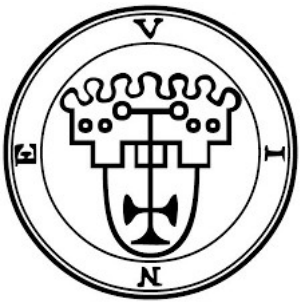
Sealiah (Mover of all things)-To confound the wicked and the proud, to exalt the humiliated and the fallen. Governs vegetation. Loves learning, much aptitude.

Psalms 94:18- אִם-אָמַרְתִּי, מָטָה רַגְלִי; חַסְדְּךָ יְהוָה, יִסְעָדֵנִי. **When I said, my foot hath been moved, Thy mercy, O Tetragrammaton, will uphold me.**

Vine - The Forty-fifth Spirit is Vine, or Vinea. He is a Great King, and an Earl; and appeareth in the Form of a Lion,20 riding upon a Black Horse, and bearing a Viper in his hand. His
Office is to discover Things Hidden, Witches, Wizards, and Things Present, Past, and to Come. He, at the command of the Exorcist will build Towers, overthrow Great Stone Walls, and make
the Waters rough with Storms. He governeth 36 Legions of Spirits. And his Seal is this, which wear thou, as aforesaid, etc.

45: Vine
וינא





- C# Minor

- Ari-Ariel-Bifrons

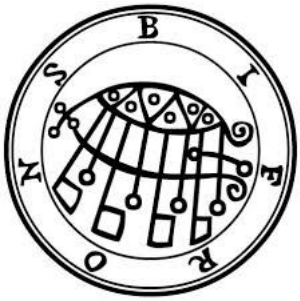
ערי – ayin-resh-yud – total certainty

Ariel (Revealer)- To procure revelations. To thank God for the good he sends us. Discovers hidden treasure, reveals the greatest secrets of nature, causes the object of one's desire to be seen in dreams. Strong subtle mind, new and sublime thoughts, discreet, circumspect.

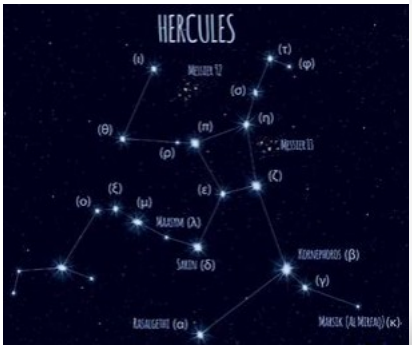
Psalms 145:9- טוֹב-יְהוָה לַכֹּל; וְרַחֲמָיו, עַל-כָּל-מַעֲשָׂיו. **Tetragrammaton is good unto every man, and His Mercies are over all His works.**

Bifrons - The Forty-sixth Spirit is called Bifrons, or Bifrous, or Bifrovs. He is an Earl, and
appeareth in the Form of a Monster; but after a while, at the Command of the Exorcist, he putteth on the shape of a Man. His Office is to make one knowing in Astrology, Geometry, and other Arts and Sciences. He teacheth the Virtues of Precious Stones and Woods. He changeth Dead Bodies, and putteth them in another place; also he lighteth seeming Candles upon the Graves of the Dead. He hath under his Command 6 Legions of Spirits. His Seal is this, which he will own and submit unto, etc.

46: Bifrons
ביפהרונש



- Heracules-Rhyx Atonkme- 7 of Cups-Sapt khennu



Rhyx Atonkme: He causes rib pain. If a person writes “Marmaraoth of mist” on a piece of wood from a ship that has run aground, the demon retreats.

- Essal-Asaliah-Vual

עשל – ayin-shin-lamed – global change

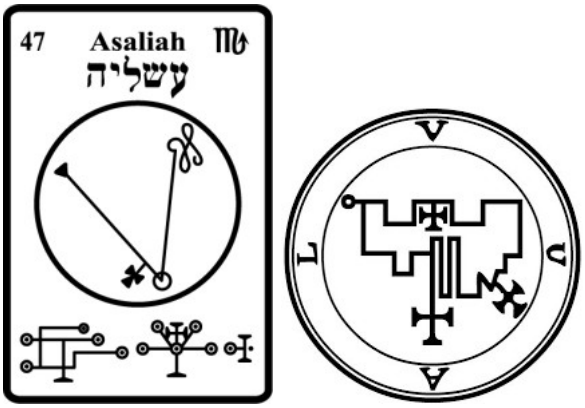
Asaliah (Just Judge)-For the praising of God and the growing towards him when he enlightens us. Governs justice, makes the truth known in legal proceedings. Agreeable character, avid for the acquisition of secret knowledge.

Psalms 92:6- מַה-גָּדְלוּ מַעֲשֶׂיךָ יְהוָה; מְאֹד, עָמְקוּ מַחְשְׁבֹתֶיךָ. **How Great**

have been Thy Works O Tetragrammaton, very deep have been Thy devices.

Uvall - The Forty-seventh Spirit Uvall, or Vual, or Voval. He is a Duke, Great, Mighty, and Strong; and appeareth in the Form of a Mighty Dromedary at the first, but after a while at the Command of the Exorcist he putteth on Human Shape, and speaketh the Egyptian Tongue, but not perfectly.His Office is to procure the Love of Woman, and to tell Things Past, Present, and to Come. He also procureth Friendship between Friends and Foes. He was of the Order of Potestates or Powers. He governeth 37 Legions of Spirits.

47: Uvall
וואל



- Miah-Mihael-Haagenti

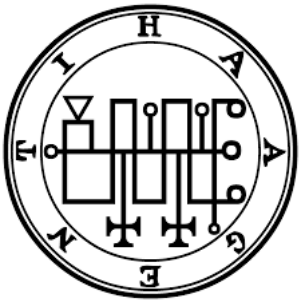
מיה – mem-yud-hey – unity

Michael (Sending Forth as a father)- For the preservation of peace and the union of man and wife. Protects those who address themselves to him, gives premonitions and secret inspirations. Governs generation of beings. Avid for love, fond of walks and pleasures in general.

Psalms 98:2- הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לְעֵינֵי הַגּוֹיִם, גִּלָּה צִדְקָתוֹ **. Tetragrammaton hath made known His salvation, in the sight of the Nations hath He revealed His justice.**

Haagenti - The Forty-eighth Spirit is Haagenti. He is a President, appearing in the Form of a Mighty Bull with Gryphon’s Wings. This is at first, but after, at the Command of the
Exorcist he putteth on Human Shape. His Office is to make Men wise, and to instruct them in
divers things; also to Transmute all Metals into Gold; and to change Wine into Water, and Water into Wine. He governeth 33 Legions of Spirits, and his Seal is this, etc.

48: Haagenti
האגנטי



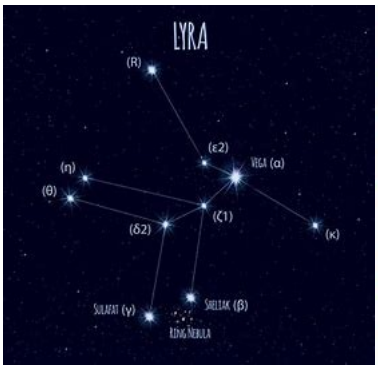
Sagittarius

VYHH- והיו

-Temperance

- F Major

- Lyra-Rhyx Anatreth- 8 of Wands-Her ab uaa



Rhyx Anatreth: He causes bowel distress and is quelled by the words “Arara, Arare.”

- Vahou-Vehuel-Crocell

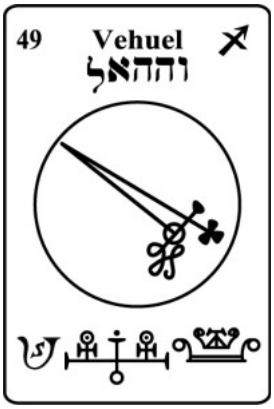
והו – vav-hey-vav – happiness

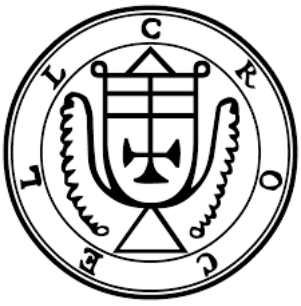
Vehuel (Great and Lofty)- Sorrow, contrariness. For the exaltation of oneself for the benediction and glory of God. Sensitive and generous soul. Literature, jurisprudence, diplomacy.

Psalms 145:3- גָּדוֹל יְהוָה וּמְהֻלָּל מְאֹד; וְלִגְדֻלָּתוֹ, אֵין חֵקֶר. Great is Tetragrammaton and greatly to be praised, and unto His greatness there is not an end.

Crocell - The Forty-ninth Spirit is Crocell, or Crokel. He appeareth in the Form of an Angel. He is a Duke Great and Strong, speaking something Mystically of Hidden Things. He teacheth the Art of Geometry and the Liberal Sciences. He, at the Command of the Exorcist, will produce Great Noises like the Rushings of many Waters, although there be none. He warmeth Waters, and discovereth Baths. He was of the Order of Potestates, or Powers, before his fall, as he declared unto the King Solomon. He governeth 48 Legions of Spirits. His Seal is this, the which wear thou as aforesaid

49: Crocell
כרוכל





- Dani-Daniel-Furcas

דני – daled-nun-yud – going for it all

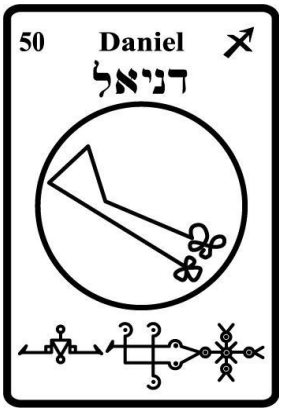
Daniel (Merciful Judge)-To obtain the mercy of God and consolation. Governs

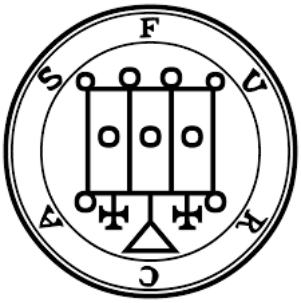
justice, lawyers, solicitors. Furnishes conclusions to those who hesitate. Industrious and active in business, loves literature and is distinguished for eloquence.

Psalms 145:9- חַנּוּן וְרַחוּם יְהוָה; אֶרֶךְ אַפַּיִם, וּגְדָל-חָסֶד. Merciful and gracious is Tetragrammaton, slow to anger and abounding in Mercy.

Furcas - The Fiftieth Spirit is Furcas. He is a Knight, and appeareth in the Form of a Cruel Old Man with a long Beard and a hoary Head, riding upon a pale-coloured Horse, with a
Sharp Weapon in his hand. His Office is to teach the Arts of Philosophy, Astrology, Rhetoric, Logic, Cheiromancy, and Pyromancy, in all their parts, and perfectly. He hath under his Power 20 Legions of Spirits. His Seal, or Mark, is thus made, etc

50: Furcas
פחרכש





-Ara-Rhyx the Enautha- 9 of Wands-Shesmu

Rhyx, the Enautha: He alters hearts and “makes off” with minds. He is thwarted by the written word “Kalazael.”

- Hah'ash-Hahasiah-Baalam

החש – hey-chet-shin – without guilt

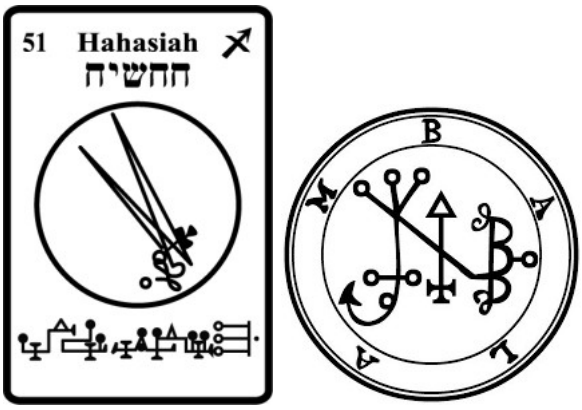
Hahasiah (Secret and Impenetrable)- For the elevation of the soul and the discovery of the mysteries of wisdom. Governs chemistry and physics. Reveals the secret of the Philosopher's Stone and universal medicine. Loves abstract science.

Devoted to the discovery of the properties of animals, plants and minerals. Distinguished in medicine.

Psalms 104:31- יְהִי כְבוֹד יְהוָה לְעוֹלָם; יִשְׂמַח יְהוָה בְּמַעֲשָׂיו**. The Glory of Tetragrammaton shall endure for ever, Tetragrammaton shall rejoice in His works.**

Balaam - The Fifty-first Spirit is Balam or Balaam. He is a Terrible, Great, and Powerful King. He appeareth with three Heads: the first is like that of a Bull; the second is like that of a Man the third is like that of a Ram. He hath the Tail of a Serpent, and Flaming Eyes. He rideth upon a
furious Bear, and carrieth a Boshawk upon his Fist. He speaketh with a hoarse Voice, giving True
Answers of Things Past, Present, and to Come. He maketh men to go Invisible, and also to be Witty. He governeth 40 Legions of Spirits. His Seal is this, etc.

51: Balam
מאלאם



- D Minor

D minor scales

- Amam-Imamiah-Alloces

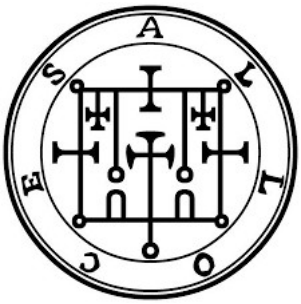
עמם – ayin-mem-mem – enthusiasm

Imamiah(Covered in darkness)- Destroys the power of enemies and humbles them. Governs voyages in general, protects prisoners who turn to him and gives them the means of obtaining their freedom. Forceful, vigorous temperament, bears adversity with patience and courage. Fond of work.

Psalms 7:18- אוֹדֶה יְהוָה כְּצִדְקוֹ; וַאֲזַמְּרָה, שֵׁם-יְהוָה עֶלְיוֹן. I will give thanks unto Tetragrammaton according to His righteousness, and I will sing Psalms unto the Name of Tetragrammaton Most High.

Alloces - The Fifty-second Spirit is Alloces, or Alocas. He is a Duke, Great, Mighty, and Strong, appearing in the Form of a Soldier22 riding upon a Great Horse. His Face is like that of a Lion, very Red, and having Flaming Eyes. His Speech is hoarse and very big.23 His Office is to
teach the Art of Astronomy, and all the Liberal Sciences. He bringeth unto thee Good Familiars;
also he ruleth over 36 Legions of Spirits. His Seal is this, which, etc.

52: Alloces
אלוכאם



- Draco-Rhyx Axesbuth- 10 of Wands-Kenmu

Rhyx Axesbuth: He causes diarrhea and hemorrhoids. If he is adjured in pure wine given to the sufferer, he retreats.

- Nina-Nanael-Caim

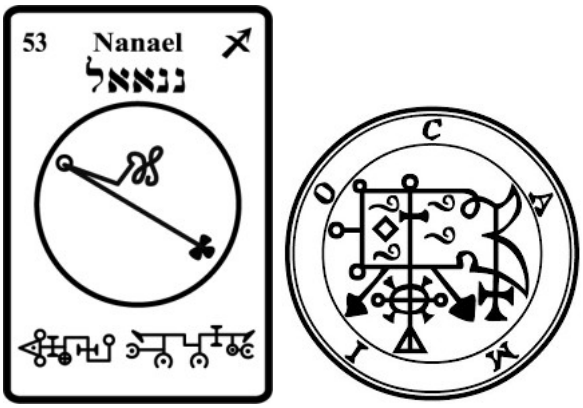
נאנ – nun-nun-aleph – unconditional

Nanael (Caster down of the Proud)- Governs the high sciences. Melancholy humor, avoids rest, meditation, well-versed in the abstract sciences.

Psalms 119:75- יָדַעְתִּי יְהוָה, כִּי-צֶדֶק מִשְׁפָּטֶיךָ; וֶאֱמוּנָה, עִנִּיתָנִי. I have

known, O Tetragrammaton that righteous are Thy Judgements, and in faithfulness hast Thou humbled me.
Camio - The Fifty-third Spirit is Camio, or Caim. He is a Great President, and appeareth in the Form of the Bird called a Thrush at first, but afterwards he putteth on the Shape of a Man carrying in his Hand a Sharp Sword. He seemeth to answer in Burning Ashes, or in Coals
of Fire. He is a Good Disputer. His Office is to give unto Men the Understanding of all Birds,
Lowing of Bullocks, Barking of Dogs, and other Creatures; and also of the Voice of the Waters. He giveth True Answers of Things to Come. He was of the Order of Angels, but now ruleth over 30 Legions of Spirits Infernal. His Seal is this, which wear thou, etc.

53: Camio
כאמיו



- Niyath-Nithael-Murmur
נית – nun-yud-taf – the death of death
Nithael (Celestial King)- To obtain the mercy of God and live long. Emperor, king, and prince. Renowned for writings and eloquence, of great reputation among the learned.
Psalms 103:19-(יְהוָה--בַּשָּׁמַיִם, הֵכִין כִּסְאוֹ; וּמַלְכוּתוֹ, בַּכֹּל מָשָׁלָה.
Tetragrammaton hath established His Throne in Heaven, and His Kingdom ruleth over all.
Murmus - The Fifty-fourth Spirit is called Murmur, or Murmus, or Murmux. He is a Great Duke, and an Earl; and appeareth in the Form of a Warrior riding upon a. Gryphon, with a Ducal Crown upon his Head. There do go before him those his Ministers, with great Trumpets sounding. His Office is to teach Philosophy perfectly, and to constrain Souls Deceased to come before the Exorcist to answer those questions which he may wish to put to them, if desired. He was partly of the Order of Thrones, and partly of that of Angels. He now ruleth 30 Legions of Spirits. And his Seal is this, etc.

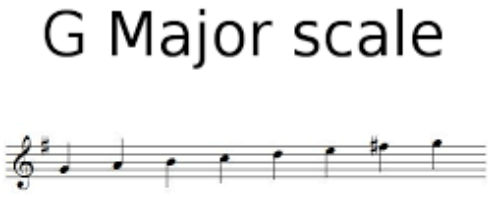
54: Murmus
מורמוס

Capricorn

HVHY- יהוה

-The Devil

- G Major



- Sagitta-Rhyx Hapax- 2 of Penticles-Semtet

Rhyx Hapax: He causes insomnia and is subdued by the written words “Kok; Phedisomos.”

- Mevah-Mebahiah-Orobas

מבה – mem-bet-hey – from strength to action

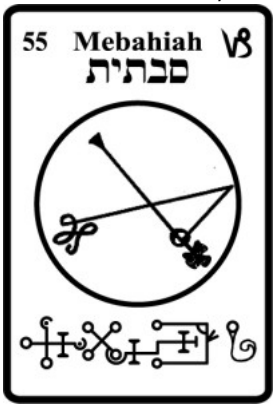
Mabaiah(Eternal)- Beneficial for obtaining consolation and compensations. Governs morality and religion. Distinguished by good deeds and piety.

Psalms 102:13- וְאַתָּה יְהוָה, לְעוֹלָם תֵּשֵׁב; וְזִכְרְךָ, לְדֹר וָדֹר **. But Thou O Tetragrammaton, shall endure forever, and Thy memorial from generation to generation**

Orobas - The Fifty-fifth Spirit is Orobas. He is a great and Mighty Prince, appearing at first like a Horse; but after the command of the Exorcist he putteth on the Image of a Man. His Office is to discover all things Past, Present, and to Come; also to give Dignities, and Prelacies, and the Favour of Friends and of Foes. He giveth True Answers of Divinity, and of the Creation of the World. He is very faithful unto the Exorcist, and will not suffer him to be tempted
of any Spirit. He governeth 20 Legions of Spirits.

55: Orobas
ורובש

His Seal is this, etc.



- Pevi-Poiel-Gremory

פוי – peh-vav-yud – eliminating anger

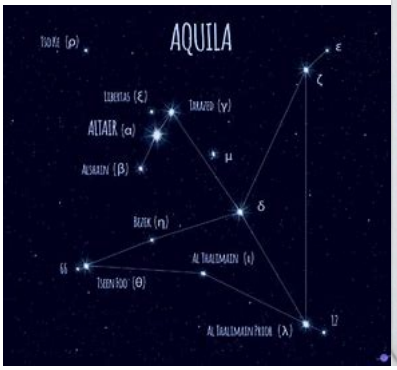
Poiel (Supporting all Things)- For the fulfillment of one's request. Governs renown, fortune and philosophy. Well esteemed by everyone for his modesty and agreeable humor.

Psalms 145:14- סוֹמֵךְ יְהוָה, לְכָל-הַנֹּפְלִים; וְזוֹקֵף, לְכָל-הַכְּפוּפִים. Tetragrammaton upholdeth all those who fall, and lifteth up all those who are down.

Gremory - The Fifty-sixth Spirit is Gremory, or Gamori. He is a Duke Strong and Powerful, and appeareth in the Form of a Beautiful Woman, with a Duchess's Crown tied about her waist, and riding on a Great Camel. His Office is to tell of all Things Past, Present, and to Come; and of Treasures Hid, and what they lie in; and to procure the Love of Women both Young and Old. He governeth 26 Legions of Spirits, and his Seal is this, etc.

56: Gamori
גמורי

- Aquila-Rhyx Anoster- 3 of Penticles-Tepa semt



Rhyx Anoster: He causes hysteria and bladder pain and is thwarted when someone mashes laurel seeds into oil, massages it into the body, and calls upon Mamaroth.

- Nemim-Nemamiah-Ose

נמם – nun-mem-mem – listening to the inner voice

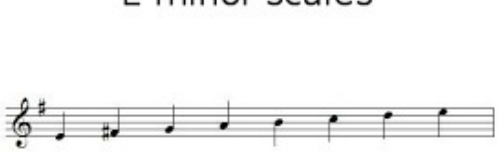
Nemmamiah (Lovable)- For general prosperity and the deliverance of prisoners. Governs great captains. Drawn to the military; distinguished for activity and the courageous bearing of fatigue.

Psalms 115:11- יִרְאֵי יְהוָה, בִּטְחוּ בַיהוָה; עֶזְרָם וּמָגִנָּם הוּא **Ye who fear Tetragrammaton, confide in Tetragrammaton, their Help and their Shield is He.**

Voso - The Fifty-seventh Spirit is Oso, Ose, or Voso. He is a Great President, and appeareth like a Leopard at the first, but after a little time he putteth on the Shape of a Man. His Office is to make one cunning in the Liberal Sciences, and to give True Answers of Divine and
Secret Things; also to change a Man into any Shape that the Exorcist pleaseth, so that he that is so changed will not think any other thing than that he is in verity that Creature or Thing he is
changed into. He governeth 3024 Legions of Spirits, and this is his Seal, etc.

57: Voso
וישר

- E Minor



- Yiyal-Ieialel-Amy

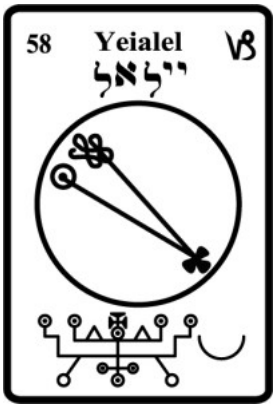
יל – yud-yud-lamed – knowing one’s measure

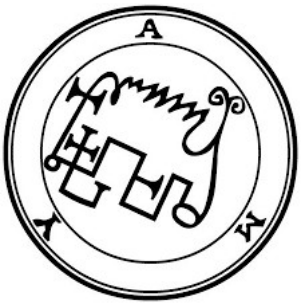
Ieialel (Hearer of cries)- Protects against sorrow and care and heals the sick, especially afflictions of the eyes. Influences iron and those in commerce. Brave, frank, affinity for Venus.

Psalms 6:5- וְנַפְשִׁי, נִבְהֲלָה מְאֹד; וְאַתָּה (וְאַתָּה) יְהוָה, עַד-מָתָי. And my soul hath

been greatly troubled, and Thou, Tetragrammaton, how long.
Amy - The Fifty-eighth Spirit is Amy, or Avnas. He is a Great President, and appeareth at first in the Form of a Flaming Fire;but after a while he putteth on the Shape of a
Man. His office is to make one Wonderful Knowing in Astrology and all the Liberal Sciences. He giveth Good Familiars, and can bewray Treasure that is kept by Spirits. He
governeth 36 Legions of Spirits, and his Seal is this, etc.

58: Avnas
אונש





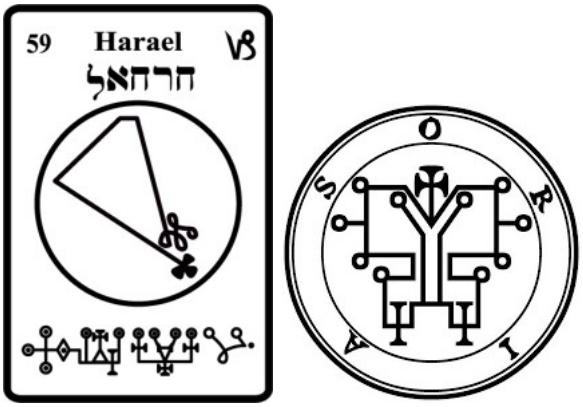
- Delphinus-Rhyx Physikoreth- 4 of Penticles-Sert

Rhyx Physikoreth: He causes long-terms illnesses but retreats when the sick person massages his or her body with salted olive oil while saying, “Cherubim, seraphim, help me.”

- Hara'h-Harahel-Orias
הרח – hey-resh-chet – the umbilical cord
Harahel(Permeating all Things)- Against the sterility of women and to make children obedient to their parents. Governs treasure and banks. Printing, books. Love of learning, successful in business (especially money market).
Psalms 113:3- מִמִּזְרַח-שֶׁמֶשׁ עַד-מְבוֹאוֹ-- מְהֻלָּל, שֵׁם יְהוָה. From the rising of the sun to the going down of the same, let the Name of Tetragrammaton be praised.

Oriax - The Fifty-ninth Spirit is Oriax, or Orias. He is a Great Marquis, and appeareth in the Form of a Lion, riding upon a Horse Mighty and Strong, with a Serpent's Tail; and he holdeth in his Right Hand two Great Serpents hissing. His Office is to teach the Virtues of the Stars, and to know the Mansions of the Planets, and how to understand their Virtues. He also transformeth Men, and he giveth Dignities, Prelacies, and Confirmation thereof; also Favour with Friends and with Foes. He doth govern 30 Legions of Spirits; and his Seal is this, etc.

59: Oriax
וריאם



- Metsar-Mizrael-Vapula-

מצר – mem-tsadi-resh – freedom

Mizrael (Raising up the oppressed)- For the cure of mental illness and deliverance from those who persecute us. Virtuous, longevity.

Psalms 145:17- צַדִּיק יְהוָה, בְּכָל-דְּרָכָיו; וְחָסִיד, בְּכָל-מַעֲשָׂיו**. Righteous is Tetragrammaton in all His Ways, and Holy in all His Works.**

Vapula - The Sixtieth Spirit is Vapula, or Naphula. He is a Duke Great, Mighty, and Strong; appearing in the Form of a Lion with Gryphon's Wings. His Office is to make Men Knowing in all Handcrafts and Professions, also in Philosophy, and other Sciences. He governeth 36 Legions of Spirits.

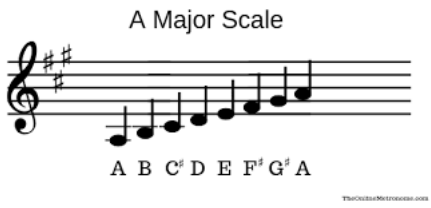
6o: Naphula
נפולא

Aquarius

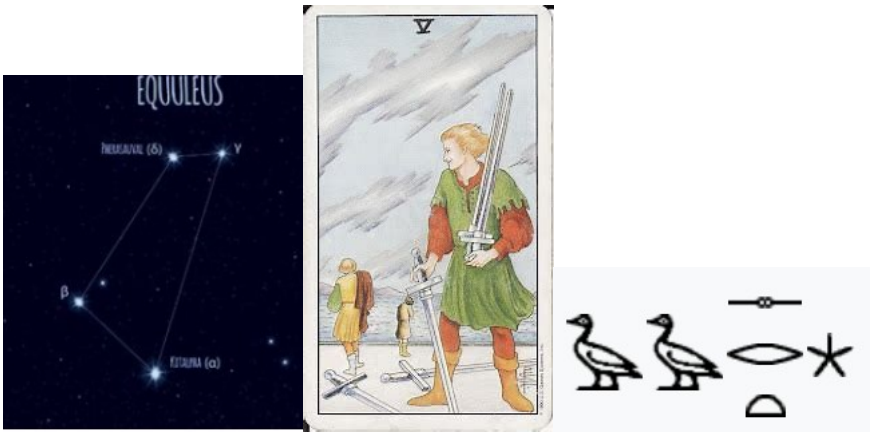
HVYH- היוה

-The Star

- A Major



- Equuleus-Rhyx Aleureth- 5 of Swords-Sasa sert



Rhyx Aleureth: He causes choking on fish bones. If one places a fish bone into the breasts of the afflicted one, the demon retreats.

- Vamav-Umabel-Zagan

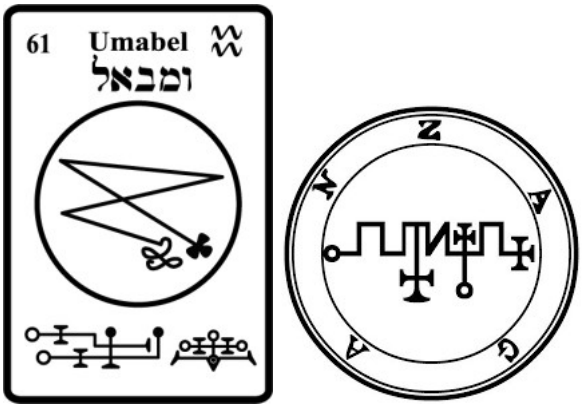
ומב– vav-mem-bet – healing mental illness

Umabel (The name which is over all)- To obtain the friendship of a given person. Fond of travel and honest pleasures; sensitive heart.

Psalms 113:2- יְהִי שֵׁם יְהוָה מְבֹרָךְ-- מֵעַתָּה, וְעַד-עוֹלָם **. Let the Name of Tetragrammaton be praised from this time forth and for evermore.**

Zagan - The Sixty-first Spirit is Zagan. He is a Great King and President, appearing at
first in the Form of a Bull with Gryphon's Wings; but after a while he putteth on Human
Shape. He maketh Men Witty. He can turn Wine into Water, and Blood into Wine, also
Water into Wine. He can turn all Metals into Coin of the Dominion that Metal is of. He can
even make Fools wise. He governeth 33 Legions of Spirits, and his Seal is this, etc

61: Zagan
זאגאן



- Yehah-Iahhel-Valac

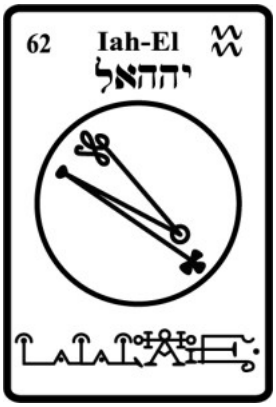
יהה – yud-hey-hey – the parent teaches, doesn't preach

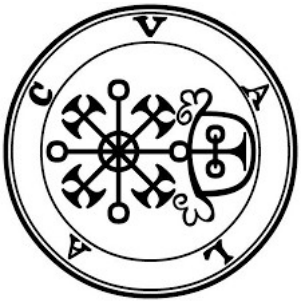
Iah-hel(Supreme Ens or essence)- For the acquisition of wisdom. Governs philosophers, illuminati. Loves tranquility and solitude, modest, virtuous.

Psalms 119:159 - רְאֵה, כִּי-פִקּוּדֶיךָ אָהָבְתִּי; יְהוָה, כְּחַסְדְּךָ חַיֵּנִי. See how I have loved Thy Precepts, O Tetragrammaton, in Thy Mercy keep me alive.

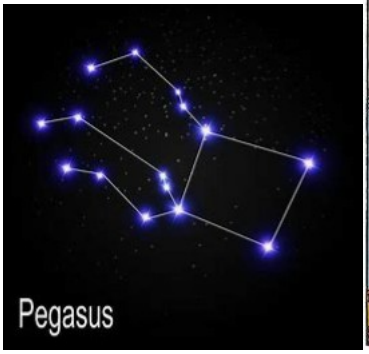
Valac - The Sixty-second Spirit is Volac, or Valak, or Valu. He is a President Mighty and Great, and appeareth like a Child with Angel's Wings, riding on a Two-headed Dragon. His Office is to
give True Answers of Hidden Treasures, and to tell where Serpents may be seen. The which he
will bring unto the Exorciser without any Force or Strength being by him employed. He governeth 38 Legions of Spirits, and his Seal is thus.

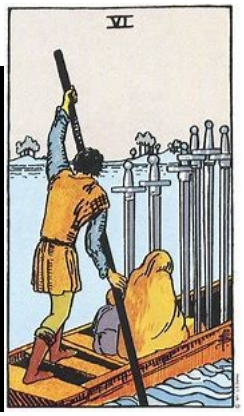
62: Valu
וּאלו

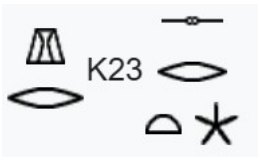




- Pegasus-Rhyx Ichthuron- 6 of Swords-Kher khept sert







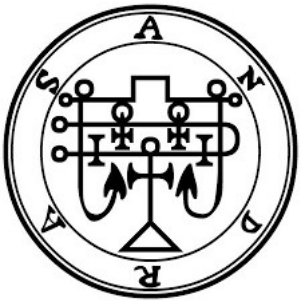
Rhyx Ichthuron: He detaches tendons and retreats when he hears the words "Adaonai, malthe."

- Anu-Anauel-Andras

ענו -ayin-nun-vav -value
Anianuel (Rejoicing)- For the conversion of nations to Christianity. Protects against accidents, heals the sick. Governs commerce, banking. Subtle and ingenious, industrious and active.

Psalms 100:2- עִבְדוּ אֶת-יְהוָה בְּשִׂמְחָה; בֹּאוּ לְפָנָיו, בְּרִנָּנָה. Serve Tetragrammaton with Joy, enter those who fear Him, unto those who hope in His mercy.
Andras- The Sixty-third Spirit is Andras. He is a Great Marquis, appearing in the Form of an Angel with a Head like a Black Night Raven, riding upon a strong Black Wolf, and having a Sharp and Bright Sword flourished aloft in his hand. His Office is to sow Discords. If the
Exorcist have not a care, he will slay both him and his fellows. He governeth 30 Legions of Spirits,and this is his Seal, etc.

63: Andras
אנדראש



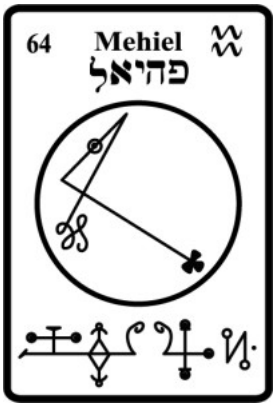
- F# Minor

- Meh'i-Mehiel-Haures
מחי – mem-chet-yud – pleasing
Mehiel (Vivifying)- Against adversities. Protects against rabies and wild beasts. Governs savants, professors, orators and others. Distinguished in literature.

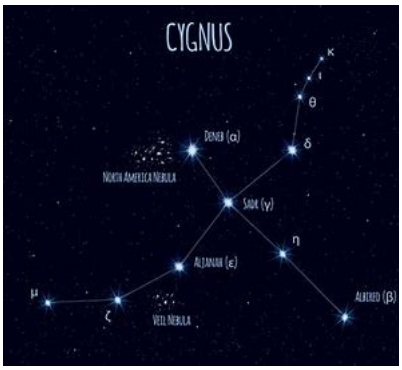
Psalms 33:18- הִנֵּה עֵין יְהוָה, אֶל-יְרֵאָיו; לַמְיַחֲלִים לְחַסְדּוֹ. Behold, the eyes of Tetragrammaton is unto those who fear Him, unto those who hope in His mercy.

Haures - The Sixty-fourth Spirit is Haures, or Hauras, or Havres, or Flauros. He is a Great
Duke, and appeareth at first like a Leopard, Mighty, Terrible, and Strong, but after a while, at
the Command of the Exorcist, he putteth on Human. Shape with Eyes Flaming and Fiery, and
a most Terrible Countenance. He giveth True Answers of all things, Present, Past, and to Come.
But if he be not commanded into a Triangle, ; he will Lie in all these Things, and deceive and
beguile the Exorcist in these things, or in such and such business. He will, lastly, talk of the Creation of the World, and of Divinity, and of how he and other Spirits fell. He destroyeth and burneth up those who be the Enemies of the Exorcist should he so desire it; also he will not suffer him to be tempted by any other Spirit or otherwise. He governeth 36 Legions of Spirits, and his Seal is this, to be worn as a Lamen, etc.

64: Haures
האוראש



- Cygnus-Rhyx Achoneoth- 7 of Swords-Khukhu



Rhyx Achoneoth: He causes sore throats and tonsillitis. He is sent away by writing “Leikourgos” on ivy leaves and heaping them into a pile.

- Demav-Damabiah-Andrealphus

דמב – daled-mem-bet – fearing the Lord

Damabiah (Fountain of Wisdom)- Against magic spells and for the obtainment (sic) of wisdom and the undertaking of successful ventures. Governs seas, rivers, springs, sailors. Sailor; amasses a considerable fortune.

Psalms 90:13- שׁוּבָה יְהוָה, עַד-מָתָי; וְהִנָּחֵם, עַל-עֲבָדֶיךָ. **Return O Tetragrammaton how long! and repent Thee concerning Thy servants.**

Andrealphus - The Sixty-fifth Spirit is Andrealphus. He is a Mighty Marquis, appearing
at first in the form of a Peacock, with great Noises. But after a time he putteth on Human shape. He can teach Geometry perfectly. He maketh Men very subtle therein; and in all Things pertaining unto Mensuration or Astronomy. He can transform a Man into the Likeness of a Bird. He governeth 30 Legions of Infernal Spirits, and his Seal is this, etc.

65: Andrealphas
אנדרא֯לפחוש

- Menaq-Manakiel-Cimeies

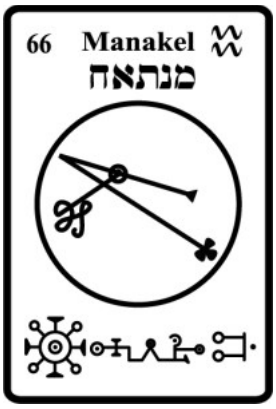
מנק – mem-nun-kuf – taking responsibility

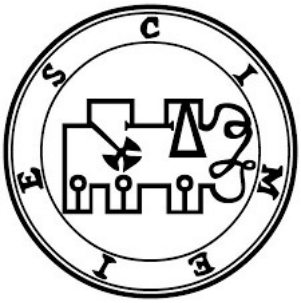
Manakel (Nourishing All)- For the appeasement of the anger of God and for the healing of epilepsy. Governs vegetation, aquatic animals. Influences dreams. Gentleness of character.

Psalms 38:22- אַל-תַּעַזְבֵנִי יְהוָה: אֱלֹהַי, אַל-תִּרְחַק מִמֶּנִּי. Forsake me not O Tetragrammaton, my God be not Thou far from me.

Kimaris - The Sixtysixth Spirit is Cimejes, or Cimeies, or Kimaris. He is a Marquis, Mighty, Great, Strong and Powerful, appearing like a Valiant Warrior riding upon a goodly Black Horse. He ruleth over all Spirits in the parts of Africa. His Office is to teach perfectly Grammar, Logic, Rhetoric, and to discover things Lost or Hidden, and Treasures. He governeth 20 Legions of Infernals; and his Seal is this, etc.

66: Kimaris
כימאריש





Pices

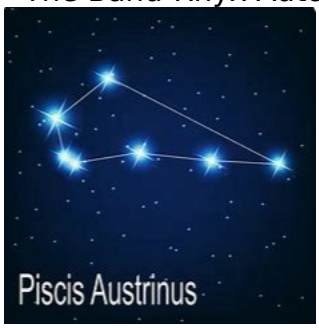
HHVY- יוהה

-The Moon

- B Major

B Major scale

- The Band-Rhyx Autoth- 8 of Cups-Baba



Rhyx Autoth: He causes jealousy and fights between people who love each other. He is subdued by writing the letters alpha and beta.

- Aya-Eiael-Amdusias

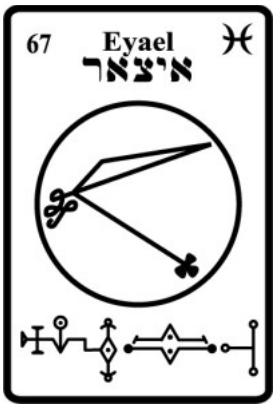
איע – aleph-yud-ayin – great hopes

Itaiel (Delights of the Sons of men)- To obtain consolation in adversity and for the acquisition of wisdom. Influences occult science. Makes the truth known to those who call on him in their work. Enlightened requirements of the spirit of God. Fond of solitude, distinguished in higher sciences.

Psalms 37:4- וְהִתְעַנַּג עַל-יְהוָה; וְיִתֶּן-לְךָ, מִשְׁאֲלֹת לִבֶּךָ. **Delight in Tetragrammaton, and He shall give the desire of thy heart.**

Amdusias - The Sixty-seventh Spirit is Amdusias, or Amdukias. He is a Duke Great and Strong, appearing at first like a Unicorn, but at the request of the Exorcist he standeth before him in Human Shape, causing Trumpets, and all manner of Musical Instruments to be heard, but not soon or immediately. Also he can cause Trees to bend and incline according to the Exorcist's Will. He giveth Excellent Familiars. He governeth 29 Legions of Spirits. And his Seal is this, etc.

67: Amdukias
אמרוכיאש



- H'abou-Habuhiah-Belial

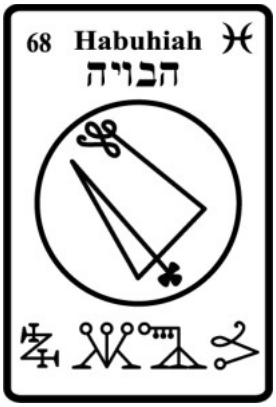
חבו – chet-bet-vav – communicating with souls from the other side

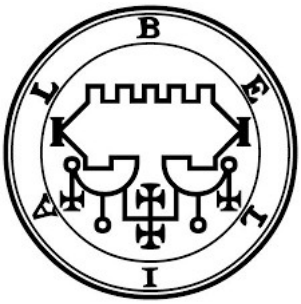
Chabuiah (Most Liberal Giver)- For the preservation of health and the healing of the sick. Governs agriculture and fecundity. Fond of the countryside, hunting, gardens and all that is related to agriculture.

Psalms 106:1- הַלְלוּ-יָהּ: הוֹדוּ לַיהוָה כִּי-טוֹב-- כִּי לְעוֹלָם חַסְדּוֹ. **O give thanks unto Tetragrammaton, for He is good, for His mercy endureth forever.**

Belial- The Sixty-eighth Spirit is Belial. He is a Mighty and a Powerful King, and was created next after LUCIFER. He appeareth in the Form of Two Beautiful Angels sitting in a Chariot of Fire. He speaketh with a Comely Voice, and declareth that he fell first from among the worthier sort, that were before Michael, and other Heavenly Angels. His Office is to distribute Presentations and Senatorships, etc.; and to cause favour of Friends and of Foes. He giveth excellent Familiars, and governeth 50 Legions of Spirits. Note well that this King Belial must have Offerings, Sacrifices and Gifts presented unto him by the Exorcist, or else he will not give True Answers unto his Demands. But then he tarrieth not one hour in the Truth, unless he be constrained by Divine Power. And his Seal is this, which is to be worn as aforesaid, etc.

68: Belial
לביאל





- Andromeda-Rhyx Phtheneoth- 9 of Cups-Khent heru

Rhyx Phtheneoth: He cast the evil eye on everyone and is thwarted by the “much suffering eye” amulet.

- Reh-Rochel-Decarabia

ראה – resh-aleph-hey – compass

Rochel (Beholding all)- To find lost or stolen objects and discover the person responsible. Distinguished in the judiciary, morals and customs of all peoples.

Psalms 16:5- יְהוָה, מְנָת-חֶלְקִי וְכוֹסִי-- אַתָּה, תּוֹמִיךְ גּוֹרָלִי**. Tetragrammaton is the portion of my inheritance and my cup, Thou maintainest my lot.**

Decarbia - The Sixty-ninth Spirit is Decarabia. He appeareth in the Form of a Star in a Pentacle, at first; but after, at the command of the Exorcist, he putteth on the image of a Man.

His Office is to discover the Virtues of Birds and Precious Stones, and to make the Similitude of

all kinds of Birds to fly before the Exorcist, singing and drinking as natural Birds do. He governeth 30 Legions of Spirits, being himself a Great Marquis. And this is his Seal, which is to be worn, etc.

69: Decarbia
דכארביא

- G# Minor

G# minor scales

- Yevam-Iabamiah-Seere

יבמ – yud-bet-mem – seeing order in the mess

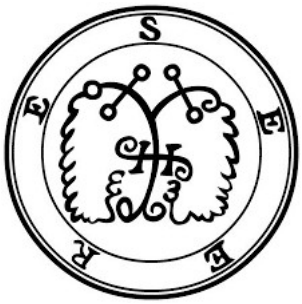
Iabamiah(Producing by His Word)-Governs the generation of beings and phenomena of nature. Protects those who wish to progress spiritually. Distinguished

by genius; one of the great lights of philosophy.

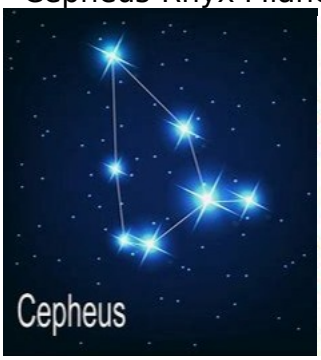
Genesis 1:1- בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ. In the Beginning Elohim created the substance of the heavens and the substance of the earth.

Seere - The Seventieth Spirit is Seere, Sear, or Seir. He is a Mighty Prince, and Powerful, under AMAYMON, King of the East. He appeareth in the Form of a Beautiful Man, riding upon a Winged Horse. His Office is to go and come; and to bring abundance of things to pass on a sudden, and to carry or recarry anything whither thou wouldest have it to go, or whence thou wouldest have it from. He can pass over the whole Earth in the twinkling of an Eye. He giveth a True relation of all sorts of Theft, and of Treasure hid, and of many other things. He is
of an indifferent Good Nature, and is willing to do anything which the Exorcist desireth. He
governeth 26 Legions of Spirits. And this his Seal is to be worn, etc

70: Seeré
שאר



- Cepheus-Rhyx Mianeth- 10 of Cups-Her ab khentu



Rhyx Mianeth: He holds grudges against the body, causes flesh to rot, and demolishes houses. He flees when the words “Melto Ardad Anaath” are written on the front of the house.

- Hayai-Haiael-Dantalion

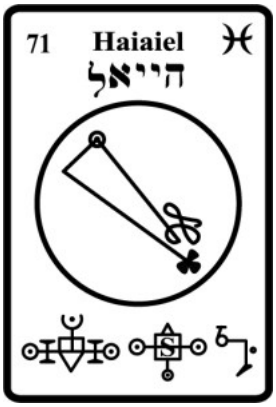
היי– hey-yud-yud – prophecy and parallel universes

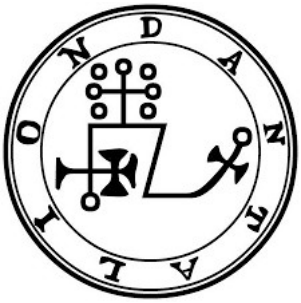
Haiel (Lord of the Universe)- To confound the wicked and for deliverance from those who seek to oppress us (sic). Protects those who call upon him. Influences fire. Brave.

Psalms 109:30- אוֹדֶה יְהוָה מְאֹד בְּפִי; וּבְתוֹךְ רַבִּים אֲהַלְלֶנּוּ. I will give thanks unto Tetragrammaton greatly with my mouth, and in the midst of many will I praise Him.

Dantalion - The Seventy-first Spirit is Dantalion. He is a Duke Great and Mighty, appearing in the Form of a Man with many Countenances, all Men's and Women's Faces; and he hath a Book in his right hand. His Office is to teach all Arts and Sciences unto any; and to declare the Secret Counsel of any one; for he knoweth the Thoughts of all Men and Women, and can change them at his Will. He can cause Love, and show the Similitude of any person, and show the same by a Vision, let them be in what part of the World they Will. He governeth 36 Legions of Spirits; and this is his Seal, which wear thou, etc.

71: Dantalion
דאנטאליון





- Moum-Mumiah-Andromalius

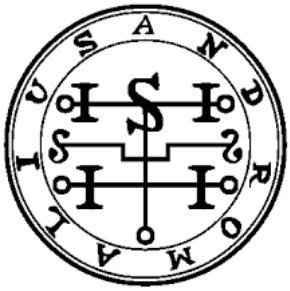
מום – mem-vav-mem – spiritual cleansing

Mumiah (End of the Universe)- A divine talisman should be prepared under favorable influences with the name of the spirit on the reverse side. Protects in mysterious operations, brings success in all things. Governs chemistry, physics and medicine. Influences health and longevity. Doctor.

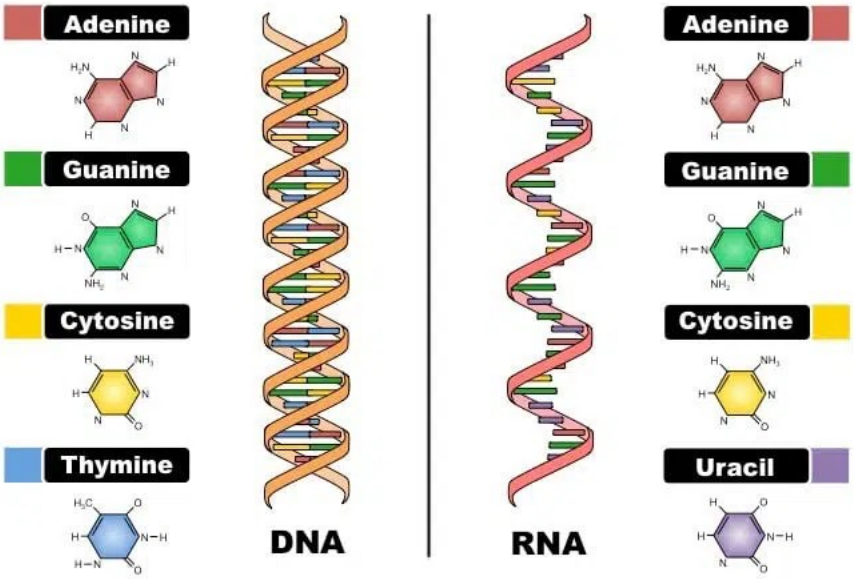
Psalms 116:7- שׁוּבִי נַפְשִׁי, לִמְנוּחָיְכִי: כִּי-יְהוָה, גָּמַל עָלָיְכִי. Turn unto thy rest, O my Soul, for Tetragrammaton rewardeth thee.

Andromalius - The Seventy-second Spirit in Order is named Andromalius. He is an Earl, Great and Mighty, appearing in the Form of a Man holding a Great Serpent in his Hand. His Office is to bring back both a Thief, and the Goods which be stolen; and to discover all Wickedness, and Underhand Dealing; and to punish all Thieves and other Wicked People and also to discover Treasures that be Hid. He ruleth over 36 Legions of Spirits. His Seal is this, thewhich wear thou as aforesaid, etc.

72: Andromalius
אנדרומליוש



144 72



72 rna-= 72 names of god

144 dna = 72 andgels/demonsx2

144dna-+72 angels+ demons = 288

the 72 Earthly transformations of Sun Wukong

1: Freely come and go between the Underworld and the Living World.
2: Illusion and trick against the gods. Only work on the divine.

3: Withstand and lift heavy weight.
4: Waterproof.
5: Control the wind.
6: Making cloud.
7: Call the sun.
8: Call the rain.
9: Withstand fire.
10: Freely move in the water.
11: Cover the sun, usually mean as eclipse.
12: Ride the wind and cloud.
13: Making medicine, pill and elixir. The divine kind.
14: Fire breathing.
15: Blade swallowing.
16: Change the size of objects.
17: Have the soul leave the body.
18: Walking on water.
19: Basically a substitute jutsu but you actually leaving behind your body and just escape with your soul.
20: Making clone of yourself.
21: Invisibility.
22: Live without a head.
23: Pressure point hitting.
24: Demon slaying.
25: Calling god. The one make people think he is weak, but it is actually a spell.
26: See and interact with soul.
27: Track and destroy soul.
28: Calling cloud.
29: Catch the moon.
30: Move thing with the mind.
31: Dream control.
32: Split the body part.
33: Pass the pain to someone else. A literal "Pain pain fly away".
34: Stop water flow.
35: Push away bad luck, bad fate.
36: Escape the bad luck,bad fate.
37: Alchemy.
38: Sword mastery. Saber class?
39: See-through eyes.
40: Moving underground.
41: Clairvoyance.
42: Territory Creation.
43: Shapeshift.
44: Shapeshift other.
45: Change object by point the finger at it.
46: A better version of spell 19 that just leave behind some clothes or equipment.
47: Making illusion.
48: Calling object to you.
49: Return the object back.
50: Beast dialogue and control.
51: Bird dialogue and control.

52: Live without breathing.
53: Monstrous strength.
54: Go through rock.
55: Eyes glowing. Can actually shoot strong light: Eyes Beam.
56: Making medicine, pill and elixir. Different kind of medicine compare to spell 13, but still the divine kind.
57: Know the way to go. The reason why he is always in front. Just relate to direction.
58: Eating anything without harm.
59: Walk through wall.
60: Super jump.
61: Grow another head since just spell 22 is inconvenient.
62: Steal. You know like Kazuma from Konosuba?
63: Unlimited stomach.
64: Withstand the snow and the cold.
65: Withstand the sun.
66: Medical skill. Doctor Wukong is here.
67: Magical skill. He can even be a magus, this monkey. Caster class?
68: Making medicine, pill and elixir. The normal kind.
69: Know the time. Like having a clock of the place.
70: Know the place. Like having a map of the place.
71: "Mist Eating", basically living by just eating energy in the air.
72: Mind/Psychic attack. He actually use this to speak to other's mind instead of learning some telepathy.

The Six Powers

1)Mind
2)Voice
3)Reason
4)Refelction
5)Name
6)Thought

the seventh power is the spirit of god

The five books of Moses are made to represent the five senses:

Genesis: Conception and Sight
Exodus: Birth and Hearing
Leviticus: Respiration and Smell
Numbers: Speech and Taste
Deuteronomy: Synthesis and Touch

99 Muslim names of God

1	الرَّحْمَـانُ	AR-RAHMAAN	The Most or Entirely Merciful
2	الرَّحِيْمُ	AR-RAHEEM	The Bestower of Mercy
3	الْمَلِكُ	AL-MALIK	The King and Owner of Dominion
4	الْقُدُّوسُ	AL-QUDDUS	The Absolutely Pure
5	السَّلَامُ	AS-SALAM	The Perfection and Giver of Peace
6	الْمُؤْمِنُ	AL-MU’MIN	The One Who gives Emaan and Security
7	الْمُهَيْمِنُ	AL-MUHAYMIN	The Guardian, The Witness, The Overseer
8	الْعَزِيزُ	AL-AZEEZ	The All Mighty
9	الْجَبَّارُ	AL-JABBAR	The Compeller, The Restorer
10	الْمُتَكَبِّرُ	AL-MUTAKABBIR	The Supreme, The Majestic
11	الْخَالِقُ	AL-KHAALIQ	The Creator, The Maker
12	الْبَارِئُ	AL-BAARI’	The Originator
13	الْمُصَوِّرُ	AL-MUSAWWIR	The Fashioner
14	الْغَفَّارُ	AL-GHAFFAR	The All- and Oft-Forgiving
15	الْقَهَّارُ	AL-QAHHAR	The Subduer, The Ever-Dominating
16	الْوَهَّابُ	AL-WAHHAAB	The Giver of Gifts
17	الرَّزَّاقُ	AR-RAZZAAQ	The Provider
18	الْفَتَّاحُ	AL-FATTAAH	The Opener, The Judge
19	الْعَلِيمُ	AL-‘ALEEM	The All-Knowing, The Omniscient
20	الْقَابِضُ	AL-QAABID	The Withholder
21	الْبَاسِطُ	AL-BAASIT	The Extender
22	الْخَافِضُ	AL-KHAAFIDH	The Reducer, The Abaser
23	الرَّافِعُ	AR-RAAFI’	The Exalter, The Elevator
24	الْمُعِزُّ	AL-MU’IZZ	The Honourer, The Bestower
25	الْمُذِلُّ	AL-MUZIL	The Dishonourer, The Humiliator
26	السَّمِيعُ	AS-SAMEE’	The All-Hearing
27	الْبَصِيرُ	AL-BASEER	The All-Seeing
28	الْحَكَمُ	AL-HAKAM	The Judge, The Giver of Justice
29	الْعَدْلُ	AL-‘ADL	The Utterly Just
30	اللَّطِيفُ	AL-LATEEF	The Subtle One, The Most Gentle
31	الْخَبِيرُ	AL-KHABEER	The Acquainted, the All-Aware
32	الْحَلِيمُ	AL-HALEEM	The Most Forbearing
33	الْعَظِيمُ	AL-‘ATHEEM	The Magnificent, The Supreme
34	الْغَفُورُ	AL-GHAFOOR	The Forgiving, The Exceedingly Forgiving
35	الشَّكُورُ	ASH-SHAKOOR	The Most Appreciative
36	الْعَلِيُّ	AL-‘ALEE	The Most High, The Exalted
37	الْكَبِيرُ	AL-KABEER	The Greatest, The Most Grand
38	الْحَفِيظُ	AL-HAFEEDH	The Preserver, The All-Heedful and All-Protecting
39	الْمُقِيتُ	AL-MUQEET	The Sustainer
40	الْحَسِيبُ	AL-HASEEB	The Reckoner, The Sufficient
41	الْجَلِيلُ	AL-JALEEL	The Majestic
42	الْكَرِيمُ	AL-KAREEM	The Most Generous, The Most Esteemed
43	الرَّقِيبُ	AR-RAQEEB	The Watchful
44	الْمُجِيبُ	AL-MUJEEB	The Responsive One
45	الْوَاسِعُ	AL-WAASI’	The All-Encompassing, the Boundless

46 الْحَكِيمُ AL-HAKEEM The All-Wise
47 الْوَدُودُ AL-WADOOD The Most Loving
48 الْمَجِيدُ AL-MAJEED The Glorious, The Most Honorable
49 الْبَاعِثُ AL-BA’ITH The Resurrector, The Raiser of the Dead
50 الشَّهِيدُ ASH-SHAHEED The All- and Ever Witnessing
51 الْحَقُّ AL-HAQQ The Absolute Truth
52 الْوَكِيلُ AL-WAKEEL The Trustee, The Disposer of Affairs
53 الْقَوِيُّ AL-QAWIYY The All-Strong
54 الْمَتِينُ AL-MATEEN The Firm, The Steadfast
55 الْوَلِيُّ AL-WALIYY The Protecting Associate
56 الْحَمِيدُ AL-HAMEED The Praiseworthy
57 الْمُحْصِيُ AL-MUHSEE The All-Enumerating, The Counter
58 الْمُبْدِئُ AL-MUBDI The Originator, The Initiator
59 الْمُعِيدُ AL-MU’ID The Restorer, The Reinstater
60 الْمُحْيِي AL-MUHYEE The Giver of Life
61 الْمُمِيتُ AL-MUMEET The Bringer of Death, the Destroyer
62 الْحَيُّ AL-HAYY The Ever-Living
63 الْقَيُّومُ AL-QAYYOOM The Sustainer, The Self-Subsisting
64 الْوَاجِدُ AL-WAAJID The Perceiver
65 الْمَاجِدُ AL-MAAJID The Illustrious, the Magnificent
66 الْوَاحِدُ AL-WAAHID The One
67 الْأَحَد AL-AHAD The Unique, The Only One
68 الْصَّمَدُ AS-SAMAD The Eternal, Satisfier of Needs
69 الْقَادِرُ AL-QADIR The Capable, The Powerful
70 الْمُقْتَدِرُ AL-MUQTADIR The Omnipotent
71 الْمُقَدِّمُ AL-MUQADDIM The Expediter, The Promoter
72 الْمُؤَخِّرُ AL-MU’AKHKHIR The Delayer, the Retarder
73 الْأَوَّلُ AL-AWWAL The First
74 الْآخِرُ AL-AAKHIR The Last
75 الْظَّاهِرُ AZ-DHAAHIR The Manifest
76 الْبَاطِنُ AL-BAATIN The Hidden One, Knower of the Hidden
77 الْوَالِي AL-WAALI The Governor, The Patron
78 الْمُتَعَالِي AL-MUTA’ALI The Self Exalted
79 الْبَرُّ AL-BARR The Source of Goodness, the Kind Benefactor
80 الْتَّوَّابُ AT-TAWWAB The Ever-Pardoning, The Relenting
81 الْمُنْتَقِمُ AL-MUNTAQIM The Avenger
82 الْعَفُوُّ AL-‘AFUWW The Pardoner
83 الْرَّؤُفُ AR-RA’OOF The Most Kind
84 مَالِكُ الْمُلْكُ MAALIK-UL-MULK Master of the Kingdom, Owner of the Dominion
85 ذُو الْجَلَالِ وَالْإِكْرَامُ DHUL-JALAALI WAL-IKRAAM Possessor of Glory and Honour, Lord of Majesty and Generosity
86 الْمُقْسِطُ AL-MUQSIT The Equitable, the Requiter
87 الْجَامِعُ AL-JAAMI’ The Gatherer, the Uniter
88 الْغَنِيُّ AL-GHANIYY The Self-Sufficient, The Wealthy
89 الْمُغْنِيُّ AL-MUGHNI The Enricher

90 الْمَانِعُ AL-MANI’ The Withholder
91 الضَّارُّ AD-DHARR The Distresser
92 النَّافِعُ AN-NAFI’ The Propitious, the Benefactor
93 النُّورُ AN-NUR The Light, The Illuminator
94 الْهَادِي AL-HAADI The Guide
95 الْبَدِيعُ AL-BADEE’ The Incomparable Originator
96 الْبَاقِي AL-BAAQI The Ever-Surviving, The Everlasting
97 الْوَارِثُ AL-WAARITH The Inheritor, The Heir
98 الرَّشِيدُ AR-RASHEED The Guide, Infallible Teacher
99 الصَّبُورُ AS-SABOOR The Forbearing, The Patient

72 names of God Hebrew

כהת	אכא	ללה	מהש	עלם	סיט	ילי	והו
הקם	הרי	מבה	יזל	ההע	לאו	אלד	הזי
וזהו	מלה	ייי	נלך	פהל	לוו	כלי	לאו
ושר	לכב	אום	ריי	שאה	ירת	האא	נתה
ייז	רהע	וזעם	אני	מנד	כוק	להו	יוו
מיה	עשל	ערי	סאל	ילה	וול	מיכ	ההה
פוי	מבה	נית	ננא	עמם	הוזש	דני	והו
מוז	עננ	יהה	ומב	מצר	הרו	יל	נמם
מום	היי	יבמ	ראה	וזבו	איע	מנק	דמב

72 Names of God													
וּהָו	Return To Creation - Time Travel "Back to the Future" Vav-Hey-Vav	אכא	Bring Order Into Your Life By Connecting To Your Soul Aleph-Kaf-Aleph	נלך	Strength to go the Extra Mile & Eliminate Sickness Kaf-Lamed-Nun	לכב	Finish What You Start/Overcome Obstacles Bet-Kaf-Lamed	ההה	Priestly Blessing For Wellness and Spirituality Wholeness Hey-Hey-Hey	חזש	Power Of Reputance To Repair Past Sins Shin-Chet-Hey	ומב	Physical & Spiritual Healing Through Energy Of Water Bet-Mem-Vav
ילי	Return To Embryonic State-Recapture Sparks of Soul Yud-Lamed-Yud	כהת	Remove Negative Energy - From Yourself or Others Tav-Hey-Kaf	יחי	Priestly Blessing For Wellness & Removing Negativity Yud-Yud-Yud	ושר	Breaking Cycle of Repetitious Mistakes Resh-Shin-Vav	מיכ	Connecting To Spiritual Secrets Kaf-Yud-Mem	עמם	Correct Consciousness In Prayer Mem-Mem-Ayin	יהה	Live Your Truth By Example, Be Teacher Not Preacher Hey-Hey-Yud
סיט	Miracle Making-Tet-Yud-Samech	יזל	Personal Transformation to Achieve Inner Messiah Lamed-Zayin-Yud	מלה	Priestly Blessing to Share the Light Force Hey-Lamed Mem	יזז	Reveal Your Dark Side Removes Self Centered Nature Vav-Chet-Yud	וול	Elevation Of Spiritual Over Physical Controls Destiny Lamed-Vav-Vav	ננא	Power Of Archangel Michael & Loving Kindness Aleph-Nun-Nun	עני	Create Appreciation, Humility and Gratitude Vav-Nun-Ayin
עלם	Removal of Negative Thoughts Mem-Lamed Ayin	מבה	Achieving Apeaceful Solution to Avert Conflict Hey- Bet-Mem	זהה	Remove Slavery To Physical Matter and Jealousy Vav-Hey-Chet	לחז	Letting Go Of Stubborn Ego Chet-Hey-Lamed	ילה	Remove And Sweeten The Judgements Against Us Hey-Lamed-Yud	נית	Immortality To Cancel Death Tav-Yud-Nun	מזז	Project Positive Aspects Of Yourself To Others Yud-Chet-Mem
הקם	Removing Depression After a Personal Setback Mem-Kuf-Hey	מהש	Healing Shin-Hey-Mem	נתה	Courage To Speak Your Mind/Tell The Truth Hey-Tav-Nun	כוק	Connect To Spirituality Ignites Sexual Energy Kuf-Vav-Kaf	סאל	Control Ego To Summon The Forces of Prosperity Lamed-Aleph-Samech	מבה	Commitment To Achieve Your Goals Hey-Bet-Mem	דמב	Knowing Consequence of Bad Behavior/Fear Of God Bet-Mem-Daled
הזי	Accessing Angelic Network To Bring Order Yud Zayin Hey	הרי	Seeing The Consequences of Impulsive Behavior Yud-Resh-Hey	האא	Bring Order Out of Chaos Through Completion Aleph-Aleph-Hey	מנד	Conquer Your Fears/Incapacitate Panic attack Daled-Nun-Mem	ערי	Absolute Certainty In The Light Force of God Yud-Resh-Ayin	פוי	Eliminate "Idol Worship" Of Anger, Ego, Money Yud-Vav-Pey	מנק	Eliminate Self Pity, Victim's Mentality, And Revenge Kuf-Nun-Mem
אלד	Protection from Evil Eye & Bad Dreams Helps Rebirthing Process Daled-Lamed Aleph	לאו	Removing Ego Vav-Aleph-Lamed	ירת	Become Partners With Light To Create Abundance Tav-Resh-Yud	אני	Grasping The Big Picture Behind Our Obstacles Yud-Nun-Aleph	עשל	Global Transformation Begins In Your Own Heart Lamed-Shin-Ayin	נמם	Remove Limitations To Cross Your Personal Red Sea Mem-Mem-Nun	איע	Overcome Disappointment From Expectations Ayin-Yud-Aleph
לאו	Banishing The Remants of Evil and Inflated Ego Vav-Aleph-Lamed	כלי	Build Your Vessel & Spiritual DNA of Fertility Yud-Lamed-Kaf	שאה	Breaking Judgement Hey-Aleph-Shin	זעם	Circuitry Of Receiving For Sake Of Sharing Mem-Ayin-Chet	מיה	Unity Through Sensitivity and Tolerance Hey-Yud-Mem	ייל	Drawing Down The Light To Do Battle For Us Lamed-Yud-Yud	זבו	Making Contact To Help Elevate A Departed Soul Vav-Bet-Chet
ההע	Transform Hatred Through Unconditional Love Ayin-Hey-Hey	לוו	Remove Static/Ego So Prayers Are Answered Vav-Vav-Lamed	ריי	Cleansing Hatred From Your Heart Yud-Yud-Resh	רחע	Transform Life's Hardships into Blessings Ayin-Hey-Resh	והו	Ask What Your Soul Needs Not What Your Ego Wants Vav-Hey-Vav	הרז	Divine Umbilical Cord To Remove Spiritual Darkness Chest-Resh-Hey	ראה	Wisdom - To Find and Not Lose Sight Of Direction Hey-Aleph-Resh
לכה	Build Vessel To Achieve A Truthful & Dream State Hey-Lamed-Lamed	פהל	Strengthen Spirituality For Victory Over Addiction Lamed-Hey-Pey	אום	Reducing Ego Builds A Bridge To Upper Worlds Mem-Vav-Aleph	יזז	Power Of Correct Words To Transform Reality Zayin-Yud-Yud	דני	Break Judgements To Awaken Spiritual Growth Yud-Nun-Daled	מצר	Delivery From Emotional Bondage-Negative Patterns Resh-Zadik-Mem	יבם	Remove Blockages For Financial Success Mem-Bet-Yud
הלי	Prophecy And Intuition To Transform Consciousness Yud Yud Hey	מום	Spiritual Cleansing Improves Negotiations Mem-Vav-Mem										

1: Bael באל	2: Agares אגאראש	3: Vassago ושאגו	4: Gamigin גאמיגהן	5: Marbas מארבש	6: Valefor ואלפחר
7: Amon אמון	8: Barbatos ברבטוש	9: Paimon פאימון	10: Buer ביאר	11: Gusion גוסיון	12: Sitri שיטרי
13: Beleth בלאת	14: Leraje לריך	15: Eligos אליגוש	16: Zepar זאפר	17: Botis בוטיש	18: Bathin באתין
19: Sallos שאלוש	20: Purson פורשון	21: Marax מאראס	22: Ipos יפוש	23: Aim אים	24: Naberius נבריוש
25: Glasya-Labolas גלאסיא־בלולש	26: Bimé. בים	27: Ronové רונוו	28: Berith ברית	29: Asteroth אשטארות	30: Forneus פחורנאוש
31: Foras פוראש	32: Asmoday אסמודי	33: Gaap גאאפ	34: Furfur רחורפחור	35: Marchosias מרחושיאש	36: Stolas שטולוש
37: Phenex פאנים	38: Malthas מאלתש	39: Malphas מאלפש	40: Raum ראום	41: Focalor פחורכלור	42: Vepar ופאר
43: Sabnock שבנוך	44: Shax שאז	45: Viné וינא	46: Bifrons ביפחרונש	47: Uvall וואל	48: Haagenti האגנט
49: Crocell כרוכל	50: Furcas פחרכש	51: Balam מאלאם	52: Alloces אלוכאם	53: Camio כאמיו	54: Murmus מורמום
55: Orobas ורובש	56: Gamori גמורי	57: Voso ושו	58: Avnas אונש	59: Oriax וריאם	60: Naphula נפולא
61: Zagan זאגאן	62: Valu ואלו	63: Andras אנדראש	64: Haures האוראש	65: Andrealphas אנדראלפחוש	66: Kimaris כימאריש
67: Amdukias אמדוכיאש	68: Belial לביאל	69: Decarbia דכארביא	70: Seeré שאר	71: Dantalion דאנטאליון	72: Andromalius אנדרומליוש

tarot and the 72 names

Ace Wands	עלמיה והויה
2 Wands	מהשיה יליאל
3 Wands	ללהאלסיטאל
4 Wands	אלדיה אכאיה
5 Wands	לאויה כהתאל
6 Wands	ההעיה הזיאל
7 Wands	הקמיה יזלאל
8 Wands	לאויה מבהאל
9 Wands	כליאלהריאל
Ace Cups	ייאל לוויה
2 Cups	מלהאלפהליה
3 Cups	חהויהנלכאל
4 Cups	שאהיה נתהיה
5 Cups	רייאל האאיה

6 Cups	אומאלירתאל	
7 Cups	לכבאל	להחיה
8 Cups	כוקיה ושריה	
9 Cups	יחויה מנדאל	
Ace Swords	אניאל ייזאל	
2 Swords	חעמיה	ההאל
3 Swords	רהעאל	מיכאל
4 Swords	וליה עריאל	
5 Swords	ילהיה עשליה	
6 Swords	מיהאלסאליה	
7 Swords	והואל עממיה	
8 Swords	דניאל ננאאל	
9 Swords	החשיה	ניתאל
Ace Pentacles	מבהיה	יילאל
2 of Pentacles	פויאל הרחאל	
3 of Pentacles	נממיה מצראל	
4 of Pentacles	ומבאל	יבמיה
5 of Pentacles	יההאל	הייאל
6 of Pentacles	מומיה ענואל	
7 of Pentacles	איעאל	מחיאל
8 of Pentacles	חבויה	דמביה
9 of Pentacles	ראהאל	מנקאל

astrology tarot according to the golden dawn

Card	1st Angel	2nd Angel	Decan	
2 Wands	והואל דניאל	Mars	Aries	
3 Wands	החשיה	עממיה	Sun	
4 Wands	ניתאל ננאאל	Venus		
5 Pentacles	מבהיה	פויאל	Mercury	Taurus
6 Pentacles	נממיה יילאל	Moon		
7 Pentacles	הרחאל	מצראל	Saturn	
8 Swords	ומבאל	יההאל	Jupiter	Gemini
9 Swords	ענואל מחיאל	Mars		
10 Swords	דמביה מנקאל	Sun		
2 Cups	איעאל	חבויה	Venus	Cancer
3 Cups	ראהאל	יבמיה	Mercury	
4 Cups	מומיה הייאל	Moon		
5 Wands	והויה יליאל	Saturn	Leo	
6 Wands	עלמיהסיטאל	Jupiter		
7 Wands	מהשיה	ללהאל	Mars	
8 Pentacles	אכאיה	כהתאל	Sun	Virgo

9 Pentacles	אלדיה הזיאל	Venus			
10 Pentacles	ההעיה לאויה	Mercury			
2 Swords	מבהאל יזלאל	Moon	Libra		
3 Swords	הקמיה הריאל	Saturn			
4 Swords	כליאל לאויה	Jupiter			
5 Cups	פהליה לוויה	Mars	Scorpio		
6 Cup	נלכאל ייאל	Sun			
7 Cups	מלהאל חהויה	Venus			
8 Wands	האאיה נתהיה	Mercury	Saggittarius		
9 Wands	שאהיה ירתאל	Moon			
10 Wands	אומאל רייאל	Saturn			
2 Pentacles	לכבאל ושריה	Jupiter	Capricorn		
3 Pentacles	להחיה יחויה	Mars			
4 Pentacles	מנדאל כוקיה	Sun			
5 Swords	חעמיה אניאל	Venus	Aquarius		
6 Swords	ייזאל רהעאל	Mercury			
7 Swords	מיכאל ההאל	Moon			
8 Cups	ילהיה וליה	Saturn	Pisces		
9 Cups	עריאל סאליה	Jupiter			
10 Cups	מיהאל עשליה	Mars			

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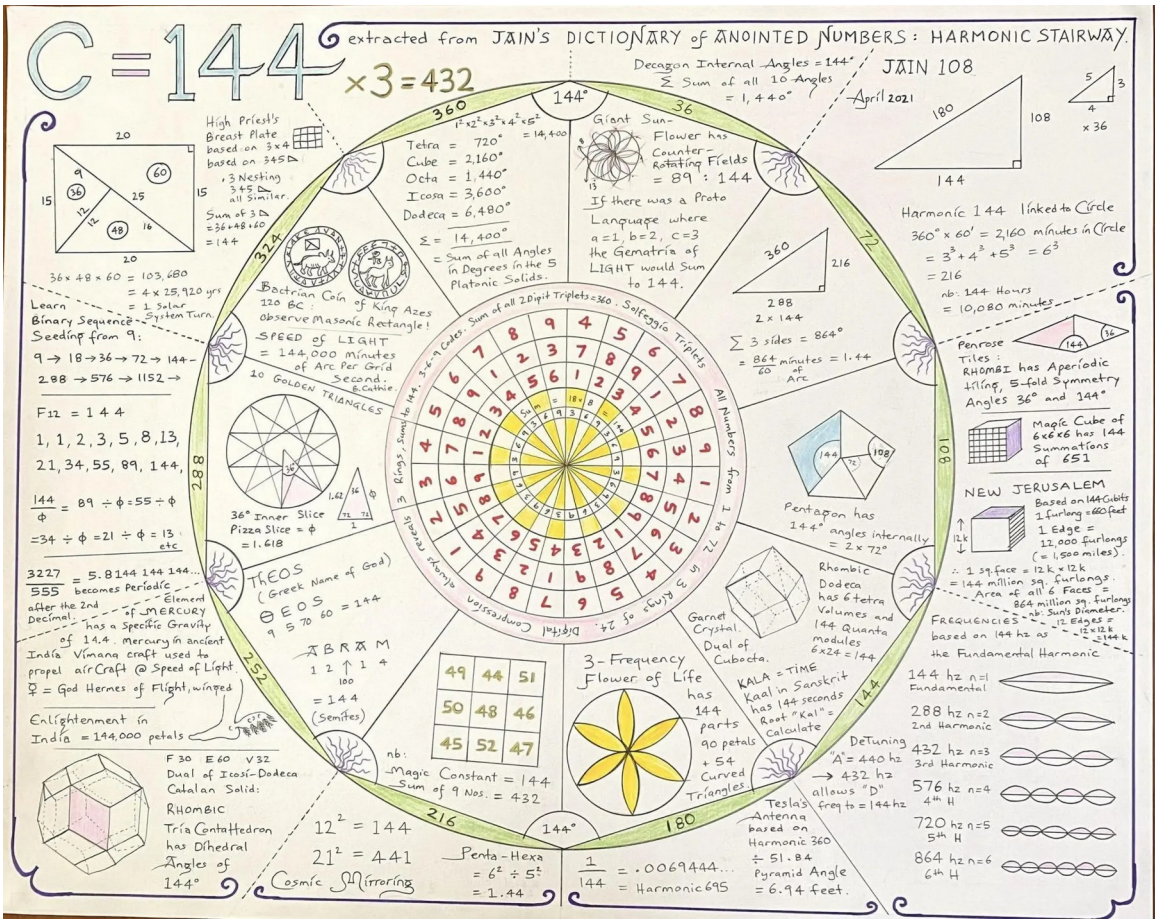
Aries
Triangulum
Eridanus
Perseus
Taurus
Lepus
Orion
Auriga
Gemini
Ursa Minor
Canis Major
Ursa Major
Cancer
Canis Minor
Hydra
Argo

Leo
Crater
Centaurus
Corvus
Virgo
Bootes
Hercules
Corona Borealis
Libra
Serpens
Draco
Lupus
Scorpio
Ophiuchus
Ara
Corona Australis
Sagittarius
Lyra
Aquila
Sagitta
Capricorn
Cygnus
Delphinus
Pisces Australis
Aquarius
Equuleus
Pegasus
Cetus
Pisces
Cepheus
Andromeda
Cassiopeia

1 Aleph **א**
2 Bet **ב**
3 Gimel **ג**
4 Daleth **ד**
5 Heh **ה**
6 Vav **ו**
7 Zayin **ז**
8 Het **ח**
9 Tet **ט**
10 Yud **י**
20 Kaf **כ**
30 Lamed **ל**
40 Mem **מ**
50 Nun **נ**

60 Samech **ס**
70 Ayin **ע**
80 Peh **פ**
90 Tzady **צ**
100 Koof **ק**
200 Reish **ר**
300 Shin **ש**
400 Taf **ת**
500 Kaf (final) **ך**
600 Mem (final) **ם**
700 Nun (final) **ן**
800 Peh (final) **ף**
900 Tzady (final) **ץ**

*******36 heart masters


C=144 ×3=432
extracted from JAIN'S DICTIONARY of ANOINTED NUMBERS: HARMONIC STAIRWAY
JAIN 108
April 2021
Decagon Internal Angles = 144°
Σ Sum of all 10 Angles = 1,440°
High Priest's Breast Plate based on 3x4 based on 345Δ
3 Nesting 345Δ all Similar
Sum of 3Δ = 36+48+60 = 144
Giant Sun-Flower has Counter Rotating Fields = 89 : 144
If there was a Proto Language where a=1, b=2, c=3 the Gematría of LIGHT would Sum to 144.
Tetra = 720°
Cube = 2,160°
Octa = 1,440°
Icosa = 3,600°
Dodeca = 6,480°
Σ = 14,400° = Sum of all Angles in Degrees in the 5 Platonic Solids.
Harmonic 144 linked to Circle
360° x 60' = 2,160 minutes in Circle
= 3³+4³+5³ = 6³
= 216
nb: 144 Hours = 10,080 minutes
288 2 x 144
Σ 3 sides = 864°
= 864/60 minutes = 1.44 of Arc
36 x 48 x 60 = 103,680 = 4 x 25,920 yrs = 1 Solar System Turn
Learn Binary Sequence Seeding from 9:
9 → 18 → 36 → 72 → 144 → 288 → 576 → 1152 →
Bactrian Coin of King Azes observe Masonic Rectangle!
SPEED of LIGHT = 144,000 minutes of Arc Per Grid Second: B.Cathie.
10 GOLDEN TRIANGLES
Fib 144
1, 1, 2, 3, 5, 8, 13, 21, 34, 55, 89, 144,
144/φ = 89 ÷ φ = 55 ÷ φ = 34 ÷ φ = 21 ÷ φ = 13 etc
36° Inner Slice Pizza Slice = φ = 1.618
3227/555 = 5.8144 144 144... becomes Periodic after the 2nd Decimal.
Element of MERCURY has a Specific Gravity of 14.4. Mercury in ancient India Vimana craft used to propel airCraft @ Speed of Light.
☿ = God Hermes of Flight, winged
Enlightenment in India = 144,000 petals
THEOS (Greek Name of God)
ΘΕΟΣ 9 5 70 60 = 144
ABRAM 1 2 100 1 4 = 144 (Semites)
F 30 E 60 V 32
Dual of Icosi-Dodeca
Catalan Solid:
RHOMBIC Tria ContaHedron has Dihedral Angles of 144°
49 44 51
50 48 46
45 52 47
nb: Magic Constant = 144
Sum of 9 Nos. = 432
12² = 144
21² = 441
Cosmic Mirroring
Penta-Hexa = 6² ÷ 5² = 1.44
1/144 = .0069444... = Harmonic 695
3-Frequency Flower of Life has 144 parts 90 petals + 54 Curved Triangles
Tesla's Antenna based on Harmonic 360 ÷ 51.84 Pyramid Angle = 6.94 feet.
KALA = TIME
Kaal in Sanskrit has 144 seconds
Root "Kal" = Calculate
DeTuning "A" = 440 hz → 432 hz allows "D" freq to = 144 hz
Garnet Crystal. Dual of Cubocta.
Rhombic Dodeca has 6 tetra Volumes and 144 Quanta modules 6x24 = 144
Pentagon has 144° angles internally = 2 x 72°
Penrose Tiles: RHOMBI has Aperiodic tiling, 5-fold Symmetry Angles 36° and 144°
Magic Cube of 6x6x6 has 144 Summations of 651
NEW JERUSALEM
Based on 144 Cubits 1 furlong = 660 feet
1 Edge = 12,000 furlongs (= 1,500 miles)
∴ 1 sq.face = 12k x 12k = 144 million sq. furlongs.
Area of all 6 Faces = 864 million sq. furlongs
nb: Suns Diameter. = 12 EDGES = 12 x 12k = 144k
FREQUENCIES based on 144 hz as the Fundamental Harmonic
144 hz n=1 Fundamental
288 hz n=2 2nd Harmonic
432 hz n=3 3rd Harmonic
576 hz n=4 4th H
720 hz n=5 5th H
864 hz n=6 6th H
All Numbers from 1 to 72
3 Rings of 24: Digital Compression
6 Rings, Sums to 144, 3-6-9 Codes - Sum of all 2 Digit Triplets = 360. Solfeggio Triplets
144° 360 36 72 108 144 180 216 252 288 324

CxF(1/2)=I

PhysicalxPsyche(1/2)=Pleroma

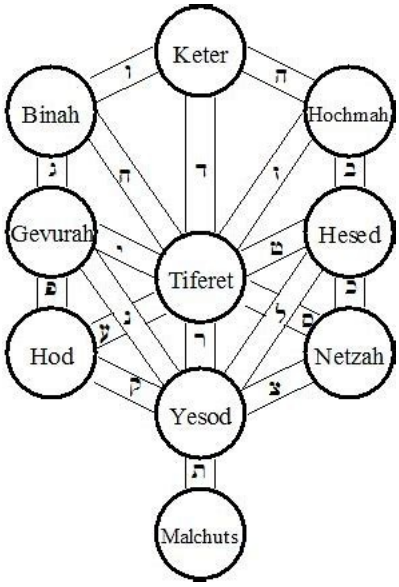
PhysicalxPsychic=Pleroma
Pneuma

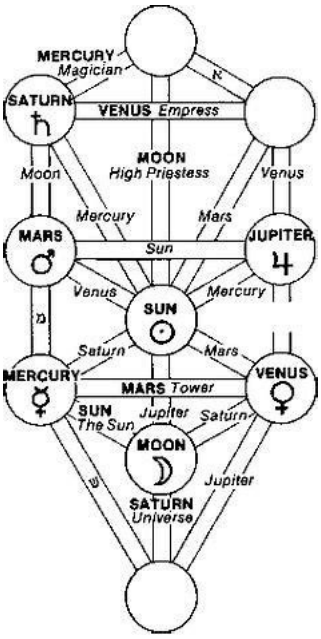
(English)-(Hebrew)-(Sumerian)-(norse)-(Leviantine)-(Mayan)
Aries-March-Nisan-Barazagar-Goi-Naysan-Jaguar
Taurus-April-Iyar-Ezengusisu-Einmanudur-Ayyar-Fox
Gemini-May-Sivan-Sigusubagagar-Harpa-Haziran-Squirrel
Cancer-June-Tammuz-Sunumun-Skerpla-Tammuz-Serpent
Leo-Sol-Aro-Neizigar-Solmanudur-Ab-Turtle
Virgo-July-Elul-Kininanna-Heyannir-Aylul-Bat
Libra-August-Tishrei-Duku-Tvimanudur-Tishrin Alawwal-Scorpion
Scorpio-September-Cheshvan-Apindua-Haustmanudu-Tishrin AthThani-Deer

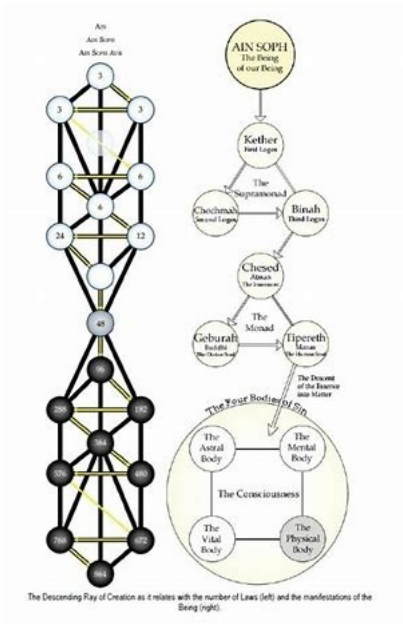
Ophiuchus-October-Kislev-Ganganmue-Gormanudur-Kanun alawwal-Barn owl
Sagittarius-November-Tebeth-Abe-Sildemanudir-Kanun Aththani-Peacock
Capricorn-December-Shebat-Ziza-Ylir-Shubat-Lizard
Aquarius-January-Adar-Sekinku-Morseugur-Adhar-Monkey
Pices-February-Adar ii-Dirisekinku-Porri-Mart-Falcon

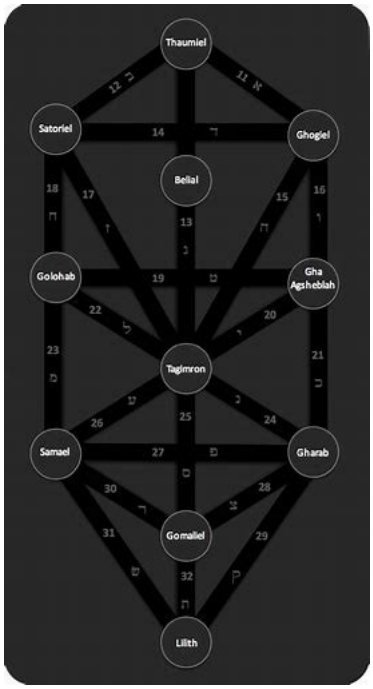
(Greek)-(Egyptian)
Aries-Ares(God of War and Violence)-Seth(God of Chaos)
Taurus-Demeter(Goddess of Harvest and Growth)-Bastet(Goddess of Pleasure)
Gemini-Hermes(God of Communication and Travel)-Horus(God of the Sky)
Cancer-Hera(Goddess of Marriage and Family)-Anubis(God of the Dead)
Leo-Apollo(Sun God of Music and Poetry)-Amun(King of the Gods)
Virgo-Artemis(Moon Goddess of the Hune and Wilderness)-Khepri(God of Creation)
Libra-Aphrodite(Goddess of Love and Beauty)-Ma'at(Goddess of Truth Justice and Harmony)
Scorpio-Hades(God of Underworld and Dead)-Osiris(God of the Dead and Underworld)
Ophiuchus-Asclepius(God of Medicine and Healing)-Imhotep(God of Medicine)
Sagittarius-Zeus(God of Lightning and Weather)-Ra(The Sun God)
Capricorn-Athena(Goddess of Wisdom and Knowledge)-Sekhmet(Goddess of War)
Aquarius-Posiedon(God of Sea and Floods)-Thoth(God of Writting and Knowledge)
Pices-Hestia(Goddess of Hearth and Home)-Hathor(Goddess of Love and Joy)

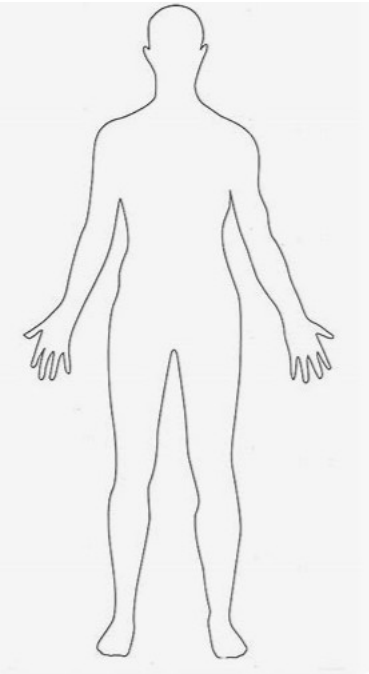
PHONecian*




MERCURY
Magician
SATURN
VENUS Empress
MOON
High Priestess
Moon
Venus
Mercury
Mars
MARS
JUPITER
Sun
Venus
Mercury
SUN
Saturn
Mars
MERCURY
VENUS
MARS Tower
SUN
The Sun
Jupiter
Saturn
MOON
Jupiter
SATURN
Universe


AIN SOPH
The Being of our Being
Kether
The Supramonad
Chochmah
Binah
Chesed
The Monad
Geburah
Tipereth
The Four Bodies of Sin
The Astral Body
The Mental Body
The Consciousness
The Vital Body
The Physical Body
The Descending Ray of Creation as it relates with the number of Laws (left) and the manifestations of the Being (right).


Thaumiel
Satoriel
Ghogiel
Belial
Golohab
Gha Agsheblah
Tagimron
Samael
Gharab
Gomaliel
Lilith



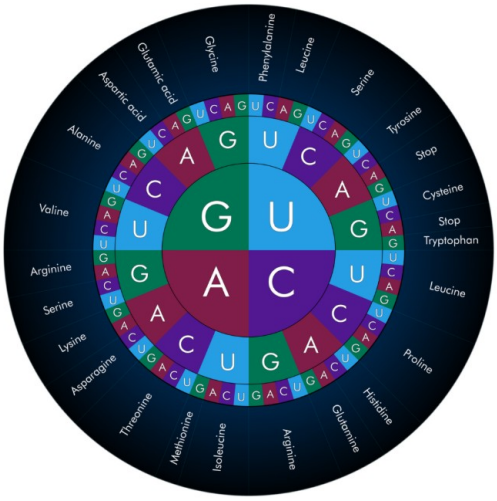
EACH OF THE FIRST 6 CHAKRAS HAS 144 PETALS

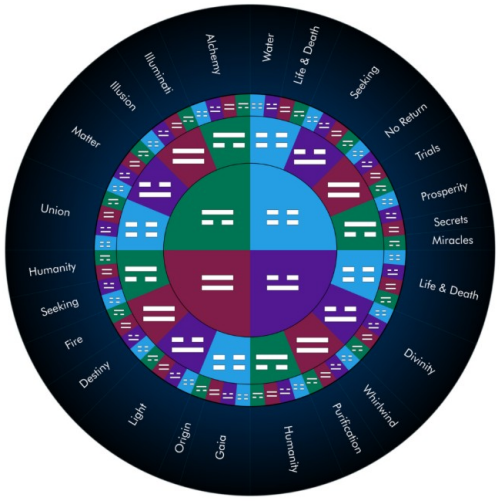
https://medium.com/@LuxuryBotique/significance-of-144-000-hz-octave-frequency-493fd1d001f4

4 quadras (Alpha,Beta,Gamma,Delta) 16 personality types (Infj Enfj Estp Istp, Istj Estj, Infp, Enfp, Intp, Entp, Esfj, Isfj, Esfp, Isfp, Entj, Intj.) 8 cognitive functions (Ni,Ne, Ti, Te, Se, Si, Fe, Fi)

32 paths of wisdom

64 hexagrams/ i ching
https://taoscopy.com/en/hexas
https://genekeys.com/resource/codon-rings/





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1 - Evolution

Change to obtain quality work.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Khien Hexagram

Khien (represents) what is great and originating, penetrating, advantageous, correct and firm.

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2 - Obedience

Being able to help, without making decisions.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Khwăn Hexagram

Khwăn (represents) what is great and originating, penetrating, advantageous, correct and having the firmness of a mare. When the superior man (here intended) has to make any movement, if he take the initiative, he will go astray ; if he follow, he will find his (proper) lord. The advantageousness will be seen in his getting friends in the south-west, and losing friends in the north-east. If he rest in correctness and firmness, there will be good fortune.

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Bing DeepL Google Yandex

3 - Resolving difficulties

Time will need to be spent. Seek assistance and clarify the situation by identifying the problems. The others will be of great help in finding a solution.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The *Kun* Hexagram

Kun (indicates that in the case which it presupposes) there will be great progress and success, and the advantage will come from being correct and firm. (But) any movement in advance should not be (lightly) undertaken. There will be advantage in appointing feudal princes.

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Bing DeepL Google Yandex

4 - Questioning

Give pointers to the student who asks oneself questions, but delay before answering to the thoughtless questions. That way the student will rely on their judgment.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Măng Hexagram

Măng (indicates that in the case which it presupposes) there will be progress and success. I do not (go and) seek the youthful and inexperienced, but he comes and seeks me. When he shows (the sincerity that marks) the first recourse to divination, I instruct him. If he apply a second and third time, that is troublesome; and I do not instruct the troublesome. There will be advantage in being firm and correct.

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5 - Hope

Something is coming, look forward to it with confidence rather than going and see.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Hsü Hexagram.

Hsü intimates that, with the sincerity which is declared in it, there will be brilliant success. With firmness there will be good fortune ; and it will be advantageous to cross the great stream.

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Bing DeepL Google Yandex

6 - Insubordination

One cannot continue like this because others are not inclined to remain passive. Do not use force to conclude. Entrust a mediator.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Sung Hexagram.

Sung intimates how, though there is sincerity in one's contention, he will yet meet with opposition and obstruction ; but if he cherish an apprehensive caution, there will be good fortune, while, if he must prosecute the contention to the (bitter) end, there will be evil. It will be advantageous to see the great man ; it will not be advantageous to cross the great stream.

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7 - The will to power

To solve their problems, one will need discipline and continuity.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Sze Hexagram.

Sze indicates how, in the case which it supposes, with firmness and correctness, and (a leader of) age and experience, there will be good fortune and no error.

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8 - Selecting recruits

Sharing a common vision. Hesitations can lead to regrets.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Pi Hexagram.

Pi indicates that (under the conditions which it supposes) there is good fortune. But let (the principal party intended in it) re-examine himself, (as if) by divination, whether his virtue be great, unintermitting, and firm. If it be so, there will be no error. Those who have not rest will then come to him; and with those who are (too) late in coming it will be ill.

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9 - Appearance

Something is not yet visible but will be revealed later.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Hsiâo Khû Hexagram.

Hsiâo *Khû* indicates that (under its conditions) there will be progress and success. (We see) dense clouds, but no rain coming from our borders in the west.

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10 - Continuity

One is committed with confidence, in the long term and with a simple goal, without looking for outside help.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Lî Hexagram.

(Lî suggests the idea of) one treading on the tail of a tiger, which does not bite him. There will be progress and success.

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11 - The Way

Organizing, planning one's work.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Thâi Hexagram.

In Thâi (we see) the little gone and the great come. (It indicates that) there will be good fortune, with progress and success.

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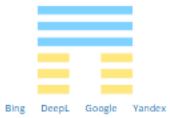

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12 - Disorganization

Problems prevent the progress. The best solution would be to leave.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Phî Hexagram.

In Phî there is the want of good understanding between the (different classes of) men, and its indication is unfavourable to the firm and correct course of the superior man. We see in it the great gone and the little come.

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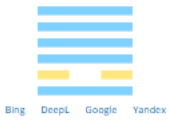

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13 - Company

Making oneself available. Disregarding one's opinions. A general agreement is unlikely.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Thung Zăn Hexagram.

Thung Zăn (or 'Union of men') appears here (as we find it) in the (remote districts of the) country, indicating progress and success. It will be advantageous to cross the great stream. It will be advantageous to maintain the firm correctness of the superior man.

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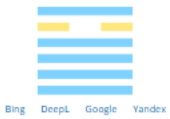

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14 - Meeting the demands

One ensures that the needs are being satisfied if the resources are available.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Tâ Yû Hexagram.

Tâ Yû indicates that, (under the circumstances which it implies), there will be great progress and success.

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15 - Decency

One shall not provoke with initiatives.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The *Khien* Hexagram.

Khien indicates progress and success. The superior man, (being humble as it implies), will have a (good) issue (to his undertakings).

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16 - Vigor

Youth is able to mobilize. It is a period of indecision that one will leave by getting involved.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Yü Hexagram.

Yü indicates that, (in the state which it implies), feudal princes may be set up, and the hosts put in motion, with advantage.

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17 - Rejoicing

When one cheers others up, one is joined by them.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Sui Hexagram.

Sui indicates that (under its conditions) there will be great progress and success. But it will be advantageous to be firm and correct. There will (then) be no error.

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Bing DeepL Google Yandex

18 - Disorder

One needs to abandon their affairs and make oneself available to patiently soften one's most embarrassing flaws, so that one can inspire confidence and be engaged by those who can help them.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Kû Hexagram.

Kû indicates great progress and success (to him who deals properly with the condition represented by it). There will be advantage in (efforts like that of) crossing the great stream. (He should weigh well, however, the events of) three days before the turning point, and those (to be done) three days after it.

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19 - Making accountable

One calls the younger ones to take responsibility for their choices.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

THE LIN HEXAGRAM.

Lin (indicates that under the conditions supposed in it) there will be great progress and success, while it will be advantageous to be firmly correct. In the eighth month there will be evil.

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20 - View

Going to see and be seen.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Kwân Hexagram.

Kwan shows (how he whom it represents should be like) the worshipper who has washed his hands, but not (yet) presented his offerings ;—with sincerity and an appearance of dignity (commanding reverent regard).

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Bing DeepL Google Yandex

21 - Judging

One would like to meet but must respect the choice of others.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Shih Ho Hexagram.

Shih Ho indicates successful progress (in the condition of things which it supposes). It will be advantageous to use legal constraints.

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Bing DeepL Google Yandex

22 - Taking the time

One doesn't let oneself be dazzled by tempting offers.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Pi Hexagram.

Pi indicates that there should be free course (in what it denotes). There will be little advantage (however) if it be allowed to advance (and take the lead).

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Bing DeepL Google Yandex

23 - Erosion

A decline that can be contained by drawing on one's reserves.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Po Hexagram

Po indicates that (in the state which it symbolizes) it will not be advantageous to make a movement in any direction whatever.

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Bing DeepL Google Yandex

24 - Returning

One returns to see the results of one's action.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Fû Hexagram.

Fû indicates that there will be free course and progress (in what it denotes). (The subject of it) finds no one to distress him in his exits and entrances; friends come to him, and no error is committed. He will return and repeat his (proper) course. In seven days comes his return. There will be advantage in whatever direction movement is made.

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25 - Carelessness

When one overlooks the future, one will not see what is coming.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Wû Wang Hexagram.

Wû Wang indicates great progress and success, while there will be advantage in being firm and correct. If (its subject and his action) be not correct, he will fall into errors, and it will not be advantageous for him to move in any direction.

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Bing DeepL Google Yandex

26 - Checking

See if everything is alright. That way, one will find the invisible problems.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Tâ *Khû* Hexagram.

Under the conditions of Tâ *Khû* it will be advantageous to be firm and correct. (If its subject do not seek to) enjoy his revenues in his own family (without taking service at court), there will be good fortune. It will be advantageous for him to cross the great stream.

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Bing DeepL Google Yandex

27 - Supply

One supplies as needed.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Î Hexagram.

Î indicates that with firm correctness there will be good fortune (in what is denoted by it). We must look at what we are seeking to nourish, and by the exercise of our thoughts seek for the proper aliment.

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Bing DeepL Google Yandex

28 - Loneliness

One goes on their own if necessary. Stick to the essential.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkopia

The Tâ Kwo Hexagram.

Tâ Kwo suggests to us a beam that is weak. There will be advantage in moving (under its conditions) in any direction whatever ; there will be success.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

29 - Depth

When problems are too difficult, one tries to work around them.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkopia

The Khan Hexagram.

Khan, here repeated, shows the possession of sincerity, through which the mind is penetrating. Action (in accordance with this) will be of high value.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

30 - Lucidity

Patience leads to success.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkopia

The Li Hexagram.

Li indicates that, (in regard to what it denotes), it will be advantageous to be firm and correct, and that thus there will be free course and success. Let (its subject) also nourish (a docility like that of) the cow, and there will be good fortune.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

31 - Impulse

When one helps others, they come.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Hsien Hexagram.

Hsien indicates that, (on the fulfilment of the conditions implied in it), there will be free course and success. Its advantageousness will depend on the being firm and correct (as) in marrying a young lady. There will be good fortune.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

32 - Perseverance

One must be careful before committing oneself, after one must continue.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Hăng Hexagram.

Hăng indicates successful progress and no error (in what it denotes). But the advantage will come from being firm and correct ; and movement in any direction whatever will be advantageous.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

33 - Moving away

Before leaving, one must hand over the baton.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Thun Hexagram.

Thun indicates successful progress (in its circumstances). To a small extent it will (still) be advantageous to be firm and correct.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

34 - Concentration

One does not let their thoughts derail.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Tâ Kwang Hexagram.

Tâ Kwang indicates that (under the conditions which it symbolises) it will be advantageous to be firm and correct.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

35 - Discovery

Answers come naturally.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The 3in Hexagram.

In 3in we see a prince who secures the tranquillity (of the people) presented on that account with numerous horses (by the king), and three times in a day received at interviews.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

36 - Adversity

One isolates oneself to correct the situation.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Ming Î Hexagram.

Ming Î indicates that (in the circumstances which it denotes) it will be advantageous to realise the difficulty (of the position), and maintain firm correctness.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

37 - Relatives

One nurtures their relationships by maintaining contact.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The *Kiâ* Zän Hexagram.

For (the realisation of what is taught in) *Kiâ* Zän, (or for the regulation of the family), what is most advantageous is that the wife be firm and correct.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

38 - Misunderstanding

One must revisit a misunderstanding if one wants to dispel it. If needed, one can seek advice. One may abandon the small differences.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The *Khwei* Hexagram.

Khwei indicates that, (notwithstanding the condition of things which it denotes), in small matters there will (still) be good success.

Bing DeepL Google Yandex

Bing DeepL Google Yandex

39 - Uncertainty

Solving a difficulty requires a patient study. If one fails, one will receive help after showing that one has done one's best.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The *Kien* Hexagram.

In (the state indicated by) *Kien* advantage will be found in the south-west, and the contrary in the north-east. It will be advantageous (also) to meet with the great man (In these circumstances), with firmness and correctness, there will be good fortune.

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40 - Amending

One makes progress by abandoning what limited them.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Kieh Hexagram.

In (the state indicated by) Kieh advantage will be found in the south-west. If no (further) operations be called for, there will be good fortune in coming back(to the old conditions). If some operations be called for, there will be good fortune in the early conducting of them.

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41 - Removing

One loses one's support and abandons. Accepting the constraints will arouse sympathy.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Sun Hexagram.

In (what is denoted by) Sun, if there be sincerity (in him who employs it), there will be great good fortune:—freedom from error ; firmness and correctness that can be maintained ; and advantage in every movement that shall be made. In what shall this (sincerity in the exercise of Sun) be employed? (Even) in sacrifice two baskets of grain, (though there be nothing else), may be presented.

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42 - Progressing

Looking for what can be improved.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Yi Hexagram.

Yî indicates that (in the state which it denotes) there will be advantage in every movement which shall be undertaken, that it will be advantageous (even) to cross the great stream.

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43 - Revelation

The case must be clearly stated, shouting is dangerous. Explain the situation to your entourage. Avoid any brutality, do not turn away.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Kwâi Hexagram.

Kwâi requires (in him who would fulfil its meaning) the exhibition (of the culprit's guilt) in the royal court, and a sincere and earnest appeal (for sympathy and support), with a consciousness of the peril (involved in cutting off the criminal). He should (also) make announcement in his own city, and show that it will not be well to have recourse at once to arms. (In this way) there will be advantage in whatever he shall go forward to.

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44 - Invitation

One must not abuse hospitality.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Kâu Hexagram.

Ku shows a female who is bold and strong. It will not be good to marry (such) a female.

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45 - Group

The responsibility of a group requires foresight, perseverance and availability.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The 3hui Hexagram.

In (the state denoted by) 3hui, the king will repair to his ancestral temple. It will be advantageous (also) to meet with the great man ; and then there will be progress and success, though the advantage must come through firm correctness. The use of great victims will conduce to good fortune ; and in whatever direction movement is made, it will be advantageous.

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46 - Training

One is guided until one reaches knowledge.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Shăng Hexagram.

Shăng indicates that (under its conditions) there will be great progress and success. Seeking by (the qualities implied in it) to meet with the great man, its subject need have no anxiety. Advance to the south will be fortunate.

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47 - The embarrassment

Circumstances or appearances play against one. Justifying oneself is useless, one will be understood later.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Khwăn Hexagram.

In (the condition denoted by) Khwăn there may (yet be) progress and success. For the firm and correct, the (really) great man, there will be good fortune. He will fall into no error. If he make speeches, his words cannot be made good.

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48 - Organization

One distributes one's action according to a plan.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The 3ing Hexagram.

(Looking at) 3ing, (we think of) how (the site of) a town may be changed, while (the fashion of) its wells undergoes no change. (The water of a well) never disappears and never receives (any great) increase, and those who come and those who go can draw and enjoy the benefit. If (the drawing) have nearly been accomplished, but, before the rope has quite reached the water, the bucket is broken, this is evil.

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49 - Tidying up

Renewal is necessary when shortcomings are identified and a replacement plan is in place. One will then have an interest in making the changes. Forget about regrets.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Ko Hexagram.

(What takes place as indicated by) Ko is believed in only after it has been accomplished. There will be great progress and success. Advantage will come from being firm and correct. (In that case) occasion for repentance will disappear.

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50 - Involvement

One is called upon to serve others.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Ting Hexagram.

Ting gives the intimation of great progress and success.

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51 - Shock

Something is coming which enables the identification of a problem.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The *Kăn* Hexagram.

Kăn gives the intimation of ease and development. When (the time of) movement (which it indicates) comes, (the subject of the hexagram) will be found looking out with apprehension, and yet smiling and talking cheerfully. When the movement (like a crash of thunder) terrifies all within a hundred lî, he will be (like the sincere worshipper) who is not (startled into) letting go his ladle and (cup of) sacrificial spirits.

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52 - Stop

One recognizes that it is time to stop because one needs to feed oneself.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Kán Hexagram.

When one's resting is like that of the back, and he loses all consciousness of self; when he walks in his courtyard, and does not see any (of the persons) in it, there will be no error.

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53 - To associate

One invites their kind to overcome constraints by associating.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Kien Hexagram.

Kien suggests to us the marriage of a young lady, and the good fortune (attending it). There will be advantage in being firm and correct.

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54 - Assistance

One defends one's interests by making oneself useful.

James Legge | Taoscopy (GB)

Charles de Harlez | Taoscopie

Taoszkópia

The Kwei Mei Hexagram.

Kwei Mei indicates that (under the conditions which it denotes) action will be evil, and in no wise advantageous.

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55 - Managing

One prepares to face the requests. After review, the decisions will be implemented and verified. Unreasonable requests will not be considered.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Fäng Hexagram.

Fäng intimates progress and development When a king has reached the point (which the name denotes) there is no occasion to be anxious (through fear of a change). Let him be as the sun at noon.

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56 - Searching

One restores order to find.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Lü Hexagram.

Lü intimates that (in the condition which it denotes) there may be some little attainment and progress. If the stranger or traveller be firm and correct as he ought to be, there will be good fortune.

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57 - Answer

One goes after having been solicited.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Sun Hexagram.

Sun intimates that (under the conditions which it denotes) there will be some little attainment and progress. There will be advantage in movement onward in whatever direction. It will be advantageous (also) to see the great man.

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58 - Attraction

Wait before committing oneself. A simple proposal is enough. One wants to know what the other desires before responding.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Tui Hexagram.

Tui intimates that (under its conditions) there will be progress and attainment. (But) it will be advantageous to be firm and correct.

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59 - Separation

One endures separation without opposing it by force.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Hwân Hexagram.

Hwân intimates that (under its conditions) there will be progress and success. The king goes to his ancestral temple ; and it will be advantageous to cross the great stream. It will be advantageous to be firm and correct.

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60 - The limit

One does not go further.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The *Kieh* Hexagram.

Kieh intimates that (under its conditions) there will be progress and attainment. (But) if the regulations (which it prescribes) be severe and difficult, they cannot be permanent.

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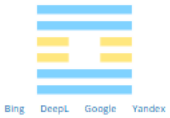

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61 - Immobilized

One must show patience because one is asked to make progress.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Kung Fû Hexagram.

Kung Fû (moves even) pigs and fish, and leads to good fortune. There will be advantage in crossing the great stream. There will be advantage in being firm and correct.

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62 - Exiting

One checks before going out.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Hsiâo Kwo Hexagram.

Hsiâo Kwo indicates that (in the circumstances which it implies) there will be progress and attainment. But it will be advantageous to be firm and correct. (What the name denotes) may be done in small affairs, but not in great affairs. (It is like) the notes that come down from a bird on the wing ;—to descend is better than to ascend. There will (in this way) be great good fortune.

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63 - Maximum

One can make some improvements so as not to see the decline.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Kî 3î Hexagram.

Kî 3î intimates progress and success in small matters. There will be advantage in being firm and correct. There has been good fortune in the beginning ; there may be disorder in the end.

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64 - Instability

One must show patience and act only in full knowledge of the facts. One is attentive and warns one's relatives.

James Legge | Taoscopy (GB) | Charles de Harlez | Taoscopie | Taoszkópia

The Wei 3î Hexagram.

Wei 3î intimates progress and success (in the circumstances which it implies). (We see) a young fox that has nearly crossed (the stream), when its tail gets immersed. There will be no advantage in any way.

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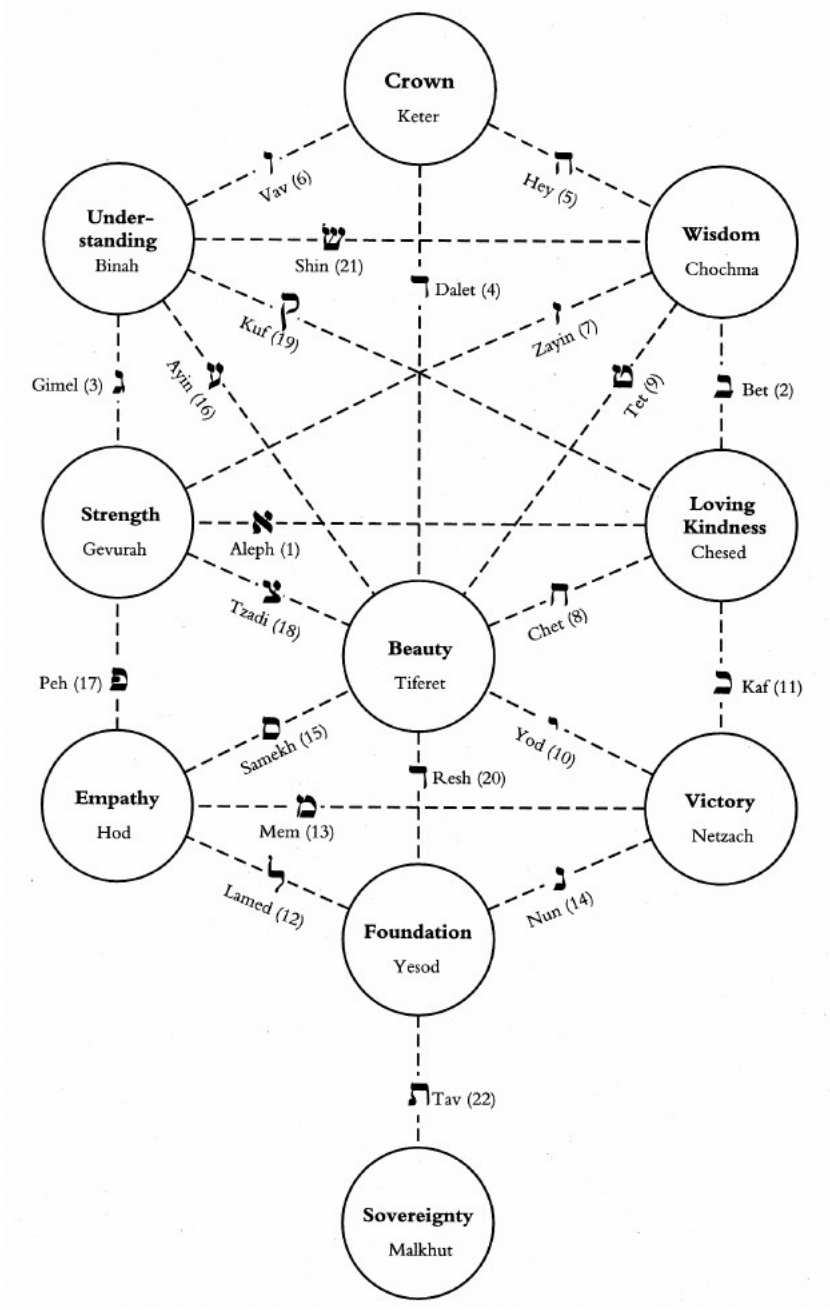
Crown
Keter
Under-
standing
Binah
Wisdom
Chochma
Strength
Gevurah
Loving
Kindness
Chesed
Beauty
Tiferet
Empathy
Hod
Victory
Netzach
Foundation
Yesod
Sovereignty
Malkhut
ו Vav (6)
ה Hey (5)
ש Shin (21)
ד Dalet (4)
ק Kuf (19)
ז Zayin (7)
ע Ayin (16)
ט Tet (9)
ג Gimel (3)
ב Bet (2)
א Aleph (1)
צ Tzadi (18)
ח Chet (8)
פ Peh (17)
כ Kaf (11)
ס Samekh (15)
י Yod (10)
ר Resh (20)
מ Mem (13)
ל Lamed (12)
נ Nun (14)
ת Tav (22)

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The 32 Paths of Wisdom

Keith Perkins (1998)

The 32 Paths of Wisdom, probably dating from the Gaonic period (7th-10th centuries), are presented as different states of consciousness. They are related to the 32 times where the name of God (Elohim - אלהים) appears in Genesis 1:1, occuring within the first six days of creation. Adapted from the translation by Aryeh Kaplan - ("Sefer Yetsirah", Pub. Samuel Weiser 1993).

	The Sephiroth		
1	Mystical Consciousness *Sekhel Mufla*	שכל מופלא ShKL MVPLA - 507	(1:1) "In the beginning Elohim created the heavens and the earth."
2	Radiant Consciousness *Sekhel Maz'hir*	שכל מזהיר ShKL MZHYR - 612	(1:2) "..and the spirit of Elohim moved.."
3	Sanctified Consciousness *Sekhel MeKudash*	שכל מקודש ShKL MQVDSh - 800	(1:3) "And Elohim said, 'Let there be Light'.."
4	Settled Consciousness *Sekhel Kavua*	שכל קבוע ShKL QBVAy - 528	(1:4) "And Elohim saw that the Light was good."
5	Rooted Consciousness *Sekhel Nishrash*	שכל נשרש ShKL NShRSh - 1200	(1:4) "and Elohim separated the light from the darkness."
6	Transcendental Influx Consciousness *Sekhel Shefa Nivdal*	שכל שפע נבדל ShKL ShPAy NBDL - 886	(1:5) "Elohim called the light Day.."
7	Hidden Consciousness *Sekhel Nistar*	שכל נסתר ShKL NSTvR - 1060	(1:6) "And Elohim said, 'Let there be a firmament in the midst..'"
8	Perfect Consciousness *Sekhel Shalem*	שכל שלם ShKL ShLM - 1280/720	(1:7) "And Elohim made the firmament.."
9	Pure Consciousness *Sekhel Tahor*	שכל טהור ShKL THVR - 570	(1:8) "And Elohim called the firmament Heaven."
10	Scintillating Consciousness *Sekhel MitNotzetz*	שכל מתנוצץ ShKL MTvNVTzAy - 1006	(1:9) "And Elohim said, 'Let the waters under the heavens..'"
	The Three Horizontal Paths		
11	Glaring Consciousness *Sekhel MeTzuchtzach*	שכל מצוחצח ShKL MTzVChTzCh - 592	(1:10) "Elohim called the dry land Earth.."
12	Glowing Consciousness *Sekhel Bahir*	שכל בהיר ShKL BHYR - 567	(1:10) "And Elohim saw that it was good."
13	Unity Directing Consciousness *Sekhel Manhig HaAchdut*	שכל מנהיג האחדות ShKL MNHYG HAChDVTv - 882	(1:11) "And Elohim said, 'Let the earth put forth vegetation..'"
	The Seven Vertical Paths		
14	Illuminating Consciousness *Sekhel Meir*	שכל מאיר ShKL MAYR - 601	(1:12) "And Elohim saw that it was good."
15	Stabilising Consciousness *Sekhel Ma'amid*	שכל מעמיד ShKL MAyMYD - 514	(1:14) "And Elohim said, 'Let there be Lights in the firmament..'"
16	Enduring Consciousness *Sekhel Nitzchi*	שכל נוצחי ShKL NTzChY - 508	(1:16) "And Elohim made the two great lights.."
17	Consciousness of the Senses *Sekhel HaHergesh*	שכל ההרגש ShKL HHRGSh - 863	(1:17) "And Elohim set them in the firmament.."
18	Consciousness of the House of Influx *Sekhel Bet HaShefa*	שכל בית השפע ShKL BYTv HShPAy - 1217	(1:18) "And Elohim saw that it was good."
19	Consciousness of the Mystery of all Spiritual Activities *Sekhel Sod HaPaulot HaRuchniot Kulam*	שכל סוד הפעולות ShKL SVD HPAyVLVT - 555	(1:20) "And Elohim said, 'Let the waters bring forth swarms..'"
20	Consciousness of Will *Sekhel HaRatzon*	שכל הרצון ShKL HRTzVN - 1351/701	(1:21) "So Elohim created the great sea monsters.."
	The Twelve Diagonal Paths		
21	Desired and Sought Consciousness *Sekhel HaChafutz VeHa Mevukash*	שכל החפץ (ו)המבוקש ShKL HChPTz (V)HMBVQSh - 992/986	(1:21) "And Elohim saw that it was good."
22	Faithful Consciousness *Sekhel Ne'eman*	שכל נאמן ShKL NAMN - 1141	(1:22) "And Elohim blessed them, saying, 'Be fruitful and multiply..'"
23	Sustaining Consciousness *Sekhel Kayam*	שכל קיים ShKL QYYM - 1070	(1:24) "And Elohim said, 'Let the earth bring forth living creatures.."
24	Apparitive Consciousness *Sekhel Dimyoni*	שכל דמיוני ShKL DMYVNY - 470	(1:25) "And Elohim made the beasts of the earth.."
25	Testing Consciousness *Sekhel Nisyoni*	שכל נסיוני ShKL NSYVNY - 536	(1:25) "And Elohim saw that it was good."
26	Renewing Consciousness *Sekhel MeChudash*	שכל מחודש ShKL MCh(V)DSh - 702/708	(1:26) "Then Elohim said, 'Let us make man in our image..'"
27	Palpable Consciousness *Sekhel Murgash*	שכל מורגש ShKL MVRGSh - 899	(1:27) "So Elohim created man in his own image.."
28	Natural Consciousness *Sekhel Mutba*	שכל מוטבע ShKL MVTBAy - 477	(1:27) "In the image of Elohim he created him.."
29	Physical Consciousness *Sekhel Mugsham*	שכל מוגשם ShKL MVGShM - 1299	(1:28) "And Elohim blessed them.."
30	General Consciousness *Sekhel Kelali*	שכל כללי ShKL KLLY - 440	(1:28) "And Elohim said to them, 'Be fruitful and multiply.."
31	Continuous Consciousness *Sekhel Tamidi*	שכל תמידי ShKL TvMYDY - 814	(1:29) "And Elohim said, 'Behold, I have given you every plant.."
32	Worshipped Consciousness *Sekhel Ne'evad*	שכל נעבד ShKL NAyBD - 476	(1:31) "And Elohim saw everything that he had made, and it was very good."

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INTJ - Architect
INTP - Thinker
ENTJ - Commander
ENTP - Debater
INFJ - Advocate
INFP - Mediator
ENFJ - Protagonist
ENFP - Campaigner
ISTJ - Logistician

ISFJ - Protector
ESTJ - Executive
ESFJ - Consul
ISTP - Virtuoso
ISFP - Adventurer
ESTP - Entrepreneur
ESFP - Entertainer

*** These types are based on four dimensions: introversion vs. extraversion, sensing vs. intuition, thinking vs. feeling, and judging vs. perceiving. Each type has unique characteristics that influence how individuals perceive the world and make decisions.

Extraverted Sensing (Se): Focuses on the present moment and experiences through the senses.
Introverted Sensing (Si): Relies on past experiences and memories to inform present decisions.
Extraverted Intuition (Ne): Explores possibilities and patterns in the external world.
Introverted Intuition (Ni): Focuses on internal insights and future possibilities.
Extraverted Thinking (Te): Organizes and structures the external world logically and efficiently.
Introverted Thinking (Ti): Analyzes and evaluates information internally for personal understanding.
Extraverted Feeling (Fe): Connects with others' emotions and values in social contexts.
Introverted Feeling (Fi): Evaluates experiences based on personal values and feelings.
These functions are used to understand personality types and how individuals perceive and interact with the world.

Alpha: INTP, ENTP, ISFJ, ESFJ
Beta: INFJ, ENFJ, ISTP, ESTP
Gamma: INTJ, ENTJ, ISFP, ESFP
Delta: INFJ, ENFJ, ISTP, ESTP